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# Redoubt



A monomovel by

# Cecile Pineda

*Cecile Pineda is a writer of the utmost artistic integrity.*

—J.M. Coetzee, 2003 Nobel Prize for Literature

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# Redoubt A Mononovel

**Cecile Pineda**

## **Redoubt A Mononovel:**

**Redoubt** Cecile Pineda,2004 Told in the voice of a lone holdout standing guard on an unnamed frontier Redoubt addresses questions of conception and birth gender war and the slouch toward Apocalypse Structured like a series of jazz riffs its thematic underpinnings are drawn in part from the dictionary definitions that introduce each section back cover

*Redoubt* Cecile Pineda,2004 Structured like a jazz riff this novel addresses questions of conception and birth gender war and the slouch toward apocalypse    Bardo99 Cecile Pineda,2002 Joseph Viek Bardo99 s protagonist awakens to learn there has been an accident But what kind of accident The massive coronary that ends his own life or a much more dread accident the kind we associate with places like Chernobyl On his way to the disaster zone a road accident strands him in a deserted tundra Rescued by an unholy trinity of American GIs more adventures await him quarantine in a cancer ward or is it an AIDS ward a resurrection of the dead from all of post modernist catastrophes my lai babi yar kigali and no gun ri And why is it that everything he touches seems to have the uncanny misfortune of blowing up Cecile Pineda has crafted a divine comedy where the sacred keeps uneasy truce with the profane back cover

**The Love Queen of the Amazon** Cecile Pineda,2001 This hilarious novel is a feminist spoof on the mostly male magical realists of the Boom generation    **Frieze** Cecile Pineda,2007 This poetic narrative discusses the creative life of a 9th century Indian stonemason who is drafted at an early age to spend his entire life working on the thousands of statues that fill the niches of an Indonesian temple Exploring the muse artist relationship as few works of fiction have done this novel is an intensely political work a parable that pits the blind cruelty of a feudal ruler against the creative expression of a single slave    *Fishlight* Cecile Pineda,2001 Told in the voice of a five year old girl who sees more than she understands this novel chronicles her passage through sickness the separation of her parents and a maze of secret lives all with the richness of her budding imagination

**Face** Cecile Pineda,2003 When a Brazilian man s face is disfigured he attempts a grisly self surgery in this novel of survival    Apology to a Whale Cecile Pineda,2015-09 This book can be categorized as environmental philosophy An urgent re framing of current ecological thinking Apology To A Whale addresses what the intersection of relative linguistics and archeology reveals about the present world s power relations and the need for a new consciousness based on what the extraordinary communication of plants animals and indigenous people can teach us

Devil's Tango Cecile Pineda,2013-03-01 As much personal journal as investigative journalism this second edition traces the worsening developments at Fukushima Daiichi during the first year following the nuclear disaster Often poetic in tone and philosophic in scope this day to day reportage is peppered with the author s reflections and dramatic monologues as she investigates the public s willing blindness toward the nuclear power industry s disregard for public safety in the pursuit of profit The book offers a unique perspective and attempts to come to terms with Fukushima s catastrophic consequences on the planet    *Spilling the Beans in Chicanolandia* Frederick Luis Aldama,2006-04-01 Since the 1980s a prolific second wave of Chicano a writers and artists has tremendously expanded the

range of genres and subject matter in Chicano/a literature and art. Building on the pioneering work of their predecessors whose artistic creations were often tied to political activism and the civil rights struggle today's Chicano/a writers and artists feel free to focus as much on the aesthetic quality of their work as on its social content. They use novels, short stories, poetry, drama, documentary films and comic books to shape the raw materials of life into art objects that cause us to participate empathetically in an increasingly complex Chicano/a identity and experience. This book presents far ranging interviews with twenty one second wave Chicano/a poets, fiction writers, dramatists, documentary filmmakers and playwrights. Some are mainstream, widely recognized creators while others work from the margins because of their sexual orientations or their controversial positions. Frederick Luis Aldama draws out the artists and authors on both the aesthetic and the sociopolitical concerns that animate their work. Their conversations delve into such areas as how the artists or writers' life experiences have molded their work, why they choose to work in certain genres and how they have transformed them. What it means to be Chicano/a in today's pluralistic society and how Chicano/a identity influences and is influenced by contact with ethnic and racial identities from around the world.

**Psst-- I Have Something to Tell You, Mi Amor** Ana Castillo, 2005 Comprised of both a one act and a two act play this powerful dramatic pairing centers on Sister Dianna Ortiz who was kidnapped, raped and tortured by U.S. sponsored Guatemalan security forces in 1989.

**Latino Writers and Journalists** Jamie Martinez Wood, 2014-05-14 Provides short biographies of Latino American writers and journalists and information on their works.

**American Book Publishing Record**, 2003    The Greenwood Encyclopedia of Latino Literature Nicolás Kanellos, 2008 Entries cover individual writers, themes, concepts, genres, historical events and topics, movements, associations and organizations, ethnic and national literatures and publishers and magazines.

Voces antiguas, voces nuevas Carlos Huamán, 2007    **Entry Without Inspection** Cecile Pineda, 2020-11-15 Cecile Pineda award winning Chicana novelist, memoirist, theater director, performer, activist, felt rootless throughout much of her life. Her father was an undocumented Mexican immigrant and her mother was a French speaking immigrant from Switzerland. Pineda born in New York City felt culturally disconnected from both of her parents while also ill at ease in U.S. culture. In her life we see the strange intersection of immigrant politics, troubles with ethnic identity and the instability of family ties. In *Entry Without Inspection* Pineda brings it all together reconciling her past much of which she had to piece together from vague memories and parental clues while tracing how she formed her own identity through prose and theater in the absence of known roots. But as Pineda discovers her life story doesn't belong solely to her but is interwoven with those of her families, whether biological or chosen and of the world around her. Because of this Pineda's memoir features parallel stories that of her life running alongside and being informed by those of other immigrants. Pineda traces her story while also documenting the work of the first whistleblower to reveal an immigrant death in detention in 2009 with the storylines converging to reveal the lasting consequences of U.S. immigration policy. She explores the ripple effects of these policies over generations revealing the

shocking truths of marginalization and deportation Pineda exposes both the cultural losses and the traumatic aftereffects of misguided U S immigration policy Entry Without Inspection is a truly American story in all its historical and emotional complexity one in which personal ethics and political commentary are necessarily and inextricably interwoven

**Antropología del desierto** Rafael Pérez Taylor, Carlos González Herrera, Jorge Chávez Chávez, 2009     *500 Años de la Mujer Chicana* Elizabeth Sutherland Martínez, 2008 Named the 2009 AAUP Best of the Best Outstanding Book Distinction The history of Mexican Americans spans more than five centuries and varies from region to region across the United States Yet most of our history books devote at most a chapter to Chicano history with even less attention to the story of Chicanas 500 Years of Chicana Women's History offers a powerful antidote to this omission with a vivid pictorial account of struggle and survival resilience and achievement discrimination and identity The bilingual text along with hundreds of photos and other images ranges from female centered stories of pre Columbian Mexico to profiles of contemporary social justice activists labor leaders youth organizers artists and environmentalists among others With a distinguished seventeen member advisory board the book presents a remarkable combination of scholarship and youthful appeal In the section on jobs held by Mexicanas under U S rule in the 1800s for example readers learn about flamboyant Do a Tules who owned a popular gambling saloon in Santa Fe and Eulalia Arrilla de Pérez a respected curandera healer in the San Diego area Also covered are the repatriation campaigns of the Midwest during the Depression that deported both adults and children 75 percent of whom were U S born and knew nothing of Mexico Other stories include those of the garment laundry and cannery worker strikes told from the perspective of Chicanas on the ground From the women who fought and died in the Mexican Revolution to those marching with their young children today for immigrant rights every story draws inspiration Like the editor's previous book 500 Years of Chicano History still in print after 30 years this thoroughly enriching view of Chicana women's history promises to become a classic     *MultiCultural Review*, 2005     **The Greenwood Encyclopedia of Multiethnic American Literature: N - S** Emmanuel Sampath Nelson, 2005 Alphabetically arranged entries in five chronological volumes focus on individual authors works and topics related to multiethnic American literature

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