



# MARXISM AND PHENOMENOLOGY

The Dialectical Horizons  
of Critique

*Edited by Bryan Smyth  
and Richard Westerman*

# Marxism And Phenomenology

**Bernhard Waldenfels, Jan M  
Broekman, Ante Paz Anin**



## **Marxism And Phenomenology:**

Marxism and Phenomenology Shirley R. Pike, 2019-11-19 First published in 1986 The social sciences in the twentieth century have tended to fragment into different disciplines and schools of thought Often these schools of thought are complete but closed systems of thought permitting no exchange of ideas with other disciplines or schools In view of this one very interesting recent development has been the attempt by some Marxist theorists to develop a theory of phenomenological Marxism At first sight the possibility of a liason between dialectical materialism and subjective idealism appears remote and indeed other Marxists have dismissed phenomenological Marxism as simplistic humanism revisionist and incompatible with Marxist science This book explores the possibilities and difficulties of synthesising two apparently disparate philosophical frameworks It looks at the philosophical roots of the two frameworks and discusses the logic epistemology ontology and methodology of each The author concludes that a synthesis between Marxism and phenomenology is not impossible on philosophical grounds

**Marxism and Phenomenology** Bryan Smyth, Richard Westerman, 2021-10-25 Marxism and Phenomenology The Dialectical Horizons of Critique edited by Bryan Smyth and Richard Westerman offers new perspectives on the possibility of a philosophical outlook that combines Marxism and phenomenology in the critique of capitalism Although Marxism s focus on impersonal social structures and phenomenology s concern with lived experience can make these traditions appear conceptually incompatible the potential critical force of a theoretical reconciliation inspired several attempts in the twentieth century to articulate a phenomenological Marxism Updating and extending this approach the contributors to this volume identify and develop new and previously overlooked connections between the traditions offering new perspectives on Marx Husserl and Heidegger exploring themes such as alienation reification and ecology and examining the intersection of Marxism and phenomenology in figures such as Michel Henry Walter Benjamin and Frantz Fanon These glimpses of a productive reconciliation of the respective strengths of phenomenology and Marxism offer promising possibilities for illuminating and resolving the increasingly intense social crises of capitalism in the twenty first century

**Herbert Marcuse and the Crisis of Marxism** Douglas Kellner, 1984-01-01 This book provides a critical overview of the entirety of Marcuse s work and discusses his enduring importance Kellner had extensive interviews with Marcuse and provides hitherto unknown information about his road to Marxism his relations with Heidegger and Existentialism his involvement with the Frankfurt School and his reasons for appropriating Freud in the 1950s In addition Kellner provides a novel interpretation of the genesis and structure of Marcuse s theory of one dimensional society of the development of his political theory and of the role of aesthetics in his critical theory

Marxism and Phenomenology Bryan Smyth, Richard Westerman, 2021-10-25 Marxism and Phenomenology The Dialectical Horizons of Critique edited by Bryan Smyth and Richard Westerman offers new perspectives on the possibility of a philosophical outlook that combines Marxism and phenomenology in the critique of capitalism Although Marxism s focus on impersonal social structures and phenomenology s

concern with lived experience can make these traditions appear conceptually incompatible the potential critical force of a theoretical reconciliation inspired several attempts in the twentieth century to articulate a phenomenological Marxism Updating and extending this approach the contributors to this volume identify and develop new and previously overlooked connections between the traditions offering new perspectives on Marx Husserl and Heidegger exploring themes such as alienation reification and ecology and examining the intersection of Marxism and phenomenology in figures such as Michel Henry Walter Benjamin and Frantz Fanon These glimpses of a productive reconciliation of the respective strengths of phenomenology and Marxism offer promising possibilities for illuminating and resolving the increasingly intense social crises of capitalism in the twenty first century

**PHENOMENOLOGY AND MARXISM** RLE Bernhard Waldenfels, Jan M Broekman, Ante Paz Anin, 2015-12-11 Originally published in English in 1984 this collection of essays documents a dialogue between phenomenology and Marxism with the contributors representing a cross section from the two traditions The theoretical and historical presuppositions of the phenomenology inaugurated by Husserl are very different from those of the much older Marxist tradition yet as these essays show there are definite points of contact communication and exchange between the two traditions

**Sociology, Phenomenology and Marxian Analysis** Barry Smart, 2013-10-15 Sociology is an established academic discipline but there has been continuing debate over its status as a science and the nature of its subject matter This led to the emergence of a phenomenological sociology and to critiques of positivist sociology This critical reappraisal of the relevance of Marxian analysis for a science of society shows how these developments within sociology have had their counterpart in Marxism The author analyses the status of Marx's work and the Marxist tradition in sociology He focuses upon those concerns which are common to both Marxian analysis and sociology the question of subjectivity the nature of social reality and the dialectical relationship of the doing or practice of a science of society to the social world within which such social analyses are situated Originally published in 1976

*Phenomenology and the Social World* Laurie Spurling, 2013-10-15 The term phenomenology has become almost as over used and emptied of meaning as that other word from Continental Philosophy namely existentialism Yet Husserl who first put forward the phenomenological method considered it a rigorous alternative to positivism and in the hands of Merleau Ponty a disciple of Husserl in France phenomenology became a way of gaining a disciplined and coherent perspective on the world in which we live When this study originally published in 1977 there were only a few books in English on Merleau Ponty's philosophy It introduced the reader and suggested how his thought might throw light on some of the assumptions and presuppositions of certain contemporary forms of Anglo Saxon philosophy and social science It also demonstrates how phenomenology seeks to unite philosophy and social science rather than define them as mutually exclusive domains of knowledge

**Phenomenology of Social Existence** Remigius C. Kwant, 1965

**Marx** Michel Henry, 1983-11-22 If we are to understand Marx's thought argues French philosopher Michel Henry we must cast aside Marxism In his original and richly detailed study of Marx's

philosophy Henry emphasizes the importance of approaching Marx's writings directly rather than through the intermediary of subsequent interpretations which often have been politically motivated. In contrast to the usual depiction of Marxian thought as an economically oriented analysis of social reality, Henry contends that in Marx's theory philosophy is primary. Therefore, Marx's writings must properly be viewed and judged within the context of the modern philosophical tradition. Marx's basic concern, Henry demonstrates, is with the nature of the human being, the real conditions of human individuality. Central to Henry's reading of Marx and elaborated here with unprecedented thoroughness is the theory of praxis, a conception of the individual not as a thinking being in the Cartesian tradition but as a laboring being, a producer and consumer situated in a concrete social world. This novel and provocative contribution to the current debate about the nature and meaning of Marx's thought is essential for students of philosophy, Marxism, and political theory.

Kathleen McLaughlin's excellent translation of Henry's abridgement of his two-volume work preserves the power and freshness of the French original.

**Groundwork of Phenomenological Marxism** Ian H. Angus, 2021-07-26

In *Groundwork of Phenomenological Marxism*, Crisis Body World, Ian H. Angus investigates the crisis of reason in a contemporary context. Beginning with Edmund Husserl's *The Crisis of the European Sciences and Transcendental Phenomenology*, Angus connects the phenomenology of human motility to Marx's ontology of labor in *Capital* and shows its basis in natural fecundity excess. He argues that the formalization of reason creates an inability to foster differentiated community as expected by both Husserl and Marx, and that the formalization of human motility by the regime of value reveals the ontological productivity of natural fecundity, showing that ecology is the contemporary exemplary science. Addressing the crisis requires a philosophy of technology, especially digital technology, and a dialogue between cultural/civilizational lifeworlds which surpasses Husserl's assumption that Europe is the home of reason. Angus's overall conception of phenomenology is Socratic in that it is concerned with the presuppositions and applications of knowledge forms in their lifeworld grounding. He further shows that the contemporary event is the epochal confrontation between planetary technology and place-based Indigeneity. This book lays out the fundamental concepts of a systematic phenomenological Marxian philosophy.

*Phenomenology and Dialectical Materialism* Đức Thảo Trần, 1986

Tran Duc Thao, a brilliant student of philosophy at the École Normale Supérieure within the post-1935 decade of political disaster, born in Vietnam shortly after the First World War, recipient of a scholarship in Paris in 1935-37, was early noted for his independent and original mind. While the 1930s twisted down to the defeat of the Spanish Republic, the compromise with German Fascism at Munich, and the start of the Second World War, and while the 1940s began with hypocritical stability at the Western Front followed by the defeat of France and the occupation of Paris by the German power, together with French collaborators and then ended with liberation and a search for a new understanding of human situations, the young Thao was deeply immersed in the classical works of European philosophy. He was also the attentive but critical student of a quite special generation of French metaphysicians and social philosophers: Gaston Berger, Maurice Merleau-Ponty, Emile Brehier.

Henri Lefebvre, Rene le Senne, Jean Paul Sartre, perhaps the young Louis Althusser. They in their several modes of response had been meditating for more than a decade on the philosophy of Edmund Husserl which came to France in the thirties as a new metaphysical enlightenment phenomenology.

**Marxism and Alternatives** I Rockmore, W.J. Gavin, J.G. Colbert Jr., J.E. Blakeley, 2012-12-06 Contemporary philosophy is by its nature pluralistic to a perhaps greater extent than at any moment of the preceding tradition in that there are multiple forms of thought competing for a position on the center of the philosophic stage. The reasons for this conceptual proliferation are numerous. But certainly one factor is the increasing development of contemporary means of publication and communication which in turn make possible the rapid dissemination of ideas as well as an informed reaction to them. And this in turn has increased the possibility for serious philosophic exchange by enhancing the available opportunities for the interaction of competing forms of thought. But although informed philosophic interaction has in principle become increasingly possible in recent years, the frequency, scope and quality of such discussion has often been less than satisfactory. Contemporary philosophic viewpoints tend not to interact in a Hegelian manner as complementary aspects of a totally satisfactory and a perspectival view, facets of a singly and all embracing true position. Rather, contemporary philosophic viewpoints tend to portray themselves as mutually exclusive alternatives, only occasionally willing to acknowledge the possible validity or even the intrinsic interest of other perspectives. Thus, although the multiplication of different forms of philosophy in principle means that there are greater possibilities for meaningful exchange between them, in practice the tendency of each of the various philosophic positions to raise claims to philosophic truth from its point of view alone has had the effect of impeding such interaction.

*Dialectical Phenomenology* Roslyn Wallach Bologh, 2009 In this inquiry into Marx's method of theorising, originally published in 1979, Roslyn Bologh analyses theory in the same way that Marx analyses the production of capital and provides a set of rules for reproducing Marx's method. The rules are developed through an examination of the *Grundrisse*, a text by Marx that combines his technical critique of political economy with his humanistic philosophical concerns and his historical perspective. Dr Bologh concludes that Marx's method as dialectical phenomenology offers a way of analysing language, knowledge and the social relations and practices of everyday life as well as the more obvious phenomena of capitalism.

The Search for an Alternative Marvin Farber, 2016-11-11 This is the final work of one of the most influential American philosophers of the twentieth century. After many years of investigation throughout a long and distinguished career, this book represents Marvin Farber's definitive answer to the question of the nature and function of philosophy. Originally a follower of Husserl, Farber can be credited with bringing phenomenology to the attention of American philosophy. In his later years, he abandoned phenomenology for a kind of naturalism and subsequently called himself a Marxist. This volume, which he had been working on since his retirement from active teaching, is the culmination of Farber's analytical abilities. His earlier career was highlighted with many milestones as well. Along with publishing *Phenomenology as a Method* and as a Philosophical

Discipline in 1928 his first book which served to introduce phenomenology to the United States Farber organized the International Phenomenological Society He became its first president in 1931 and began publishing the journal *Philosophy and Phenomenological Research* the next year In 1940 he published *Philosophical Essays in Memory of Edmund Husserl* a collection of essays by a number of Husserl's more distinguished followers many of whom had emigrated to the United States Farber's other books include *Foundation of Phenomenology* *Naturalism and Subjectivism* he coauthored *Philosophy for the Future* *The Quest of Modern Materialism* *The Search for an Alternative* considers the nature of philosophy discussing Husserl Marx Lenin and Farber's own ideas on phenomenology Primarily concerned with the philosophy of philosophy and the analysis of contemporary versions of phenomenology and Marxism the author contributes penetrating and profound insights on other fundamental philosophical topics such as the nature of value of essences of structure and of possibility and potentiality

**Phenomenology in a Pluralistic Context** William Leon McBride, Calvin O. Schrag, 1983-01-01 Offers various views on phenomenology and existentialism

*The SAGE Handbook of Marxism* Beverley Skeggs, Sara R. Farris, Alberto Toscano, Svenja Bromberg, 2021-11-17 The past decade has witnessed a resurgence of interest in Marxism both within and without the academy Marxian frameworks concepts and categories continue to be narratively relevant to the features and events of contemporary capitalism Most crucially an attention to shifting cultural conditions has lead contemporary researchers to re confront some classical and essential Marxist concepts as well as elaborating new critical frameworks for the analysis of capitalism today The SAGE Handbook of Marxism showcases this cutting edge of today's Marxism It advances the debate with essays that rigorously map and renew the concepts that have provided the groundwork and main currents for Marxist theory and showcases interventions that set the agenda for Marxist research in the 21st century A rigorous and challenging collection of scholarship this book contains a stunning range of contributions from contemporary academics writers and theorists from around the world and across disciplines invaluable to scholars and graduate students alike Part 1 Reworking the critique of political economy Part 2 Forms of domination subjects of struggle Part 3 Political perspectives Part 4 Philosophical dimensions Part 5 Land and existence Part 6 Domains Part 7 Inquiries and debates

**Urban Horror** Erin Y. Huang, 2020-02-28 In *Urban Horror* Erin Y Huang theorizes the economic cultural and political conditions of neoliberal post socialist China Drawing on Marxist phenomenology geography and aesthetics from Engels and Merleau Ponty to Lefebvre and Rancière Huang traces the emergence and mediation of what she calls urban horror a sociopolitical public affect that exceeds comprehension and provides the grounds for possible future revolutionary dissent She shows how documentaries blockbuster feature films and video art from China Hong Kong and Taiwan made between the 1990s and the present rehearse and communicate urban horror In these films urban horror circulates through myriad urban spaces characterized by the creation of speculative crises shifting temporalities and dystopic environments inhospitable to the human body The cinematic image and the aesthetics of urban horror in neoliberal post socialist China lay

the groundwork for the future to such an extent Huang contends that the seeds of dissent at the heart of urban horror make it possible to imagine new forms of resistance

**Foucault on Freedom** Johanna Oksala, 2005-06-16 Oksala identifies the different interpretations of freedom in Foucault's philosophy and examines its three major divisions

*Marx's 'Grundrisse' and Hegel's 'Logic' (RLE Marxism)* Hiroshi Uchida, 2015-04-17 Marx's *Grundrisse* is acknowledged as the vital link between Marx's early and late work. It is also a crucial text in elucidating Marx's debt to the idealist philosopher G. W. F. Hegel. This book, first published in 1988, is the first full-length study of that relationship in a thorough textual analysis which makes the connections explicit and also the *Grundrisse*'s relations to the works of Adam Smith and Aristotle. This book argues that Marx's critique of political economy and his critique of Hegel are double interrelated. Not only did Marx adapt Hegelian logic in order to analyse the economic categories crucial to modern society but it is argued that those logical categories were themselves seen as reflections of the productive processes of contemporary commercial society. Uchida reveals a conceptual structure common to the apparently rarefied world of Hegelian conceptual logic and to the supposedly common-sensical world of economic science. Demonstrating this is a considerable achievement and it allows us to consider precisely what is valuable today in Marx's critical commentary on this conceptual structure and on the type of society in which it is manifested. Uchida's subject like Marx's is the force of capital on modern life

Karl Marx Allan Megill, 2002 Why did Karl Marx want to exclude politics and the market from his vision of a future socialism? In *Karl Marx: The Burden of Reason* Allan Megill begins with this question. Megill's examination of Marx's formative writings casts new light on Marx's relation to philosophy and reveals a hitherto largely unknown rationalist Marx. In demonstrating how Marx's rationalism permeated his attempts to understand politics, economics and history generally, Megill forces the reader to rethink Marx's entire intellectual project. While Megill writes as an intellectual historian and historian of philosophy, his highly original redescription of the Marxian enterprise has important implications for how we think about the usability of Marx's work today. *Karl Marx: The Burden of Reason* will be of interest to those who wish to reflect on the fate of Marxism during the era of Soviet Communism. It will also be of interest to those who wish to discern what is living and what is dead, what is adequate and what requires replacement or supplementation in the work of a figure who in spite of everything remains one of the greatest philosophers and social scientists of the modern world.



## Reviewing **Marxism And Phenomenology**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Marxism And Phenomenology**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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