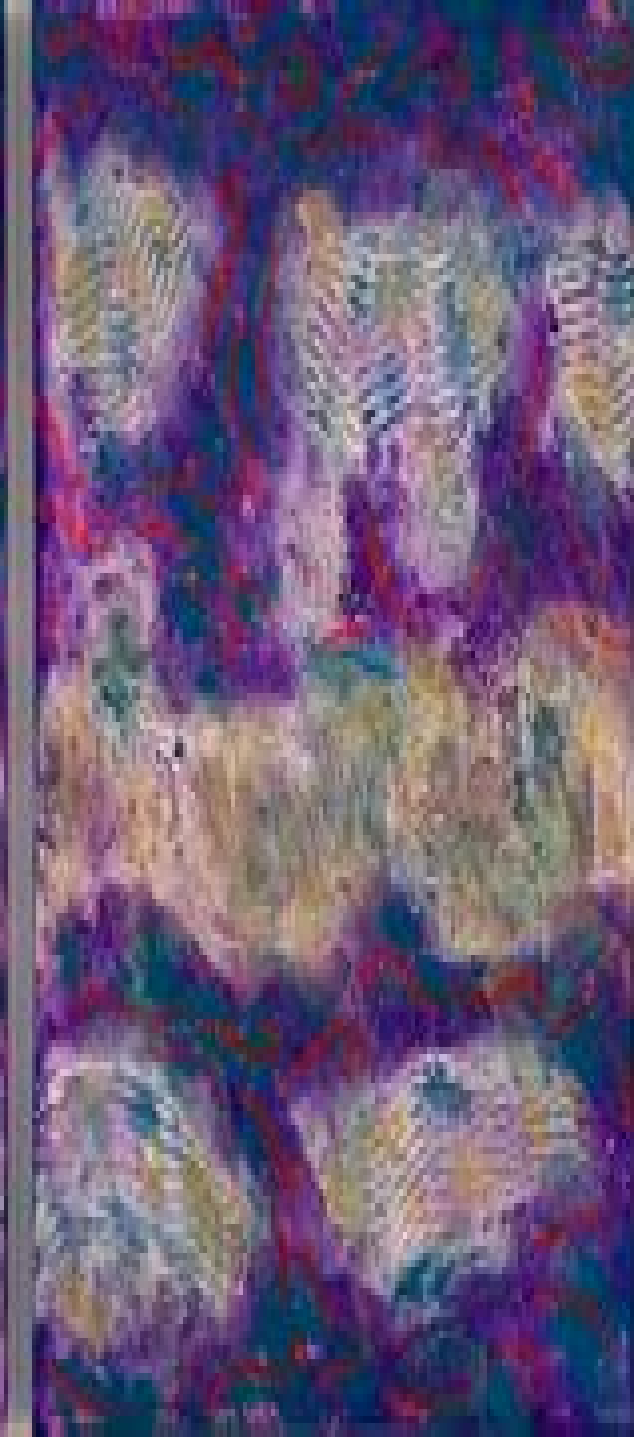
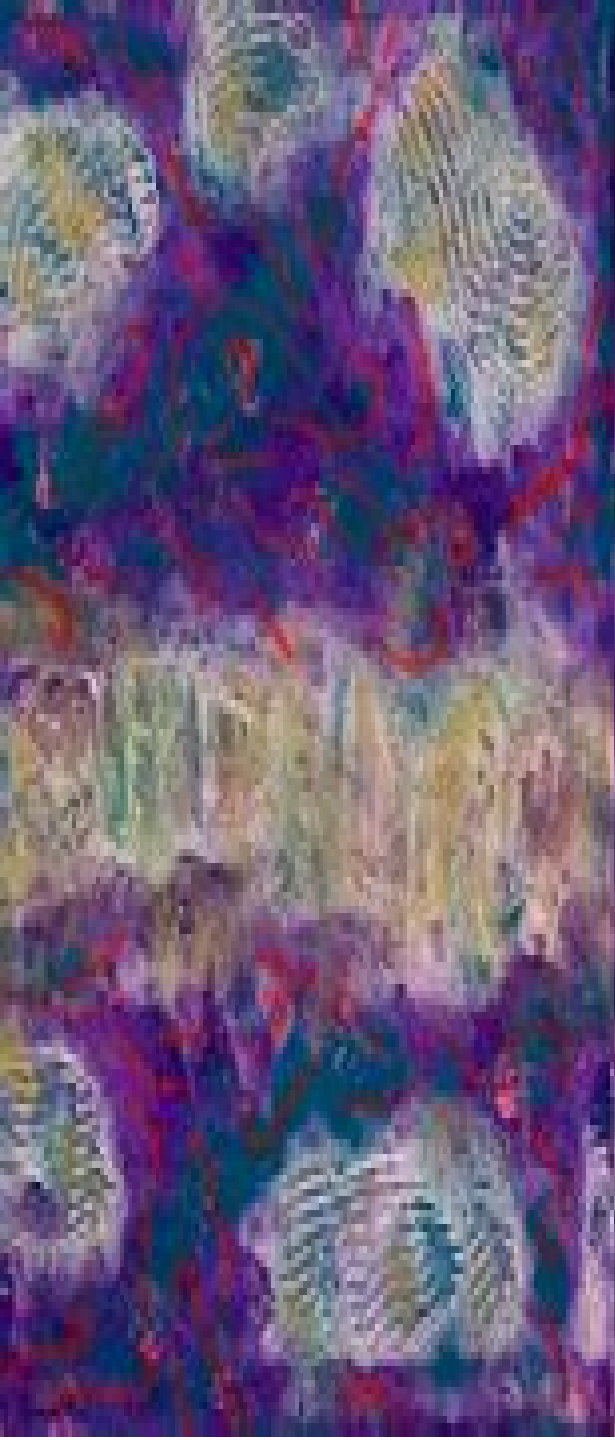




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Literary Scholarship in Late Imperial Russia (1870s-1917) Andy Byford, 2017-12-02 The turn of the twentieth century was a decisive moment in the institutionalisation of Russia's literary scholarship. This is the first book in the English language to provide an in-depth analysis of the emergence of Russia's literary academia in the pre-Revolutionary era. In particular, Byford examines the rhetoric of self-representation of major academic establishments devoted to literary study, the canonisation of exemplary literary historians and philologists: Buslaev, Grot, Veselovskii, Potebnia, Ovsianiko, Kulikovskii, and attempts by Russian literary academics of this era to define their work as a distinct form of scholarship: *nauka*. By analysing a range of academic rituals from celebrations of institutional anniversaries to professors' inaugural lectures and by dissecting the discourse of scholars' obituaries, commemorative speeches and manuals in scholarly methodology, Byford reveals how the identity of literary studies as a discipline was constructed in Russia. He provides not only a unique insight into fin de siècle Russian literary scholarship but also an original approach to academic institutionalisation more widely. **Nightmare:**

From Literary Experiments to Cultural Project Dina Khapaeva, 2012-11-13 What is a nightmare as a psychological experience, a literary experiment and a cultural project? Why has experiencing a nightmare under the guise of reading a novel, watching a film or playing a video game become a persistent requirement of contemporary mass culture? By answering these questions, which have not been addressed by literary criticism and cultural studies, we can interpret anew the texts of classic authors. Charles Maturin, Nikolai Gogol, Fyodor Dostoevsky, Thomas Mann, Howard Phillips Lovecraft and Victor Pelevin carry out bold experiments on their heroes and readers as they seek to investigate the nature of nightmare in their works. This book examines their prose to reveal the unstudied features of the nightmare as a mental state and traces the mosaic of coincidences leading from literary experiments to today's culture of nightmare consumption. *A Double Garland* Thomas P. Hodge, 2000

Thomas P. Hodge has produced the first literary historical study of the art song enterprise in Russia's Golden Age. *A Double Garland* investigates the interrelationship of poetry and music in Russia, specifically the relations between poets and composers from 1800 to 1850. Hodge focuses on three major composers of art songs: Alyabiev, Verstovskii and Glinka. He surveys their choices of text and, after some preliminary metrical and structural analysis, proceeds to a detailed consideration of the dynamics of poet-composer interaction from various points of view. Hodge presents both the major and minor poets of this period in the context of Russian musical life. Based on extensive archival research, this study will appeal to specialists in Russian poetry and musicologists.

Ivan Sergeevich Gagarin Jeffrey Bruce Beshoner, 2002-05-10 Ivan Sergeevich Gagarin analyzes questions of nationality and religious identity in nineteenth-century Russian history as reflected in the life of Jesuit priest Ivan Gagarin. A descendent of one of Russia's most ancient and politically powerful families, Father Ivan Gagarin (S.J. 1814-1882) dedicated his life to creating a union between the Orthodox and Catholic churches that would preserve the dogmatic and traditional beliefs of both. Traditional understandings of Russian identity have emanated from the

perspective of the dominant Orthodox religion this captivating study uses the unionist work of Gagarin to illumine Russia's national identity from the perspective of Roman Catholicism Seeing his unionist proposals as necessary for the preservation of Russian stability Gagarin found himself in frequent opposition to the Orthodox Church While Gagarin believed that Church union would preserve Russia from the threats of communism and revolution the Russian Orthodox Church believed that union would mean the sacrifice of religious truth ecclesial independence and religious orthodoxy Jeffrey Beshoner's even handed analysis reveals that the Roman Catholic Church presented its own share of barriers to attempts at church union Ivan Sergeevich Gagarin examines Roman Catholic attitudes of superiority vis vis the Orthodox Church and argues that the nineteenth century Roman Catholic Church simply did not possess the humility or respect for Eastern beliefs that church union required Despite the failure of his unionist activity Gagarin exerted important influence on such contemporary and later Roman Catholic and Russian thinkers as Pope Pius IX Alexei Khomiakov and Vladimir Solovev As the collapse of communism has permitted Russia to again seek its national identity in Russian Orthodoxy Gagarin's ideas and perspectives on the relationship between national and religious identity continue to prove relevant *Gogol From the Twentieth Century* Robert A. Maguire, 2022-03-08 The description for this book *Gogol From the Twentieth Century* Eleven Essays will be forthcoming

A History of Old Russian Literature Vladimir Vladimirovich Kuskov, 1980

Ukraine, the Middle East, and the West Thomas M. Prymak, 2021-05-15 For decades Ukrainian contacts with the outside world were minimal impeded by politics ideology and geography But prior to the Soviet period the country enjoyed diverse exchanges with on the one hand its Islamic neighbours the Crimean Khanate and the Ottoman Empire and on the other its central and western European neighbours especially Poland and France Thomas Prymak addresses geographical knowledge international travel political conflicts historical relations with religiously diverse neighbours artistic developments and literary and language contacts to smash old stereotypes about Ukrainian isolation and tell a vivid and original story The book treats a wide range of subjects including Ukrainian travellers in the Middle East from pilgrims to the Holy Land to political exiles in Turkey and Iran Tatar slave raiding in Ukraine the poetry of Taras Shevchenko and the Russian war against Imam Shamil in the High Caucasus Ukrainian themes and the French writers Honoré de Balzac and Prosper Mérimée Rembrandt's mysterious painting today titled *The Polish Rider* and Ilya Repin's legendary painting of the Zaporozhian Cossacks writing their satirical letter mocking the Turkish sultan Drawing together political and cultural history languages and etymology and folklore and art history *Ukraine the Middle East and the West* is an original interdisciplinary study that reintroduces Ukraine's long overlooked connections beyond Eastern Europe

[Catalogue of Printed Books](#), 1889

The Imperial Russian Project Alfred J. Rieber, 2018-01-18 A pioneer in the field of Russian and Soviet studies in the West Alfred J Rieber's five decade career has focused on increasing our understanding of the Russian Empire from Peter the Great to the coming of the First World War *The Imperial Russian Project* is a collection of Rieber's lifetime of work focusing on three interconnected themes

of this time period the role of reform in the process of state building the interaction of state and social movements and alternative visions of economic development This volume contains Rieber s previously published classic essays edited and updated as well as newly written works that together provide a well integrated framework for reflection on this topic Rieber argues that Russia s style of autocratic governance not only reflected the personalities of the rulers but also the challenges of overcoming economic backwardness in a society lacking common citizenship and a cohesive ruling class The Imperial Russian Project reveals how during the nineteenth century the tsar was obliged to operate within a changing and more complex world reducing his options and restricting his freedom of action General Catalogue of Printed Books British Museum. Department of Printed Books,1969

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