



Semana Santa En Popayan

**Alberto Escovar W., María Soledad
Reyna**



Semana Santa En Popayan:

Semana Santa en Popayán Silvia Patiño, Gustavo Wilches-Chaux, Carlos Zambrano Ulloa, 2005-12 En este libro no se pretende agotar un tema que es su profundo significado cultural que constituye un territorio casi totalmente inexplorado Las fotos y el texto intentan interpretar la fusión inseparable entre las procesiones y otros actos El libro relata también la génesis y el significado del festival de la misa religiosa de Popayán que desde el año de 1964 forma parte integral de las celebraciones de la semana santa

Holy Week in Popayan Silvia Patiño, Gustavo Wilches-Chaux, 1999 It is Holy Week time in Popayán Serenity and devotion guide the steps of the pilgrim crowd that among prayers and chants follow the processions celebrated and remember with expectant joy the passion and resurrection of the Christ The scent of burning incense floods the atmosphere and the warm spirit of celebration conquers the cold of the night when the air is loaded with prayers and the joy of Christian celebrations takes shape In Holy Week in Popayán discover the devotion for a religious celebration that brings people together and that pays homage to the mysteries of religion its traditions and the rooted meaning that it has as part of the powerful Catholic legacy in Latin America Nonetheless far from being an event imbued with melancholy the Holy Week celebrates life and praises it beyond death as part of life itself and thinking about it as the stop before reaching for eternity

Popayan en el cuarto centenario de sus procesiones de Semana Santa, 1558-1958 José María Arboleda Llorente, 1957

Finding Caspicara Susan Verdi Webster, 2024-10-01 An examination of sculpture and authorship in eighteenth century Quito that documents Caspicara as a participant in the innovative artistic production of the city's workshops and its widespread commerce of polychrome sculptures Who is Caspicara Nothing is known of Caspicara's life and not a single sculpture has been documented as his work Yet traditional histories laud him as a prolific Indigenous sculptor in eighteenth century Quito who created exquisite polychrome figures and became a national artistic icon Drawing on extensive archival historical and object research Susan Verdi Webster peels away layers of historiographical fabrication to reveal what we do and do not know about Caspicara and his work Rather than being a solitary master Caspicara collaborated with other largely Indigenous artists in Quito's protoindustrial workshops manufacturing sculptures now credited to him alone The high quality of Quito sculptures produced by anonymous artists turned the city into a hub of wide ranging commerce in religious icons The art world and post independence Ecuadorians have lionized the one named sculptor Caspicara according to the Western model of the artist genius amplifying the market for works bearing his name and creating a national hero on par with European masters Lost in this process were the artists themselves Webster returns to their world detailing their methods and labor and for the first time documenting a sculpture made by Caspicara

Consideraciones sobre la arquitectura en Popayán Velasco Mosquera, Javier, 2022-03-18 La esencia histórica de la arquitectura colonial es algo que perdura a lo largo de varios siglos Popayán se inicia con ella pero se desgaja por un acontecimiento que divide su vida en dos el antes y el después del terremoto del 2 de febrero de 1736 Sin embargo los cambios no son drásticos sino evolutivos ya que se parte de las

circunstancias socio económicas y culturales que le impone el momento para su reconstrucción El pensamiento europeo de la poca aporta conceptos importantes pero estos tienen relación más directa con lo humanístico que con lo civil De ahí que el Barroco de vieja data en Europa entonces no tiene en la Nueva Granada la acogida y el desarrollo que presenta en otros países como México y Perú lo cual repercute también a nivel local en la medida en que sus alcances no llegan sino a ejercer una limitada influencia en el resurgimiento de Popayán en cuanto su radio de acción se focaliza fundamentalmente en la valiosa talla de retablos y altares de algunos templos así como en la pintura y la escultura del siglo XVIII especialmente en las de tipo religioso Dentro de ese marco histórico las creaciones arquitectónicas locales de mayor trascendencia se producen en la segunda mitad del siglo XVIII y en el siglo XIX De manera especial cuando se introducen en la ciudad tendencias arquitectónicas que rayan en lo neoclásico pero con una visión quizás muy particular casi local No obstante aún se descubren latentes muchas de aquellas características tipológicas de la arquitectura payanesa que constituyen su herencia cultural mudjar aunadas a algunas variaciones de tipo formal y funcional manifestadas en la implantación de ciertos principios y detalles que aunque los caracterizan el fondo respetan la planitud básica mudjar

Memorias 450 años procesiones de Semana Santa, Popayán 1556-2006 Junta Permanente Pro-Semana Santa, Diego Tobar, 2006

Popayán Alberto Escovar W., María Soledad Reyna, 2006

La radio en Popayán Lasso Ágredo, Giezzi, 2021-06-11 Este libro surge de un vacío evidenciado en los procesos académicos del programa de Comunicación de la Universidad del Cauca Colombia no hay información ni historia suficiente sobre los medios de comunicación del departamento del Cauca por lo tanto sus páginas aportan al poner la mirada en la radio de la región el medio menos documentado porque en las prisas cotidianas pocos se toman la tarea de ir registrando el quehacer de quienes hacen de la radio un medio que persiste y acompaña a la audiencia

Popayán en las canciones de Sergio Rojas Fajardo Ayala, Carlos Hugo, Valera de la Providencia, Adriana, Gómez Álvarez, Juan Carlos, Coral Guerrón, Jorge Aníbal, 2020-04-30 Popayán en las canciones de Sergio Rojas Fajardo es un libro que pretende acercar al lector al conocimiento de la vida y la obra de este compositor payanés Popayán 1920 Bogotá 1993 y mostrar como plasmó en doce de sus creaciones su admiración por cada rincón de la ciudad que lo vio nacer gracias al dominio del lenguaje descriptivo con el que bosqueja sus ideas Sergio Rojas fue ingeniero civil intérprete de la guitarra la bandola el tiple e intérprete vocal En su obra le cantó al Valle de Ubaté La Ermita al Puente del Humilladero en fin puede decirse que sus canciones son un viaje musical por los diversos lugares históricos de la ciudad de Popayán Este libro es un estudio que aborda el campo de la recuperación de la memoria histórica y visibiliza las músicas que son testimonio del patrimonio inmaterial histórico y cultural de la ciudad Presenta un esbozo biográfico del compositor un catálogo de sus composiciones complementado con el análisis musical de las doce obras seleccionadas para este estudio Ofrece algunos referentes históricos de los lugares que fueron motivo de inspiración y quedaron plasmados en la prosa de sus creaciones Incluye una amplia galería de fotos y un cancionero que contiene la transcripción de las melodías cifradas y la letra de las canciones El libro se acompaña de un CD

con las composiciones en versiones orquestadas para diversos formatos musicales realizados por docentes del departamento de Música de la Universidad del Cauca Este trabajo ha sido realizado por el Grupo de Investigación Soncolombia en el año del centenario del nacimiento de este ilustre compositor payanés Popayan en el cuarto centenario de sus procesiones de Semana Santa, 1558-1958 Junta Pro-Semana Santa de Popayan, 1958

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