

MARXIST APPROACHES IN ECONOMIC ANTHROPOLOGY

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EDITED BY
ALICE LITTLEFIELD AND HILL GATES

Marxist Approaches In Economic Anthropology

Jasper Köcke

Marxist Approaches In Economic Anthropology:

Relations of Production David Seddon, 2012-11-12 First Published in 1978 This book seeks to fill the gap of works in English that systematically deal with social and economic life in primitive tribal and peasant societies the main object of economic anthropology as of any branch of anthropology from a Marxist theoretical standpoint Using such relevant texts as Marx himself the Pre Capitalist Economic Formations which appeared in English in 1964 with an introduction by Eric Hobsbawm and that of Engels of which The Origin of the Family Private Property and the State Economic Anthropology Alice Littlefield, Hill Gates, 1991 The best of current thinking in Marxist anthropology on the interrelationships of economies polities and kinship systems is encompassed in these eleven papers by fourteen authors Chapter I Petty Production targets petty producers in diverse political economic contexts ranging from the linen industry in eighteenth century Northern Ireland to entrepreneurship in contemporary China Chapter II Kinship in Political Economy analyzes the consequences of production sysems for social organization and social reproduction among Languedoc viticulturalists Bolivian Aymara and the Cheyenne Their work encourages us to rethink the complex interdependence of kinship and political economy Chapter III the State as Economic Actor examines the role of state power as arbiter of investment surplus flows and labor markets analyzing the impact of state policy on the economic fate of particular populations Peruvian and Portuguese peasants Tongans indigenous peoples in the United States in the context of larger political economic systems Contributors include Hill Gates Marilyn Cohen Leigh Binford Scott Cook Jane L Collins Winnie Lem Alice B Kehoe John H Moore David Nugent Timothy J Finan Roger W Fix Mark L Langworthy Christine Ward Gailey and Alice Littlefield Co published with the Society for Economic Anthropology Relations of Production David Seddon, 1978 **Marxist Perspectives in Archaeology** Matthew Spriggs, 1984-02-23 Marxist theory has been an undercurrent in western social science since the late nineteenth century It came into prominence in the social sciences in the 1960s and 1970s and has had a profound effect on history sociology and anthropology This book represents an attempt to gather together Marxist perspectives in archaeology and to examine whether indeed they represent advances in archaeological theory. The papers in this volume look forward to the growing use of Marxist theory by archaeologists as well as enriching archaeology as a discipline they have important implications for sociology and anthropology through the addition of a long term historical perspective This is a book primarily for undergraduates and research students and their teachers in departments of archaeology and anthropology but it should also be of interest to historians sociologists and geographers A Critical Assessment of the Marxist Approach to Economic Anthropology Jasper Köcke, 1980 The Elgar Companion to Marxist Economics Ben Fine, Alfredo Saad-Filho, Marco Boffo, 2012-01-01 This Companion takes stock of the trajectory achievements shortcomings and prospects of Marxist political economy It reflects the contributors shared commitment to bringing the methods theories and concepts of Marx himself to bear across a wide range of topics and perspectives and it provides a testimony to the continuing purpose and vitality of

Marxist political economy As a whole this volume analyzes Marxist political economy in three areas the critique of mainstream economics in all of its versions the critical presence of Marxist political economy within and its influence upon each of the social science disciplines and cutting across these the analysis of specific topics that straddle disciplinary boundaries Some of the contributions offer an exposition of basic concepts accessible to the general reader laying out Marx s own contribution its significance and subsequent positions and debates with and within Marxist political economy The authors offer assessments of historical developments to and within capitalism and of its current character and prospects Other chapters adopt a mirror image approach of pinpointing the conditions of contemporary capitalism as a way of interrogating the continuing salience of Marxist analysis This volume will inform and inspire a new generation of students and scholars to become familiar with Marxist political economy from an enlightened and unprejudiced position and to use their knowledge as both a resource and gateway to future study

Life and Work of Karl Polanyi Kari Levitt,1990

Approaches to History Sabyasachi Bhattacharya,2011 History as a social science is arguably more self reflective than associated disciplines in that family Other social scientists seem to see little reason to look beyond the paradigm they are developing in the present times Historians on the other hand tend to depend on the cumulative process of the development of their craft and the fund of accumulated knowledge Yet while this is acknowledged in the practice of research Historiography in itself as a subject of study has rarely found its place in the syllabi of Indian universities Knowledge of Historiography is taken for granted when a scholar plunges into research In an attempt to address this lacuna the Indian Council of Historical Research ICHR has planned a series of volumes on Historiography comprising articles by subject specialists commissioned by the ICHR The first volume in the series Approaches to History Essays in Indian Historiography brings to the readers the first fruits of that endeavour While the essays encompass areas of research presently at the frontiers of new research scholars will also find the bibliographies accompanying the essays of significant appeal **Development and Modes of Production in Marxian Economics** A. Richards, 2013-09-27 By exploring the strengths and weaknesses of a Marxist approach to economic development this book presents a balanced treatment of development issues within the area of rational choice Marxism

Tertullian the African David E. Wilhite, 2011-06-24 Who was Tertullian and what can we know about him This work explores his social identities focusing on his North African milieu Theories from the discipline of social cultural anthropology including kinship class and ethnicity are accommodated and applied to selections of Tertullian's writings In light of postcolonial concerns this study utilizes the categories of Roman colonizers indigenous Africans and new elites The third category new elites is actually intended to destabilize the other two denying any essential Roman or African identity Thereafter samples from Tertullian's writings serve to illustrate comparisons of his own identities and the identities of his rhetorical opponents The overall study finds Tertullian's identities to be manifold complex and discursive Additionally his writings are understood to reflect antagonism toward Romans including Christian Romans which is significant for his so

called Montanism and Romanized Africans While Tertullian accommodates much from Graeco Roman literature laws and customs he nevertheless retains a strongly stated non Roman ness and an African ity which is highlighted in the present Foundations of Social Inequality T. Douglas Price, Gary M. Feinman, 2013-06-29 In this authoritative volume leading researchers offer diverse theoretical perspectives and a wide range of information on the beginnings and nature of social inequality in past human societies Their illuminating work investigates the role of status differentiation in traditional archaeological debates and major societal transitions. This volume features numerous case studies from the Old and New World spanning foraging societies to agricultural groups and complex states Diachronic in view and archaeological in focus this book will be of significant interest to archaeologists anthropologists and students Making of an African Giant Dan Mou, 2015-10-16 The performance of Nigeria has recently been vehemently criticized as not commensurate with her human and material potentialities The hope that Nigeria is by destiny the African Giant appears to be fading Some analysts seeing this have blamed it on the character defects of the leadership in Nigeria They argue that because the leaders are predatory and corrupt they have preoccupied themselves with their interests which are primitive accumulation and luxurious lifestyles Meanwhile the rest of the citizens are suffering This book argues that such character defects may indeed exist in some of Nigerian leaders However these are not the main reasons for their dismal performance regarding the welfare of the citizens The main problem is that Nigerian leaders seem to have largely lost control over the state and its policies which appear to have been captured by the dominant classes and groupslocal and international Nigerias main problem is therefore a structural one Nonetheless the book concludes as the security economic political and social crises intensify Nigerian leaders even if it is simply for self preservation will be forced by the objective conditions to move against the interests of these dominant classes and groups It is only then that Nigeria can realistically be restored to the possibility of becoming an African The State, Identity, and the National Question in China and Japan Germaine A. Hoston, 2021-02-09 The first Giant decades of the twentieth century witnessed an explosion of nationalist sentiment in East Asia as in Europe This comprehensive work explores how radical Chinese and Japanese thinkers committed to social change in this turbulent era addressed issues concerning national identity social revolution and the role of the national state in achieving socio economic development Focusing on the adaptation of anarchism and then Marxism Leninism to non European contexts Germaine Hoston shows how Chinese and Japanese theorists attempted to reconcile a relatively new appreciation for the nation state with their allegiance to a vision of internationalist socialist revolution culminating in stateless socialism Given the influence of Western experience on Marxism Chinese and Japanese theorists found the Marxian national question to be not merely one of whether the working man has no country but rather the much more fundamental issue of the relative value of Eastern and Western cultures Marxism argues Hoston thus placed native Marxists in tension with their own heritage and national identity The author traces efforts to resolve this tension throughout the first half of the twentieth century and concludes by

examining how the tension persists as Chinese and Japanese dissidents seek identity affirming modernity in accordance with From Reproduction to Production Claude Meillassoux, 1972 the Western democratic model The Land Belongs to Us Peter Delius, Peter Nicholas St. Martin Delius, 1984-01-01 This book covers the decades spanning two fundamental refashionings of the relations of power in South Africa the upheavals of the difagane in the 1820s and the aggressive British Kinship, Capitalism, Change Michael J. Francisconi, 2013-04-11 First Published in 1998 Part of imperialism of the 1870s the Native Americans Interdisciplinary Perspectives series this volume looks at the informal economy of the Navajo from 1868 to 1995 In this study Dine is used in place of Navajo when referring to the people Since 1868 three major revolutions have integrated the Dine into the world capitalist system the establishment of military peace resulting in political control by the U S Government which then guaranteed the establishment of trading posts the stock reduction of the 1930 s which resulted in money becoming central to economic life and the importation of highly capital intensive extractive industries onto the Navajo Reservation History and Theory of Knowledge Production Rajan Gurukkal, 2018-10-16 Who decides what should be recognized as knowledge What forces engender knowledge How do certain forms of it acquire precedence over the rest and why Exploring these fundamental questions this book provides an introductory outline of the vast history of knowledge systems under the broad categories of European and non European specifically Indian It not only traces ontology and epistemology in spatio temporal terms but also contextualizes methodological development by comparing Indian and European systems of knowledge and their methods of production as well as techniques ensuring reliability Knowledge cannot have a history of its own independent of social history Therefore using a vast array of sources including Greek Prakrit Chinese and Arab texts the book situates the history of knowledge production within the matrix of multiple socio economic and politico cultural systems Further the volume also analyses the process of the rise of science and new science and reviews speculative thoughts about the dynamics of the subatomic micro universe as well as the mechanics of the galactic macro universe Changes in the Land William Cronon, 2011-04-01 The book that launched environmental history William Cronon s Changes in the Land now revised and updated Winner of the Francis Parkman Prize In this landmark work of environmental history William Cronon offers an original and profound explanation of the effects European colonists sense of property and their pursuit of capitalism had upon the ecosystems of New England Reissued here with an updated afterword by the author and a new preface by the distinguished colonialist John Demos Changes in the Land provides a brilliant inter disciplinary interpretation of how land and people influence one another With its chilling closing line The people of plenty were a people of waste Cronon's enduring and thought provoking book is ethno ecological history at its best **Modern Greece** Nicos P. Mouzelis,1979-06-17 Commodities and Globalization Peter D. Little, Angelique Haugerud, Priscilla M. Stone, 2000-07-05 TodayOs growing fascination with flows of people commodities technology capital images and ideas across national and other boundaries poses fresh theoretical and methodological challenges to anthropology Commodities offer a

particularly useful window on globalization because they unlike electronically conveyed capital transport cultural messages. These ideological or symbolic transfers are of particular interest to economic anthropology. This collection considers how conceptions and roles of commodities may change in response to widening spheres of economic interaction and exchange. The essays in this volume are ordered under two themes. Those included in the first section OCommodities in a Globalizing Marketplace. O address historically and culturally defined variations in meanings and practices associated with commodities in globalizing markets. In Part Two OThe Circulation and Revaluation of CommoditiesO contributors analyze how commodity producersO experiences are informed by colonial and post colonial history state directives in the marketplace and locations in dependent or marginalized regions. The chapters all focus on the production process as it responds to is distorted by and increasingly is controlled by the determination of the value of those commodities outside a OlocalityO

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