

Maxine Berg

The machinery question and the making of political economy 1815-1848



Machinery Question And The Making Of Political Economy 1815 1848

Erik Olssen



Machinery Question And The Making Of Political Economy 1815 1848:

The Machinery Question and the Making of Political Economy 1815-1848 Maxine Berg, 1982-02-04 Dr Berg argues that technical change was one of the foremost theoretical concerns of Ricardo and his successors and the foundation for their distinctly optimistic view of the future She shows how the Machinery Question fostered the social conditions in which the status of Political Economy as a discipline was established and concludes that by the 1840s the divisions over machinery were firmly embedded in the great rival creeds of the future liberalism and socialism

The machinery question and making of political economy Maxine Berg, 1982 *The machinery question and the making of political economy, 1815-1848* Maxine Berg, 1976 The People's Science Noel W. Thompson, 2002-05-02 The work details the emergence in the post Napoleonic War period of a growing popular interest in the critical potentialities of political economy It considers why this occurred and discusses how the conceptual and analytical tools of political economy were utilised to formulate a critique of early industrial capitalism The book examines the theories of labour exploitation and capitalist crisis which represented the essence of that critique both as they were elaborated by early nineteenth century British anti capitalist and socialist writers and as they were popularised by writers in the working class press of the period 1816 34 The book argues that by 1834 in consequence of the efforts of writers such as Hodgskin Thompson Gray Owen and their popularisers the foundations of a distinctively anti capitalist and socialist political economy had been established and widely disseminated But these foundations were theoretically flawed They were flawed by an overconcentration on the sphere of exchange which derived from a particular conception of the determination of exchange value under capitalism an overconcentration which led on to the suggestion of remedies for the problem of working class poverty and distress which were necessarily doomed to failure

Robert Southey and Romantic Apostasy David Marcellus Craig, 2007 A fresh and sympathetic interpretation of Robert Southey's changing social and political ideas shedding new light on contemporary thought Like William Wordsworth and Samuel Taylor Coleridge Robert Southey has been remembered not just as a romantic poet but also as a political apostate In the 1790s he was fired by enthusiasm for the French Revolution and was known as a radical and a republican By the 1820s however he was not only the poet laureate but a fierce conservative who opposed the reform of Church and State Yet at the same time his reactionary politics were mixed with anxiety about the effects of industrialisation and the growth of poverty leading some commentators to view him as a precursor of socialism and collectivism This book charts the development of Southey's social and political ideas in order to throw light on the problems generated by the concept of romantic apostasy It draws on his poetry histories journalism and letters to show that his intellectual evolution was more complex than has previously been thought In so doing it touches on numerous themes theological politics national character the social question providence and history questions of race empire and civilisation as well as the nature of republicanism and the evolution of conservatism As such it is an important contribution towards the

wider understanding of the intellectual aftermath of the French Revolution in Britain DAVID M CRAIG is a lecturer in History at the University of Durham

The Industrial Revolution and British Society Patrick O'Brien, Roland Quinault, 1993-01-29 This text is a wide ranging survey of the principal economic and social aspects of the first Industrial Revolution

The Labouring Classes in Early Industrial England, 1750-1850 John Rule, 2014-01-21 This is the most comprehensive and up to date synthesis of current research on the social conditions experiences and reactions of working people during the period 1750 1850

The Origins of an Experimental Society Erik Olssen, 2025-04-10 In this major work one of our leading historians offers a new account of the origins of New Zealand how Pakeha settlers a Better Britain While both experiments were first conceived by savants and philosophers they gained ongoing support by lodging in the hearts and minds of the settlers whalers and missionaries mothers and farmers In turn Maori adapted these new ideas to their own ends giving up slavery and inter tribal warfare and adapting the institutions of the colonisers in ways that would re define the experiments This then is an ethnography of tangata Pakeha a people of European descent changed by their encounters with tangata Maori and their land just as Maori were themselves changed and the story of the society they built together Ranging across intellectual and cultural history from the beach at Paihia to the coffee houses of Paris Olssen enables us to understand the origins of New Zealand anew

A World Ruled by Number Margaret Schabas, 2014-07-14 If any single characteristic differentiates current neoclassical economics from the classical economics of Adam Smith and David Ricardo it is the use of mathematics Pointing to the critical role of William Stanley Jevons 1835 1882 Margaret Schabas demonstrates that the advent of mathematical economics in late Victorian England resulted more from new currents in logic and the philosophy of science than from problems specific to the classical theory of value and distribution Jevons s Principles of Science 1874 was the first book to take issue with John Stuart Mill s faith in inductive reasoning to assimilate George Boole s mathematical logic and to discern many of the limitations that beset scientific inquiry Together with a renewed appreciation for Bentham s utility calculus these philosophical insights served to convince Jevons and his followers that the economic world is fundamentally quantitative and thus amenable to mathematical analysis Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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Table of Contents Machinery Question And The Making Of Political Economy 1815 1848

1. Understanding the eBook Machinery Question And The Making Of Political Economy 1815 1848
 - The Rise of Digital Reading Machinery Question And The Making Of Political Economy 1815 1848
 - Advantages of eBooks Over Traditional Books
2. Identifying Machinery Question And The Making Of Political Economy 1815 1848
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Machinery Question And The Making Of Political Economy 1815 1848
 - User-Friendly Interface
4. Exploring eBook Recommendations from Machinery Question And The Making Of Political Economy 1815 1848
 - Personalized Recommendations
 - Machinery Question And The Making Of Political Economy 1815 1848 User Reviews and Ratings
 - Machinery Question And The Making Of Political Economy 1815 1848 and Bestseller Lists

5. Accessing Machinery Question And The Making Of Political Economy 1815 1848 Free and Paid eBooks
 - Machinery Question And The Making Of Political Economy 1815 1848 Public Domain eBooks
 - Machinery Question And The Making Of Political Economy 1815 1848 eBook Subscription Services
 - Machinery Question And The Making Of Political Economy 1815 1848 Budget-Friendly Options
6. Navigating Machinery Question And The Making Of Political Economy 1815 1848 eBook Formats
 - ePub, PDF, MOBI, and More
 - Machinery Question And The Making Of Political Economy 1815 1848 Compatibility with Devices
 - Machinery Question And The Making Of Political Economy 1815 1848 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Machinery Question And The Making Of Political Economy 1815 1848
 - Highlighting and Note-Taking Machinery Question And The Making Of Political Economy 1815 1848
 - Interactive Elements Machinery Question And The Making Of Political Economy 1815 1848
8. Staying Engaged with Machinery Question And The Making Of Political Economy 1815 1848
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Machinery Question And The Making Of Political Economy 1815 1848
9. Balancing eBooks and Physical Books Machinery Question And The Making Of Political Economy 1815 1848
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Machinery Question And The Making Of Political Economy 1815 1848
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Machinery Question And The Making Of Political Economy 1815 1848
 - Setting Reading Goals Machinery Question And The Making Of Political Economy 1815 1848
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Machinery Question And The Making Of Political Economy 1815 1848
 - Fact-Checking eBook Content of Machinery Question And The Making Of Political Economy 1815 1848
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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