

MARRIAGE STUDIES

VOLUME III

DOYLE



Marriage Studies III

Reflections in
Canon Law and Theology

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Marriage Studies Reflections In Canon Law The Theology Volume3

**William James McGarry, John Courtney
Murray**



Marriage Studies Reflections In Canon Law The Theology Volume3:

Marriage and Sacrament Michael G. Lawler, 2017-06-15 At a time in human history when women and men are more concerned about interpersonal relationships and when there is an extensive questioning of the specific relationship between a woman and a man in marriage Marriage and Sacrament offers an understanding of how to live out the Christ meaning and Church meaning of that relationship so that by living martially and sacramentally couples can reveal to the world and to the Church the deeper meaning of all human love The book examines the relationship among love marriage and sacrament it examines the meanings of the sacrament of marriage its biblical basis its history and what happens when it comes to an end it examines sexual love indissoluble love fruitful love and ecumenical love in relationship to both marriage and sacrament Marriage and Sacrament is an indispensable resource for pastoral ministers and ministry students as well as all who contemplate or are now partners in marriage *How Marriage Became One of the Sacraments* Philip L. Reynolds, 2016-06-30 An indispensable guide to how marriage acquired the status of a sacrament This book analyzes in detail how medieval theologians explained the place of matrimony in the church and her law and how the bitter debates of the sixteenth century elevated the doctrine to a dogma of the Catholic faith *The Church-as-family and Ethnocentrism in Sub-Saharan Africa* Gerald K. Tanye, 2010 Ethnocentrism is one of the greatest obstacles to peace on the African continent Taking the Church as Family of God as a model of evangelization this work explores means of inculturating the Gospel message in African cultures in order to transform them make them blossom and enable Africans to live as authentic Christians in their cultures It examines the values of African extended families and the prospects of interreligious dialogue as means through which the various religious bodies can effectively work together to overcome ethnocentrism and its evil effects and thus establish a wholesome African society where every human person is at home irrespective of family orientation or tribal background **The Indissolubility of Marriage** Matthew Levering, 2019-05-10 This well researched book explains why the Catholic Church continues to teach marital indissolubility and addresses the numerous contemporary challenges to that teaching It surveys the patristic witness to marital indissolubility along with Orthodox and Protestant views as well as historical critical biblical exegesis on the contested biblical passages It also surveys the Catholic tradition from the Trent through Benedict XVI and it examines a Catholic argument that the Catholic Church's teaching can and should change Then it explores Amoris Laetitia the papal exhortation from Pope Francis on marriage and the various major responses to it with the issue of marital indissolubility at the forefront Finally it retrieves Aquinas's theology of marital indissolubility as a contribution to deepening current theological discussions The author argues that Amoris Laetitia upholds the traditional Catholic teaching that a valid and consummated Christian marriage is absolutely indissoluble in accord with the teachings of Jesus and the Apostle Paul as solemnly and authoritatively taught by the Council of Trent and affirmed by later popes and the Second Vatican Council He says that Amoris Laetitia should be interpreted and implemented in light of

the doctrine of marital indissolubility implementations that undermine this doctrine should be avoided Levering says that numerous contemporary Catholic theologians and biblical scholars are mistakenly turning the indissolubility of marriage into contingent dissolubility based upon whether the spouses continue to act in loving ways toward each other The sacrament s gift of objective indissolubility is thereby undermined Fortunately the main interpreters of Amoris Laetitia whose views have been approved by Pope Francis insist that the Apostolic Exhortation does not change the doctrine of marital indissolubility in any way

Marriage and the Catholic Church Michael G. Lawler,2002 In this collection of theological essays Michael Lawler confronts difficult questions in the Catholic theology of marriage Lawler addresses questions about marriage and sacrament faith and sacrament divorce and remarriage cohabitation an Catholic models of marriage honestly historically accurately and pastorally He identifies and explores debated issues embraces a position on them and sustains his position with reasoned Catholic insight and pastoral sensitivity With an excellent command of the sources he offers a fresh look at the Catholic theology of marriage for a new millennium

The Bone Gatherers Nicola Frances Denzey,Nicola Denzey Lewis,2007 Bone Gatherers is a Beacon Press publication *Bowker's Law Books and Serials in Print* ,1998 **Marriage in the Western Church** Philip Lyndon Reynolds,2015-12-22 Marriage in the Western Church examines how marriage acquired a specifically Christian identity in the Western Church from the patristic through Carolingian periods It shows how theologians came to regard marriage as an ecclesiastical institution and how they developed a Christian theology of marriage The first part of the book deals with marriage and divorce in Roman and Germanic law Other parts deal with marriage and divorce in ecclesiastical law with the Latin Fathers distinction between the divine and human laws of marriage and with the customary stages by which persons became married Several chapters are devoted to Augustine s views on marriage and sexuality The author shows how the doctrine of indissolubility became the West s chief means of christianizing marriage and how theologians found here their preferred arguments for affirming the holiness and the sacramentality of marriage The author argues that the Western regime of indissolubility was the product of a fourth century reform movement This publication has also been published in paperback please click here for details [The Publishers' Trade List Annual](#) ,1985

Theological Studies William James McGarry,John Courtney Murray,2004 *Books in Print* ,1994 *Scripture and Social Justice* Stephen P. Ahearne-Kroll,Harold W. Attridge,Corrine Carvalho,Adela Yarbro Collins,John J. Collins,John R. Donahue,John Endres,Gina Hens-Piazza,Anathea E. Portier-Young,Julia D. E. Prinz,Gregory E. Sterling,2018-08-10 The essays gathered here provide a panoramic view of current thinking on biblical texts that play important roles in contemporary struggles for social justice either as inspiration or impediment Here from the hands of an ecumenical array of leading biblical scholars are fresh and compelling resources for thinking biblically about what justice is and what it demands Individual essays treat key debates themes and texts locating each within its historical and cultural settings while also linking them to the most pressing justice concerns of the twenty first century The volume aims to challenge academic and ecclesiastical

complacency and highlight key avenues for future scholarship and action Afectividad y procreación en el matrimonio canónico [José María Martí Sánchez, 1997-05 **Marriage Studies, Volume I : Reflections in Canon Law and Theology**, 1980 **The Theology of Marriage** Cormac Burke, 2015 Please fill in marketing copy **Unity and Diversity in the Gospels and Paul** Christopher W. Skinner, Kelly R. Iverson, 2012-06-27 This volume addresses the perennial issue of unity and diversity in the New Testament canon Celebrating the academic legacy of Fr Frank J Matera colleagues and friends interact with elements of his many important works Scholars and students alike will find fresh and stimulating discussions that navigate the turbulent waters between the Gospels and Paul ranging from questions of Matthew's so called anti Pauline polemic to cruciform teaching in the New Testament The volume includes contributions from leading scholars in the field offering a rich array of insights on issues such as Christology social ethics soteriology and more The contributors are Paul J Achtemeier Sherri Brown Raymond F Collins A Andrew Das John R Donahue S J Francis T Gignac S J Michael J Gorman Kelly R Iverson Luke Timothy Johnson Jack Dean Kingsbury William S Kurz S J John P Meier Francis J Moloney S D B Christopher W Skinner and Matt Whitlock **Canon 1096 on Ignorance with Application to Tribunal and Pastoral Practice** Girard M. Sherba, 2001 Before Vatican II marriage was often considered or at least popularly expressed as a union of bodies that is to say marriage was an exclusive contract by which a man and a woman mutually handed over their bodies for the purpose of acts which led to the procreation of children Matrimonial jurisprudence was primarily focused on this marital contract With the advent of Vatican II and its emphasis on the personalist notion of marriage a new age dawned whereby canonists especially auditors of the Roman Rota were henceforth to view marriage as a union of persons Person is more than a body rather a person is an individual consisting of wants needs desires impulses hopes and dreams whose life experience has been shaped by the milieu cultural familial religious from which he or she comes Union is not only simply understood as a contract but also is now once again recognized as a covenant a concept which at least in the Latin Church was prevalent until the 12th century One of the canons of the 1983 CIC although almost identical in wording to its predecessor in the 1917 CIC but which now must be understood and interpreted in light of the teachings of Vatican II is canon 1096 which pertains to the effect of ignorance on matrimonial consent Given the current appreciation of marriage founded in the teachings of Vatican II especially in *Gaudium et spes* reiterated by Popes Paul VI and John Paul II and described in the Catechism of the Catholic Church complicated by today's western society's stress on individualism and permeated by a divorce mentality what is the impact of this canon on matrimonial consent How can its meaning once understood as being wider than merely the sexual act itself be better utilized by those in tribunal ministry This is the major thrust of the present work The research of the history and development of the concept of ignorance in canonical writings how its understanding broadened especially after Vatican II and our conclusions on how to apply its richness to marriage nullity led us to expand the use of this canon how it can aid in the development of pre marital preparation programs which would not only possibly help prevent couples from being

ignorant of the essence of marriage but also help them to appreciate this richness more deeply in their own lives so that marriage truly can become as we read in canon 1055 a partnership of the whole of life which is ordered by its nature to the good of the spouses and the procreation and education of offspring It is our sincere hope that this study with its extensive footnotes and up to date bibliography will not only be of benefit to all who read it but also will serve as a spring board for further discussion and use of this canon as a ground for nullity and other pastoral uses Analecta Gregoriana ,1984

Gregorianum ,1982 Journal of Moral Theology, Volume 11, Special Issue 2 Alessandro Rovati,Matthew Philipp Whelan,2022-11-08 Table of Contents SIntroduction Vocation Friendship and the Catholic Moral Tradition Alessandro Rovati and Matthew Philipp Whelan A Shadowy Sort of Right The Ius Necessitatis and Catholic Moral Theology Matthew Philipp Whelan Nurturing Masculinities Constructing New Narratives of Fatherhood Jacob Kohlhaas Theologies of Labor and the Limits of Capital Nicholas Norman Krause Sensus Fidei Whom Retrieving Insights from Johann Adam M hler Gina Maria Noia Virtue as Birth Control An Examination of the Account of Rational Participation as a Component of Natural Law in Humanae Vitae and the Documents of the Papal Commission Arielle Harms Catholic Social Teaching Liberalism and Economic Justice Jason A Heron and Bharat Ranganathan A Good Moral Teacher Must Be a Good Pre Moral Teacher On the Pedagogical Limits of US Constitutional Law Jason Menno The Healing Power of the Body of Christ An Ecclesial and Neurological Argument for Social Connection Despite Social Distancing Christopher Krall SJ Looking for Good Work From Matthew Crawford to Pope Francis via Wittgenstein Mark R Ryan

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