

Marriage Disputes in



Medieval England

FREDERIK PEDERSEN

Marriage Disputes In Medieval England

Michael J. P. Robson, Jens Röhrkasten



Marriage Disputes In Medieval England:

Marriage Disputes in Medieval England Frederik Pedersen, 2000-01-01 Most information about medieval life comes from the records of the church courts of the province of York which date from the 14th century This work investigates cases involving a range of disputes including sex consent and violence

Franciscan Organisation in the Mendicant Context Michael J. P. Robson, Jens Röhrkasten, 2010 Emanating from the tradition of the Italian hermit communities the Franciscans developed organisational structures already early in their history allowing them to offer pastoral care on a wide scale This process of transition led firstly to constitutional structures as defined in the order's early legislation but it also occurred within relationship networks at different levels in the context of Church and papacy within the different European regions and before the background of the emerging Canon Law The term organisation has been given a wide definition in the articles published in this volume They offer a survey of general issues related to the structuring and running of religious orders as well as a number of case studies Comparisons with other mendicant orders offer an analysis of the issues in a wider context

Marriage Litigation in Medieval England Helmholz, R. H. Helmholz, 2007-03-26 This book tells one part of the long history of the institution of marriage Questions concerning the formation and annulment of marriage came under the exclusive jurisdiction of the church courts during the Middle Ages Drawing on unpublished records of these courts Professor Helmholz describes the practical side of matrimonial jurisdiction and relates it to his outline of the formal law of marriage He investigates the nature of the cases heard the procedure used the people involved and changes over the period covered all of which add to what is known about marriage and legal practice in medieval England The concluding assessment of canonical jurisdiction over marriage suggests that the application of the law was more successful than is usually thought

Nurture and Neglect: Childhood in Sixteenth-Century Northern England Loretta Dolan, 2016-10-04 Nurture and Neglect Childhood in Sixteenth Century Northern England addresses a number of anomalies in the existing historiography surrounding the experience of children in urban and rural communities in sixteenth century northern England In contrast to much recent scholarship that has focused on affective parent child relationships this study directly engages with the question of what sixteenth century society actually constituted as nurture and neglect Whilst many modern historians consider affection and love essential for nurture contemporary ideas of good nurture were consistently framed in terms designed to instil obedience and deference to authority in the child with the best environment in which to do this being the authoritative patriarchal household Using ecclesiastical and secular legal records to form its basis hitherto an untapped resource for children's voices this book tackles important omissions in the historiography including the regional imbalance which has largely ignored the north of England and generalised about the experiences of the whole of the country using only sources from the south and the adult centred nature of the debate in which historians have typically portrayed the child as having little or no say in their own care and upbringing Nurture and Neglect will be of particular interest to scholars studying the

history of childhood and the social history of England in the sixteenth century Transactions of the Royal Historical Society: Volume 13 Royal Historical Society, 2003-12-18 The Transactions of the Royal Historical Society publish an annual collection of major articles representing some of the best historical research by some of the world's most distinguished historians Volume thirteen of the sixth series includes the following articles Presidential Address England and the Continent in the ninth century Vikings and Others According to ancient custom the restoration of altars in the Restoration Church of England Einhard the sinner and the saints Migrants immigrants and welfare from the Old Poor Law to the Welfare State Jack Tar and the gentleman officer the role of uniform in shaping the class and gender related identities of British naval personnel 1930 1939 Writing fornication medieval Leyrwite and its historians Resistance reprisal and community in Occupied France 1941 1944 There is also a themed section which looks at Architecture and History **Marriage Litigation in the Western Church, 1215-1517** Wolfgang P. Müller, 2021-09-16 From the establishment of a coherent doctrine on sacramental marriage to the eve of the Reformation late medieval church courts were used for marriage cases in a variety of ways Ranging widely across Western Europe including the Upper and Lower Rhine regions England Italy Catalonia and Castile this study explores the stark discrepancies in practice between the North of Europe and the South Wolfgang P Müller draws attention to the existence of public penitential proceedings in the North and their absence in the South and explains the difference in demand as well as highlighting variations in how individuals obtained written documentation of their marital status Integrating legal and theological perspectives on marriage with late medieval social history Müller addresses critical questions around the relationship between the church and medieval marriage and what this reveals about both institutions

The Oxford History of the Laws of England: The Canon law and ecclesiastical jurisdiction from 597 to the 1640s R. H. Helmholz, 2003 This is one of the first volumes to appear in a landmark new series The Oxford History of the Laws of England It traces the history of the reception and role of the canon law in England between 597 and 1649 examining both the establishment of ecclesiastical courts and the heads of jurisdiction within them Legal practice is viewed against the background of the formal canon law Readership Libraries and scholars of ecclesiastical law and history canon law and history Medieval and Early Modern history and comparative law *Law and Kinship in Thirteenth-Century England* Sam Worby, 2015 First comprehensive survey of how kinship rules were discussed and applied in medieval England Two separate legal jurisdictions concerned with family relations held sway in England during the high middle ages canon law and common law In thirteenth and fourteenth century Europe kinship rules dominated the lives of laymen and laywomen They determined whom they might marry decided in the canon law courts and they determined from whom they might inherit decided in the common law courts This book seeks to uncover the association between the two exploring the ways in which the two legal systems shared ideas about family relationship where the one jurisdiction the common law was concerned about ties of consanguinity and where the other canon law was concerned to add to the kinship mix ties of affinity It also demonstrates

how the theories of kinship were practically applied in the courtrooms of medieval England SAM WORBY is a civil servant and independent scholar

Carnal Knowledge Martin Ingram, 2017-03-23 How was the law used to control sex in Tudor England What were the differences between secular and religious practice This major study based on a wide range of church and secular court archives explores sexual regulation in London and provincial England before during and immediately after the Reformation

Fallible Authors Alastair Minnis, 2013-02-12 Can an outrageously immoral man or a scandalous woman teach morality or lead people to virtue Does personal fallibility devalue one's words and deeds Is it possible to separate the private from the public to segregate individual failing from official function Chaucer addressed these perennial issues through two problematic authority figures the Pardoner and the Wife of Bath The Pardoner dares to assume official roles to which he has no legal claim and for which he is quite unsuited We are faced with the shocking consequences of the belief standard for the time that immorality is not necessarily a bar to effective ministry Even more subversively the Wife of Bath who represents one of the most despised stereotypes in medieval literature the sexually rapacious widow dispenses wisdom of the highest order This innovative book places these fallible authors within the full intellectual context that gave them meaning Alastair Minnis magisterially examines the impact of Aristotelian thought on preaching theory the controversial practice of granting indulgences religious and medical categorizations of deviant bodies theological attempts to rationalize sex within marriage Wycliffite doctrine that made authority dependent on individual grace and raised the specter of Donatism and heretical speculation concerning the possibility of female teachers Chaucer's Pardoner and Wife of Bath are revealed as interconnected aspects of a single radical experiment wherein the relationship between objective authority and subjective fallibility is confronted as never before

Christian Culture and Society in Later Catholic England, 2024-08-05 This book in memory of F Donald Logan explores different aspects of Christian culture and society in England from the twelfth to the sixteenth century Although this period has traditionally been interpreted in terms of decline and decay this excessively gloomy picture has slowly given way over the last eighty years or so to a more positive view of Christian civilization during these centuries The twenty-two studies brought together here seek to build on this ongoing reassessment of Later Catholic England especially in those areas in which Professor Logan himself had done so much to deepen our understanding of Christian English society Contributors are Travis Baker Caroline Barron Nicholas Bennett Barbara Bombi Paul Brand Janet Burton James G Clark Karen Corsano Virginia Davis Charles Donahue Jr Anne J Duggan Joan Greatrex Diana Greenway Michael Haren R H Helmholz Philippa Hoskin Henry Ansgar Kelly Frederik Pedersen Seymour Phillips Michael J P Robson Jens R hrkasten Jane Sayers R N Swanson Daniel Williman and Patrick Zutshi

York Sarah Rees Jones, 2013-10 This volume is a study of the development of the city of York as a place and as a community between 1068 and 1350

Family Law and Society in Europe from the Middle Ages to the Contemporary Era Maria Gigliola di Renzo Villata, 2016-08-04 This volume addresses the study of family law and society in Europe from medieval to

contemporary ages It examines the topic from a legal and social point of view Furthermore it investigates those aspects of the new family legal history that have not commonly been examined in depth by legal historians The volume provides a new global interpretative key of the development of family law in Europe It presents essays about family and the Christian influence family and criminal law family and civil liability filiation legitimate natural and adopted children and family and children labour law In addition it explores specific topics related to marriage such as the matrimonial property regime from a European comparative perspective and impediments to marriage such as bigamy The book also addresses topics including family society and European juridical science

Conduct Becoming Glenn Burger, 2018 Glenn D Burger argues that over the course of the long fourteenth century the invention of the good wife in discourses of sacramental marriage private devotion and personal conduct reconfigures how female embodiment is understood *Robert de Vere, Earl of Oxford and Duke of Ireland (1362-1392)* James Ross, 2024 The first full length study of one of the most controversial figures of later fourteenth century England

The Routledge Companion to Romantic Love Ann Brooks, 2021-11-29 The Routledge Companion to Romantic Love is a multidisciplinary and interdisciplinary reference work essential for students and researchers interested in the field of love romance and popular romance fiction This first of its kind volume illustrates the broad and interdisciplinary nature of love studies International contributors including leaders in their field reflect a range of perspectives from cultural studies history literature popular romance studies American studies sociology and gender studies Comprising over 30 chapters by a team of international contributors the Companion is divided into 12 parts Love romance and historical and social change Love and feminist discourses Love and popular romance fiction Love gender and sexuality Romancing Australia South and Southeast Asian romance communities Nation place and identity in US popular romance novels Romantic love and national identity in Chinese and Taiwanese discourses of love Muslim and Middle Eastern romances Discourses of romance fiction and technologies of power Writing love and romance Legal and theological fiction and sexual politics This is an important and unique collection aimed at researchers and students across cultural studies women and gender studies literature studies and sociology

Liturgical Resources 2, 2019-11-17 Marriage Rites for the Whole Liturgical Resources 2 includes the marriage rites newly authorized for trial use and essays of pastoral liturgical and theological significance to the topic This resource incorporates The Witnessing and Blessing of a Marriage The Celebration and Blessing of a Marriage 2 The Blessing of a Civil Marriage 2 and An Order for Marriage 2 as authorized for trial use by the 79th General Convention

To Have and to Hold Philip L. Reynolds, John Witte, 2007-02-05 This 2007 book analyzes how why and when pre modern Europeans documented their marriages through property deeds marital settlements dotal charters church court depositions wedding liturgies and other indicia of marital consent The authors consider both the function of documentation in the process of marrying and what the surviving documents say about pre modern marriage and how people in the day understood it Drawing on archival evidence from classical Rome medieval France England Iceland and

Ireland and Renaissance Florence Douai and Geneva the volume provides a rich interdisciplinary analysis of the range of marital customs laws and practices in Western Christendom The chapters include freshly translated specimen documents that bring the reader closer to the actual practice of marrying than the normative literature of pre modern theology and canon law **The Penn Commentary on Piers Plowman, Volume 1, C Prologue-Passus 4 ; B Prologue-Passus 4 ; A Prologue-Passus 4** Andrew Galloway,2006 Inaugurating the first full commentary of Piers Plowman Galloway s volume treats the poem s first vision from the Prologue through Passus 4 in all three versions accepting the C text as the poet s final world but excavating downward through the earlier B and A texts **The Penn Commentary on Piers Plowman, Volume 1** Andrew Galloway,2011-06-07 No detailed description available for The Penn Commentary on Piers Plowman Volume 1

Reviewing **Marriage Disputes In Medieval England**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Marriage Disputes In Medieval England**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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