

Self As Person In Asian Theory and Practice



Edited by Roger T. Ames with
Wimal Dissanayake and Thomas P. Kasulis

Self As Person In Asian Theory And Practice

Jiyuan Yu



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Self as Person in Asian Theory and Practice Roger T. Ames, Wimal Dissanayake, Thomas P. Kasulis, 1994-01-25 This book is a sequel to *Self as Body in Asian Theory and Practice* SUNY 1992 and anticipates a third book *Self as Image in Asian Theory and Practice* In order to address issues as diverse as the promotion of human rights or the resolution of sexism in ways that avoid inadvertent lapses into cultural chauvinism alternative cultural perspectives that begin from differing conceptions of self and self realization must be articulated and respected This book explores the articulation of personal character within the disparate cultural experiences of Japan China and South Asia

Self as Body in Asian Theory and Practice Thomas P. Kasulis, Roger T. Ames, Wimal Dissanayake, 1993-01-01 This book is an investigation of the relationship between self and body in the Indian Japanese and Chinese philosophical traditions The interplay between self and body is complex and manifold touching on issues of epistemology ontology social philosophy and axiology The authors examine these issues and make relevant connections to the Western tradition The authors allow the Asian traditions to shed new light on some of the traditional mind body issues addressed in the West

Self as Image in Asian Theory and Practice Roger T. Ames, Thomas P. Kasulis, Wimal Dissanayake, 1998-04-30 Explores from a cross cultural viewpoint and in terms of symbolic expression the self's problematic relationship to language and art and to the culture embedding the language and art

Mono no Aware and Gender as Affect in Japanese Aesthetics and American Pragmatism Johnathan Flowers, 2023-03-20 *Mono no Aware and Gender as Affect in Japanese Aesthetics and American Pragmatism* places the naturalistic pragmatism of John Dewey in conversation with Motoori Norinaga's *mono no aware* a Japanese aesthetic theory of experience to examine gender as a felt experience of an aware or an affective quality of persons By treating gender as an affect Johnathan Charles Flowers argues that the experience of gendering and being gendered is a result of the affective perception of the organization of the body in line with cultural aesthetics embodied in Deweyan habit or Japanese *kata* broadly understood as culturally mediated transactions with the world On this view how the felt sense of identity aligns with the affective organization of society determines the nature of the possible social transactions between individuals As such this book intervenes in questions of personhood broadly and identity specifically by treating personhood itself as an affective sense In doing so this book demonstrates how questions of personhood and identity are themselves affective judgments By treating gender and other identities as aware this book advocates an expanded recognition of the how to be in the world through cultivating new ways of perceiving the affective organization of persons

An Existential Reading of the Confucian Analects, *Teaching Ethics through Literature* Suzanne S. Choo, 2021-07-01 *Teaching Ethics through Literature* provides in depth understanding of a new and exciting shift in the fields of English education Literature Language Arts and Literacy through exploring their connections with ethics The book pioneers an approach to integrating ethics in the teaching of literature This has become increasingly relevant and necessary in our globally connected age A key feature of the book is its

integration of theory and practice It begins with a historical survey of the emergence of the ethical turn in Literature education and grounds this on the ideas of influential Ethical Philosophers and Literature scholars Most importantly it provides insights into how teachers can engage students in ethical concerns and apply practices of Ethical Criticism using rich on the ground case studies of high school Literature teachers in Australia Singapore and the United States **The Ethics of Confucius and Aristotle** Jiyuan Yu,2013-05-24 As a comparative study of the virtue ethics of Aristotle and Confucius this book explores how they each reflect upon human good and virtue out of their respective cultural assumptions conceptual frameworks and philosophical perspectives It does not simply take one side as a framework to understand the other rather it takes them as mirrors for each other and seeks to develop new readings and perspectives of both ethics that would be unattainable if each were studied on its own *Searle's Philosophy and Chinese Philosophy* Bo Mou,2008-06-30 This volume investigates how through critical engagement the philosophy of John Searle in the Western analytic tradition and some thoughts and strands in Chinese philosophy can jointly contribute to the common philosophical enterprise and shows how such comparative methodology of constructive engagement is important or even indispensable in philosophical inquiry The anthology includes Searle's keynote essay and 15 engaging pairs of essay reply dialogues each of which consists of one previously unpublished essay by some expert's and Searle's engaging reply and which are organized into four subjects respectively on mind language morality and meta philosophical methodological issues The anthology also includes the volume editor's theme introduction on the constructive engagement movement in view of Searle's philosophy and Chinese philosophy Contributors include Robert E Allinson Chung ying Cheng Kim chong Chong Chris Fraser Yiu ming Fung Soraj Hongladarom Joel W Krueger B Jeannie Lum Aloysius P Martinich Bo Mou Anh Tuan Nuyen John R Searle Avrum Stroll Marshall D Willman Kai yee Wong and Yujian Zheng The Tidal Model Philip J. Barker,Poppy Buchanan-Barker,2005 Based on extensive research The Tidal Model charts the development of this model of care outlining its theoretical basis and including clinical examples to show the benefits of encouraging the client's greater involvement in their treatment *Chinese Men's Practices of Intimacy, Embodiment and Kinship* Siyang Cao,2021-06-14 This book explores Chinese young men's views of manhood and develops a new concept of elastic masculinity which can be stretched and forged differently in response to personal relationships and local realities Drawing from empirical research the author uses the term shenti body self as a central concept to investigate the Chinese male body and explores intimacy and kinship within masculinity She showcases how Chinese masculinities reflect the resilience of Confucian notions as well as transnational ideas of modern manhood This is a unique dialogue with western discourse on masculinity and an invaluable resource for understanding the profound social changes that transformed gendered arrangements in urban China

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