

Tribal Marriage system



Marriage In Tribal Societies

Lucy Mair



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Marriage in Tribal Societies Meyer Fortes, 1983 *Marriage in Tribal Societies* Meyer Fortes, 1972 **Marriage in Tribal Societies** M. C. Behera, 2007 Papers presented at the National Seminar on Marriage in the Societies of Arunachal Pradesh held in 2005 at the Rajiv Gandhi University Arunachal Pradesh India organized and sponsored by Maulana Abul Kalam Azad Institute of Asian Studies Calcutta India *Marriage and Culture* Tamo Mibang, M. C. Behera, 2006 Contributed articles with reference to Arunachal Pradesh India **Marriage System of Tribal Societies of Tripura** Anugatamani Akhanda, 1995 **Islam in Tribal Societies** Akbar S. Ahmed, 2013-10-16 A lively debate is currently being conducted in the social sciences around the concepts of tribe segmentary societies and Islam in society This wide ranging collection by thirteen distinguished anthropologists contributes to the debate by examining various segmentary Islamic tribal societies from Morocco to Pakistan **Near Eastern Tribal Societies During the Nineteenth Century** Eveline van der Steen, 2014-10-14 This volume provides an in depth study of tribal life in the Near East in the 19th century exploring how tribes shaped society economy and politics in the desert as well as in villages and towns Until the First World War Near Eastern society was tribally organized Particularly in the Levant and the Arabian peninsula where the Ottoman empire was weak large and powerful tribes such as Anaze Beni Sakhr and Shammar interacted and competed for control of the land the people and the economy The main sources for this study are travel accounts of 19th century adventurers and explorers Their travels on horseback on camel or on foot opened a fascinating window on a world with an ideology that was fundamentally different from their own often Victorian background One chapter is dedicated to oral traditions in the region from heroic epics to short poems which lets the tribes and tribe members themselves speak giving a voice to the tribal frame of mind Evidence of tribal organization as a driving force in society can be found in documents and sometimes in the archaeological record from the Bronze Age onwards While a straight comparison between ancient and subrecent tribal communities is fraught with difficulties and must be treated with caution a better understanding of 19th century tribal ethics and customs provides useful insights into the history and the power relations of a more distant past At the same time it may help us understand some of the underlying causes for the present conflicts afflicting the region **Indian Society, Institutions and Change** Rajendra K. Sharma, 2004 The Book Highlights The Nature And Features Of Indian Society And The Changes That Has Taken Place In Various Social Institutions During Different Historical Phases This Is Comprehensive Book And Covers Subjects Widely Prescribed In The Syllabi Of Various Indian Universities At The Under Graduate And Post Graduate Levels In Sociology The Topics Covered Include Indian Society Indian Society And Culture Indian Society And Social Institutions Social Change In India And Indian Social Institutions Contemporary Indian Society And Culture While The Subject Has Been Presented In An Analytical Style With Central Side And Running Headings Integral And Holistic View Has Been Adopted In Matters Having Different Opinions The Language Is Easy And Free Of Technical Jargon As Far As Possible

At The End Of Each Chapter Questions Of University Examinations Have Been Given To Help The Students For Preparing Well For The Examination This Ideal Textbook Will Prove Most Useful To The Students Teachers Policymakers And Common Readers Marital Adjustment in Tribal and Non-tribal Working Women Dhruv Tanwani,1997 The aim of the book is to unwind the problems tensions adjustments and expectations of educated working class of women and present genuine suggestive measures to make the family more comfortable and meaningful *Indian Tribal Culture* Gaya Pandey,2022-01-01 This book is an academic attempt of the author to present cultural features of Indian tribes developmental efforts made by the Government to bring them in mainstream and socio cultural changes which have occurred in different periods of time making them dynamic and progressive The book is divided into twenty chapters dealing with the tribals of India As we know that Indian tribals are found in every geographical region of India such as north eastern Indian region north western Indian region central Indian region western Indian region and southern Indian region Therefore region wise cultural practices have been presented in the book describing their social economic political religious ritualistic village polyandrous polygenous movements forest life women and tribal identity Changing models of tribal development welfare programmes and developmental programmes launched by the Government have also found significant place in the book Processes of socio cultural changes like Hinduisation Islamisation Christianisation Westernisation modernisation secularisation urbanisation industrialisation globalisation detribalisation revitalisation retribalisation and tribalisation have been presented in scientific manner The book will be of great help to the students of Anthropology Sociology History and other social science subjects It will also be useful to the candidates opting anthropology in different India level or State level competitive examinations and other scholars interested in understanding tribal culture development and change wholistically *African Marriage and Social Change* Lucy Mair,1969 First Published in 1969 Routledge is an imprint of Taylor Francis an informa company

Marriage in Human Society Manis Kumar Raha,2023-01-01 Marriage as an institution was introduced among the human beings possible thousands of years ago Human being possible started with promiscuity and then moved to the structured forms of marriages It took no doubt many many years From one form of marriage is human being diversified marriage form into several During last couple of century or more several changes have taken place in marriage pattern forms methods ceremonies etc Still during recent decades only some anthropologists and other social scientists have showed much interest to study marriage These Three Volumes deals with marriage in different parts of the world and its different forms and types in great details But much emphasis has been given on different multiple marriages particularly polyandry its sub types and regions of origin and development of polyandry as practiced in different countries including India Emphasis has also been given on the question of determination and allocation of paternity and decline of polyandry and some other multiple marriages In this study special stress has been given on some of the marriage that is sexuality reproductively and paternity Also provide very good idea about different aspects of marriage and its types and forms The publisher and author of this book

will be extremely happy if the reader considers this book as an important contribution to anthropology and other social sciences These volumes are useful for all those who are interested in Sociology Tribal Studies Anthropology and other Social Sciences

Politics, Law and Ritual in Tribal Society Max Gluckman, 2017-09-04 What can we learn from tribal societies about the ways in which in a variety of social settings groups of men resolve their conflicts with other men In order to answer this question Politics Law and Ritual in Tribal Society compares nearly forty case study societies most of them in Africa in their reconstructed pre colonial tribal condition comparing their small scale social relations to their large scale social context At the outset Gluckman explains to the reader that custom is the focus of interest of all types of anthropology Yet his approach manifests a strong interest in economy politics and social relationships In the volume Max Gluckman offers a succinct version of a lifetime of opinionated analysis This material is organized by theme and the ethnographic examples appear as brief illustrations of theoretical questions Discussed here also is the relation between disputes and struggles for power within the context of mechanisms of social control and stability In addition Gluckman presents a step by step survey of the cumulative development of the anthropological analysis of tribal institutions from the nineteenth century to the present and supports the argument that anthropology is a science rather than an art The new masterful introduction by Sally Falk Moore along with a new postscript of Gluckman s professional activities and publications provides newcomers to the work of Gluckman with deep insights into the contents as well as contexts within which the great anthropologist worked

Marriage in Tribal Societies. [By Various Authors.] Edited by Mayer Fortes Meyer Fortes, 1962 *The Tribal Societies of India* Braja Bihārī Kumār, 1998

Tribal Health and Medicines Aloke Kumar Kalla, P. C. Joshi, 2004 The Present Work Is An Attempts To Bring Together The Clinical And Biogenetic Aspects On One Hand And The Traditional Cultural Heritage In The Form Of Traditions Medical Systems On The Other

Social Change in Modern Africa Aidan Southall, 2018-09-03 Originally published in 1961 this book analyses economic changes in Africa and the restructuring of social relations to which this has led there are also detailed studies of the character of social changes in individual communities There is a particular focus on changing kinship status and neighbourhood as the impact of modern economic conditions is felt in Tropical Africa

Marriages in Indian Society Prakash Chandra Mehta, 2005 The rituals makes human life colourful and cheerful alongwith the representation of richness of their cultural heritage The cultural heritage differs from area to area and social groups The chain of cultural heritage is very long and it includes the rituals of birth marriage death and festivals Generally the occasion of marriage comes in only one time in once life period so the prime importance have been given to this ritual The marriage ceremony is bound with so many rituals between Sagai to Vidai Keeping in view the importance of marriage I have tried to explore the marriage rituals of tribals and non tribal groups of the country viz Adikarnataka Assamese Hindus Asur Baurias Bhils Bhumija Bhuyan Birhor Bohra Christian Damor Ghasi Gond Hos Saharia etc in detail

The Handbook of Marriage in the Arab World Ahmed Aref, Md Mizanur Rahman, 2024-11-30 This open access

handbook combines multiple theoretical and practical approaches for enabling a nuanced understanding of the phenomenon of marriage in the Arab world. Adopting a holistic interdisciplinary approach, it provides a framework for the contextual and macro factors surrounding and affecting marriage in the Arab countries. It looks at the different types of marriage, whether traditional or new to the Arab world, and takes a detailed examination of the dialectic of marriage and age. It considers the dynamics surrounding delayed marriages, early marriages, celibacy, marriage costs, and age gaps between spouses. In addition, it examines marital relations vis-à-vis a diverse array of sub-topics including marital and emotional satisfaction and violence. It also looks at the relationship between work and marriage and explores how women's work affects their family relationships and intimacy. Finally, it offers a rich analysis of two core marriage-related issues in the modern Arab world: migration and its positive/negative impacts on the institution of marriage, and marriage in the context of war and conflict as present in several areas within the Arab region. A sociological magnum opus for social science students and researchers in areas of marriage studies, gender studies, family studies, the sociology of work, peace and conflict studies, human migration, and economics, it is also relevant to policymakers, politicians, social workers, and human rights and migration activists working in the Arab world and beyond.

Social-Cultural Anthropology Gaya Pandey, 2017-01-01. Among all branches of anthropology, social/cultural anthropology occupies its special status. It is so because it is concerned with the social/cultural customs, practices, institutions, associations, and communities of people residing in different parts of the globe. It also makes us aware of/aware of ethos/ethos, exotic customs and traditions of the people of world communities. The book covers such topics as Anthropology and its main branches, Basic concepts of Social/cultural Anthropology, Marriage, Family, Kinship, System, Magic, Religion, and Science, Economic Anthropology, Political Anthropology, Linguistic Anthropology. The book is useful for students and scholars of Anthropology who are interested to understand the basic of social/cultural anthropology. It is also useful for the candidates who want to opt anthropology in competitive examination. The students of sociology and social science can also get benefit of knowledge from the book.

Whispering the Techniques of Language: An Emotional Quest through **Marriage In Tribal Societies**

In a digitally-driven world wherever screens reign great and quick interaction drowns out the subtleties of language, the profound techniques and psychological nuances concealed within phrases often go unheard. However, located within the pages of **Marriage In Tribal Societies** a fascinating literary value sporting with organic feelings, lies a fantastic quest waiting to be undertaken. Published by a talented wordsmith, that charming opus attracts viewers on an introspective trip, gently unraveling the veiled truths and profound impact resonating within ab muscles fabric of each word. Within the mental depths of the moving evaluation, we will embark upon a honest exploration of the book is primary themes, dissect their fascinating publishing fashion, and fail to the strong resonance it evokes strong within the recesses of readers hearts.

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