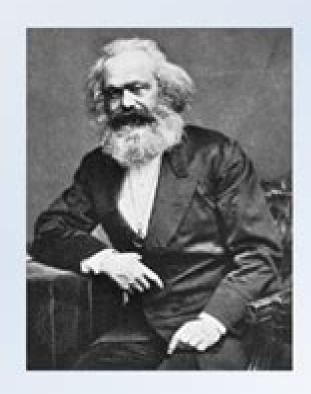
Marxist ethics (Karl Marx)

- Ethics is considered as class interest: if moral principles arise from the proletariat and promote communist goals, they are "good".
- Change conditions and you will change the human person, they say.



Marx And Ethics

George G Brenkert

Marx And Ethics:

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broader insights into the relationship between critical theory and practice that have an enduring relevance today Constructing Marxist Ethics, 2015-02-04 Does Marxism possess an ethical impulse Is there a moral foundation that underpins the Marxist critique of capitalism and the vision for social progress The essays collected in Constructing Marxist Ethics Critique Normativity Praxis argue that there is such an ethical grounding for Marxist theory The essays each from different vantage points construct what a Marxian ethics should look like what kind of values should be at the heart of the Marxian enterprise Contributors are Dan Albanese Paul Blackledge Bob Cannon Tony Burns Ian Fraser Ruth Groff Wadood Hamad Christoph Henning Peter Hudis Lauren Langman George E McCarthy Sean Sayers Michael J Thompson and Ethical Dimensions of Marxist Thought Cornel West, 1991 Esteemed American philosopher Cornel Lawrence Wilde West tackles the ethics of the Marxism agenda In this fresh original analysis of Marxist thought Cornel West makes a significant contribution to today s debates about the relevance of Marxism by putting the issue of ethics squarely on the Marxist agenda West professor of religion and director of the Afro American studies program at Princeton University shows that not only was ethics an integral part of the development of Marx s own thinking throughout his career but that this crucial concern has been obscured by such leading and influential interpreters as Engels Kautsky Luk cs and others who diverted Marx s theory into narrow forms of positivism economism and Hegelianism Marxism, Morality, and Social <u>Justice</u> Rodney G. Peffer, 2014-07-14 The interpreter of Marx s writings faces the task of reconciling on the one hand Marx s frequent explicit condemnations and criticisms of morality and on the other the obvious way in which his world view reflects substantive moral judgments In this book R G Peffer tackles the challenges of finding in Marx s work an implicit moral theory of answering claims that Marxism is incompatible with morality and of developing the outlines of an adequate Marxist moral and social theory Peffer analyzes the moral components of Marx s thought and considers all the major interpretations of his moral perspective he concludes that Marx is a mixed deontologist who is most committed to a maximum system of equal freedoms both positive and negative He then utilizes contemporary metaethical theory to show that Marxism is compatible with morality in general and with the concepts of justice and rights in particular Peffer proposes a radically egalitarian theory of social justice which subsumes Marx s own moral theory and a minimal set of Marxist empirical theses which together entail the Marxist's basic normative political positions This book demonstrates that contemporary analytic political philosophy is invaluable for coming to terms with Marxism and that it is only Marx s less abstract empirical theories about classes and class struggle the dysfunctions of capitalism and the possibility of creating democratic self managing postcapitalist societies that are needed for the development of an adequate Marxist moral and social theory Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the

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producers For Marx this is the highest good for humans On this reconstruction truly social gets explicated as humans acquiring through historical development the virtue of beneficence This virtue eliminates the need for a theory of rights for communist society and finds its beginning in proletarian revolutionary motivation within capitalism In addition Marx held the communist distribution principle to be normative though non juridical Morals and Politics William Ash,2019-11-19 First published in 1977 Ethics is the most practical branch of philosophy its immediate concern is with people s actions Yet most philosophers do little to relate ethics intelligibly to the human situation In this inquiry into the nature of ethics William Ash draws on the relevant works of Marx Engels Lenin and Stalin to present the theory and practice of Marxist ethics He offers an explanation of the moral aspect of Marx s dictum The philosophers have only interpreted the world in various ways the point however is to change it The book includes perhaps for the first time in so considered a form an assessment of Mao Tsetung s contribution to Marxist moral philosophy together with the ethical implications of such developments in social practice as the Proletarian Cultural Revolution The author deals with the question of value by analysing the concept of good with the question of claims on people and things by analysing the concept of right with the question of the limits and scope of freedom of choice and action by analysing the concept of ought Clearly written in order to de mystify the subject the book challenges readers to test the author s enlightened Marxist approach in terms of the ethical ordering of their own society

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