

marx's ghost

conversations
with archaeologists

Thomas C. Patterson



Marxs Ghost Conversations With Archaeologists

Ian Hodder



Marx's Ghost Conversations With Archaeologists:

Marx's Ghost Thomas C. Patterson, 2020-08-06 How did our current society come into being and how is it similar to as well as different from its predecessors These key questions have transfixed archaeologists anthropologists and historians for decades and strike at the very heart of intellectual debate across a wide range of disciplines Yet scant attention has been given to the key thinkers and theoretical traditions that have shaped these debates and the conclusions to which they have given rise This pioneering book explores the profound influence of one such thinker Karl Marx on the course of twentieth century archaeology Patterson reveals how Australian archaeologist V Gordon Childe in the late 1920s was the first to synthesize discourses from archaeologists sociologists and Marxists to produce a corpus of provocative ideas He analyzes how these ideas were received and rejected and moves on to consider such important developments as the emergence of a new archaeology in the 1960s and an explicitly Marxist strand of archaeology in the 1970s Specific attention is given to the discussion arenas of the 1990s where archaeologists of differing theoretical perspectives debated issues of historic specificity social transformation and inter regional interaction How did the debates in the 1990s pave the way for historical archaeologists to investigate the interconnections of class gender ethnicity and race In what ways did archaeologists make use of Marxist concepts such as contradiction and exploitation and how did they apply Marxist analytical categories to their work How did varying theoretical groups critique one another and how did they overturn or build upon past generational theories Marx's Ghost Conversations with Archaeologists provides an accessible guide to the theoretical arguments that have influenced the development of Anglophone archaeology from the 1930s onwards It will prove to be indispensable for archaeologists historians anthropologists and social and cultural theor

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contradiction and exploitation and how did they apply Marxist analytical categories to their work How did varying theoretical groups critique one another and how did they overturn or build upon past generational theories Marx's Ghost Conversations with Archaeologists provides an accessible guide to the theoretical arguments that have influenced the development of Anglophone archaeology from the 1930s onwards It will prove to be indispensable for archaeologists historians anthropologists and social and cultural theor

Archaeological Theory in Practice Patricia A Urban, 2017-07-05 In this concise friendly textbook Patricia Urban and Edward Schortman teach the basics of archaeological theory making explicit the crucial link between theory and the actual conduct of archaeological research The first half of the text addresses the general nature of theory as well as how it is used in the social sciences and in archaeology in particular To demonstrate the usefulness of theory the authors draw from research at Stonehenge Mesopotamia and their own long term research project in the Naco Valley of Honduras They show how theory becomes meaningful when it is used by very real individuals to interpret equally real materials These extended narratives exemplify the creative interaction between data and theory that shape our understanding of the past Ideal for introductory courses in archaeological theory

Foundations of Social Archaeology Vere Gordon Childe, 2004 V Gordon Childe is probably the most widely read early archaeologist of the 20th century and one of the world's most renowned prehistorians A thorough understanding of the evolution of Childe's theoretical perspective is crucial to an understanding of the foundations of social archaeology For the first time a diverse collection of Childe's writings have been brought together in one volume These fourteen essays from his earliest seminal work in 1935 to his reflective essay Retrospect written in 1958 shortly before his death document the progression of this dynamic thinker Essays such as Archaeology and Anthropology show the evolution of Childe's theories from a conception of the past as a trait list conceptualization of culture to an understanding of the profound importance of social relations in transforming human history His understanding of history evolved from a static notion into a dynamic conception that openly embraced social interaction and all that it entailed a transformation that marked the earliest strains of social archaeology The introduction by prominent anthropologists Thomas Patterson and Charles Orser places Childe's work in a larger context and explores Childe's ongoing value to modern readers This volume will be of interest to archaeologists anthropologists and historians of social archaeology

Modes of Production and Archaeology Robert M. Rosenswig, Jeremy J. Cunningham, 2017-05-15 This volume challenges the historical materialistic non capitalist modes that are used by archaeologists as not all that useful and instead considers how social labor is organized to transform nature into culturally refined and useful resources and how this can either maintain or change a culture Rather than describe what a society is using the theoretical framework of Marx and materialism a mode of production approach explores what a society does in a more dynamic sense

Transforming Archaeology Sonya Atalay, Lee Rains Clauss, Randall H McGuire, John R Welch, 2016-07-01 Archaeology for whom The dozen well known contributors to this innovative volume suggest nothing less

than a transformation of the discipline into a service oriented community based endeavor They wish to replace the primacy of meeting academic demands with meeting the needs and values of those outside the field who may benefit most from our work They insist that we employ both rigorous scientific methods and an equally rigorous critique of those practices to ensure that our work addresses real world social environmental and political problems A transformed archaeology requires both personal engagement and a new toolkit Thus in addition to the theoretical grounding and case materials from around the world each contributor offers a personal statement of their goals and an outline of collaborative methods that can be adopted by other archaeologists

Archaeological Encounters Margarita Díaz-Andreu, 2012-11-13 This book examines the relationship between British and Spanish archaeology in the light of international geographies of knowledge It looks at the practical aspects of the personal relationships established between British and Spanish prehistoric archaeologists from the 1920s to the 1970s Part I of the book sets the scene It provides some contextual information on the main events in the archaeology of both countries in the period under study It also introduces Professor Luis Pericot the archaeologist whose archive serves as the basis for much of what is discussed throughout the following chapters In Part II of the book an analysis of the correspondence held in the Pericot Archive the Fons Pericot in the Biblioteca de Catalunya is undertaken The examination of the letters exchanged between Spanish and British prehistorians in general and in particular between Luis Pericot and about a dozen major British scholars of his time allows the reconstruction of the nature of the relationships formed between them The analysis has been divided into three chapters corresponding to the three main towns where his correspondents lived for most of their academic careers London Cambridge and Oxford In Part III of the book the information obtained from the correspondence is then complemented and re examined considering three main aspects the production transmission and reception of knowledge This analysis puts together aspects discussed in Part I of the book with the data gathered from the letters in Part II as well as other information provided by publications including translations and reviews First of all an assessment is made as to whether the geographical context affected the way knowledge of prehistoric archaeology was produced Secondly the mechanisms and networks that allowed the international transmission of both ideas and practices linked to prehistoric archaeology are assessed A third aspect looked into is the reception of knowledge linking this with issues such as academic prestige and authority

A Handbook of Economic Anthropology, Second Edition James G. Carrier, 2012-01-01 Acclaim for the first edition The volume is a remarkable contribution to economic anthropology and will no doubt be a fundamental tool for students scholars and experts in the sub discipline Mao Mollona Journal of the Royal Anthropological Institute This excellent overview would serve as an excellent text for advanced undergraduate and graduate level classroom use Because of the clarity conciseness and accessibility of the writing the chapters in this volume likely will be often cited and recommended to those who want the alternative and frequently culturally comparative perspective on economic topics that anthropology provides Highly recommended All academic levels libraries K F Rambo Choice The first

edition of this unique Handbook was praised for its substantial and invaluable summary discussions of work by anthropologists on economic processes and issues on the relationship between economic and non economic areas of life and on the conceptual orientations that are important among economic anthropologists This thoroughly revised edition brings those discussions up to date and includes an important new section exploring ways that leading anthropologists have approached the current economic crisis Its scope and accessibility make it useful both to those who are interested in a particular topic and to those who want to see the breadth and fruitfulness of an anthropological study of economy This comprehensive Handbook will strongly appeal to undergraduate and post graduate students in anthropology economists interested in social and cultural dimensions of economic life and alternative approaches to economic life political economists political scientists and historians

Archaeology of Bruce Trigger Ronald F. Williamson, Michael S. Bisson, 2006-08-24
 Bruce Trigger has merged the history of archaeology with new perspectives on how to understand the past He is a critical analyst and architect of social evolutionary theory an Egyptologist and an authority on aboriginal cultures in north eastern North America His contextualization of archaeology within broader society has encouraged appreciation of the power of archaeological knowledge and he has been an effective voice for non oppositional forms of argument in archaeological theory In *The Archaeology of Bruce Trigger* leading scholars discuss their own approaches to the interpretation of archaeological data in relation to Trigger s fundamental intellectual contributions Contributors include Michael Bisson McGill Stephen Chrisomalis Toronto Jerimy J Cunningham Calgary Brian Fagan Lindbrior Corporation Clare Fawcett St Francis Xavier Junko Habu California at Berkeley Ian Hodder Stanford Jane Kelley Calgary Martha Latta Toronto Robert MacDonald Archaeological Services Inc Randall McGuire Binghamton Lynn Meskell Columbia Toby Morantz McGill Robert Pearce London Museum of Archaeology David Smith Toronto Peter Timmins Timmins Martelle Heritage Consultants Silvia Tom skov North Carolina Bruce G Trigger McGill Alexander von Gernet Toronto Gary Warrick Wilfrid Laurier Ronald F Williamson Archaeological Services Inc Alison Wylie Washington and Eldon Yellowhorn Simon Frasier

Truth and Power in American Archaeology Alice Beck Kehoe, 2024-10 In *Truth and Power in American Archaeology* archaeologist and ethnohistorian Alice Beck Kehoe presents her key writings where archaeological fieldwork ethnohistorical analysis postcolonial anthropology and feminist analysis intersect to provide students and scholars of anthropology an overview of the methodological and ethical issues in Americanist archaeology in the last thirty years *Truth and Power in American Archaeology* brings together Kehoe s broad ranging influential articles and previously unpublished lectures to explore archaeology s history methods concepts and larger imbrication in knowledge production in the West With her contextualizing introductions these articles argue for recognition of scientific method in the historical sciences of archaeology paleontology and geology empirically grounded understandings of American First Nations ways of life and scientific knowledge discussion of archaeology as expanded histories a view of American archaeology s social contexts of Manifest Destiny ideology Cold War politics and patriarchy and

a postcolonial historicist understanding of America's real deep time history and of the imperialist racism entrenched in mainstream American archaeology *Handbook of Gender in Archaeology* Sarah Milledge Nelson, 2006-07-13 The pursuit of gender in the archaeological record is explored in this exciting new collection of essays by renowned archaeologists and gender theorists These essays place gender in the context of the past by approaching the data in light of the previous decades of gender research Issues such as tool making hunting and evolution take on new meaning as the contributors examine the impact of gender worldwide They do so in terms of the theories methods and ways of teaching and learning amassed through archaeological data These essays provide insight into the study of gender in archaeology and will prove valuable to the scholarship of gender based theory Historical Archaeology Martin Hall, Stephen W. Silliman, 2009-02-09 This volume offers lively current debates and case studies in historical archaeology selected from around the world including North America Latin America Africa the Pacific and Europe Authored by 19 experts in the field Explores how historical archaeologists think about their work piecing together information from both material culture and documents in an attempt to understand the lives of the people and societies they study Engages with current theory in an accessible manner Truly global in its approach but avoids subsuming local experiences of people into global patterns Summarizes not only the current state of historical archaeology but also sets the course for the field in decades to come **Time of Troubles** Roland Boer, Christina Petterson, 2017-05 Economic realities have been increasingly at the center of discussion of the New Testament and early church Studies have tended to be either apologetic in tone or haphazard with regard to economic theory or both either imagining the ancients as involved in primitive economic relationships or else projecting the modern capitalist preoccupation with markets and the enterprising individual back onto first century realities Roland Boer and Christina Petterson blaze a new trail relying on the expansive work on the Roman economy of G E M de Ste Croix who was relatively uninterested in the New Testament however and on the theoretical framework of the Regulation school Theoretically flexible and responsive to historical data Regulation theory gives appropriate regard to the centrality of agriculture in the ancient world and finds economic instability to be the norm except for brief episodes of imposed stability Boer and Petterson find the Roman world in crisis as slavery expands transforming the agricultural economy so that slave estates could supply the needs of the polis Successive chapters describe aspects of the economic crisis in the first century and turn at last to understand the ideological role played by nascent Christianity Archaeology and Capitalism Yannis Hamilakis, Philip Duke, 2016-06-03 The editors and contributors to this volume focus on the inherent political nature of archaeology and its impact on the practice of the discipline Pointing to the discipline's history of advancing imperialist colonialist and racist objectives they insist that archaeology must rethink its muted professional stance and become more overtly active agents of change The discipline is not about an abstract archaeological record but about living individuals and communities whose lives and heritage suffer from the abuse of power relationships with states and their agents Only by recognizing this power disparity and adopting a

political ethic for the discipline can archaeology justify its activities Chapters range from a critique of traditional ethical codes to examinations of the capitalist motivations and structures within the discipline to calls for an engaged emancipatory archaeology that improves the lives of the people with whom archaeologists work A direct challenge to the discipline this volume will provoke discussion disagreement and inspiration for many in the field *The Oxford Handbook of Material Culture Studies* Dan Hicks, Mary C. Beaudry, 2010-09-02 Written by an international team of experts the Handbook makes accessible a full range of theoretical and applied approaches to the study of material culture and the place of materiality in social theory presenting current thinking about material culture from the fields of archaeology anthropology geography and science and technology studies Maya Figurines Christina T. Halperin, 2014-04-21 Rather than view the contours of Late Classic Maya social life solely from towering temple pyramids or elite sculptural forms this book considers a suite of small anthropomorphic zoomorphic and supernatural figurative remains excavated from household refuse deposits Maya Figurines examines these often neglected objects and uses them to draw out relationships between the Maya state and its subjects These figurines provide a unique perspective for understanding Maya social and political relations Christina T Halperin argues that state politics work on the microscale of everyday routines localized rituals and small scale representations Her comprehensive study brings together archeology anthropology and art history with theories of material culture performance political economy ritual humor and mimesis to make a fascinating case for the role politics plays in daily life What she finds is that by comparing small scale figurines with state sponsored often large scale iconography and elite material culture one can understand how different social realms relate to and represent one another In Maya Figurines Halperin compares objects from diverse households archeological sites and regions focusing especially on figurines from Pet n Guatemala and comparing them to material culture from Belize the northern highlands of Guatemala the Usumacinta River the Campeche coastal area and Mesoamerican sites outside the Maya zone Ultimately she argues ordinary objects are not simply passive backdrops for important social and political phenomena Instead they function as significant mechanisms through which power and social life are intertwined *The Oxford Handbook of the Archaeology of Ritual and Religion* Timothy Insoll, 2011-10-28 The Oxford Handbook of the Archaeology of Ritual and Religion provides a comprehensive overview by period and region of the relevant archaeological material in relation to theory methodology definition and practice Although as the title indicates the focus is upon archaeological investigations of ritual and religion by necessity ideas and evidence from other disciplines are also included among them anthropology ethnography religious studies and history The Handbook covers a global span Africa Asia Australasia Europe and the Americas and reaches from the earliest prehistory the Lower and Middle Palaeolithic to modern times In addition chapters focus upon relevant themes ranging from landscape to death from taboo to water from gender to rites of passage from ritual to fasting and feasting Written by over sixty specialists renowned in their respective fields the Handbook presents the very best in current scholarship and will serve both as a comprehensive

introduction to its subject and as a stimulus to further research *Archaeological Theory* Robert Chapman,2022-11-22

Archaeological Theory The Basics is an accessible introduction to an indispensable part of what archaeologists do The book guides the reader to an understanding of what theory is how it works and the range of theories used in archaeology The growth of theory and the adoption of theories drawn from both the natural and social sciences have broadened our ability to produce trustworthy knowledge about the past This book helps readers to see the value of archaeological theory and beyond what is sometimes thought to be just the use of indigestible jargon Key theories and concepts are introduced to the reader Among the main questions discussed are the following What is theory and why do we need it What major areas of theory are and have been used and debated in archaeology What do they tell us about themes including human society evolution culture identity and agency How might archaeological theory change in the future This book is written mainly for readers new to archaeology and will help them to understand archaeological theory It assumes no prior knowledge of archaeological theory and presents it in a selective and clear way with case studies showing how theory is used in practice **What's Left of**

Marxism Benjamin Zachariah,Lutz Raphael,Brigitta Bernet,2020-09-21 Have Marxian ideas been relevant or influential in the writing and interpretation of history What are the Marxist legacies that are now re emerging in present day histories This volume is an attempt at relearning what the discipline of history once knew whether one considered oneself a Marxist a non Marxist or an anti Marxist **Archaeological Theory Today** Ian Hodder,2014-02-27 Now in a revised and updated second

edition this volume provides an authoritative account of the current status of archaeological theory as presented by some of its major exponents and innovators over recent decades It summarizes the latest developments in the field and looks to its future exploring some of the cutting edge ideas at the forefront of the discipline The volume captures the diversity of contemporary archaeological theory Some authors argue for an approach close to the natural sciences others for an engagement with cultural debate about representation of the past Some minimize the relevance of culture to societal change while others see it as central some focus on the contingent and the local others on long term evolution While few practitioners in theoretical archaeology would today argue for a unified disciplinary approach the authors in this volume increasingly see links and convergences between their perspectives The volume also reflects archaeology's new openness to external influences as well as the desire to contribute to wider debates The contributors examine ways in which archaeological evidence contributes to theories of evolutionary psychology as well as to the social sciences in general where theories of social relationships agency landscape and identity are informed by the long term perspective of archaeology The new edition of *Archaeological Theory Today* will continue to be essential reading for students and scholars in archaeology and in the social sciences more generally

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