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WRITINGS
OF
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SARGENT
MURRAY

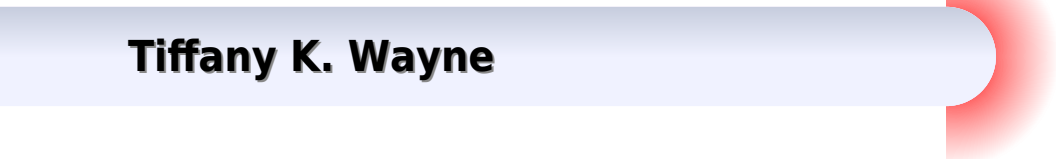


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WOMEN WRITERS IN ENGLISH
1350-1850

Selected Writings Of Judith Sargent Murray

Tiffany K. Wayne



Selected Writings Of Judith Sargent Murray:

Selected Writings of Judith Sargent Murray Judith Sargent Murray, 1995 Includes selections from *The Gleaner* her major work and other publications As a novelist essayist dramatist and poet Judith Sargent Murray candidly and often humorously asserted her opinions about the social and political conditions of women in late eighteenth century America As a committed feminist she urged American women to enter a new era in female history yet published her own writings under a man's name in the hopes of more widely disseminating her ideas

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Judith Sargent Murray Sheila L. Skemp, 1998-02-15 An accomplished essayist playwright and poet Judith Sargent Murray 1751-1820 was America's first notable feminist This brief study of her life and work takes a novel topical approach to provide a window on the gender issues that were being debated in the United States and Europe during the late eighteenth and early nineteenth centuries In the first half of the book nine thematic chapters examine Murray's experience of and pronouncements on marriage motherhood religion women's education writing and the construction of gender in American society The biography is followed by fifteen primary documents letters poems and essays many of which have never been published before that give readers firsthand access to Murray's views A chronology a bibliography and an index are also included

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These Fiery Frenchified Dames Susan Branson, 2010-11-24 On July 4 1796 a group of women gathered in York Pennsylvania to celebrate the twentieth anniversary of American independence They drank tea and toasted the Revolution the Constitution and finally the rights of women This event would have been unheard of thirty years before but a popular political culture developed after the war in which women were actively involved despite the fact that they could not vote or hold political office This newfound atmosphere not only provided women with opportunities to celebrate national occasions outside the home but also enabled them to conceive of possessing specific rights in the young republic and to demand those rights in very public ways Susan Branson examines the avenues through which women's presence became central to the competition for control of the nation's political life and despite attempts to quell the emerging power of women typified by William Cobbett's derogatory label of politically active women as these fiery Frenchified dames demonstrates that the social political and intellectual ideas regarding women in the post Revolutionary era contributed to a more significant change in women's public lives than most historians have recognized As an early capital of the United States the leading publishing center and the largest and most cosmopolitan city in America during the eighteenth century Philadelphia exerted a considerable influence on national politics

society and culture It was in Philadelphia that the Federalists and Democratic Republicans first struggled for America's political future with women's involvement critical to the outcome of their heated partisan debates Middle and upper class women of Philadelphia were able to achieve a greater share in the culture and politics of the new nation through several key developments including theaters and salons that were revitalized following the war allowing women to intermingle and participate in political discussions and the wider availability of national and international writings particularly those that described women's involvement in the French Revolution perhaps the most important and controversial historical event in the early development of American women's political consciousness Given these circumstances Branson argues American women were able to create new more active social and political roles for themselves that brought them out of the home and into the public sphere Although excluded from the formal political arenas of voting and lawmaking American women in the Age of Revolution nevertheless thought and acted politically and were able to make their presence and opinions known to the benefit of a young nation

The Neglected Canon: Nine Women Philosophers T. Dykeman, 2013-06-29 When down from the moon stepped the goddess of the night she bid Minerva Athene come to her Minerva Athene she said you sprang fully formed from the head of your father Now all the daughters of mankind think they too are as rootless as you Tonight I bid you dance join the circle round 1 that tree glistening with the clarity of wisdom Mother Natura and Lady Philosophia hands together already have begun the promenade of myth and allegory Still in the garb of gold and white stone Minerva Athene did as she was bid and danced till dawn Then in new light she found herself suddenly a budding flower on a tall branch and even more swiftly a crystalline fruit rivaling the morning sun refracting the light Behold she had grown roots difficult to discover down in the dark of history deep in the solid knowledge of earth And the daughters of humankind saw and reveled in their roots This is the story of this book a history long and diverse of women thinkers and their thought It will become a legacy for all who study it a legacy that Heloise Marie de Gournay Sor Juana Ines de la Cruz and Judith Sargent Murray among many women philosophers assured by composing lists of the names of women little acknowledged century after century While the Hannah Arendt's Susanne K

Women's Early American Historical Narratives Sharon M. Harris, 2003-06-24 This fascinating collection presents a rare look at women writers first hand perspectives on early American history In the late eighteenth and early nineteenth centuries many women authors began to write historical analysis thereby taking on an essential role in defining the new American Republicanism Like their male counterparts these writers worried over the definition and practice of both public and private virtue human equality and the principles of rationalism In contrast to male authors however female writers inevitably addressed the issue of inequality of the sexes This collection includes writings that employ a wide range of approaches from straightforward reportage to poetical historical narratives from travel writing to historical drama and even accounts in textbook format designed to provide women with exercises in critical thinking training they rarely received through their traditional education For more than seventy years Penguin has been the leading publisher

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Observations on the Real Rights of Women and Other Writings Hannah Mather Crocker, 2011-05-01 Following in the path of her distinguished Puritan forebears Hannah Mather Crocker used her skills as a writer primarily to persuade Unlike those forebears however she did not begin her career as a published writer until well into middle age after the death of her husband Joseph Crocker and after having raised ten children The works collected here include previously unpublished poetry drama memoirs sermons and essays on American identity education and history as well as the three texts published in her lifetime This volume is named for her most famous work *Observations on the Real Rights of Women* Originally published in 1818 it is widely considered the first published treatise on women's rights written by an American woman and serves as a rare example of women's views of their own roles within the early American republic This collection also mirrors the many changes that occurred in the United States during the late eighteenth and early nineteenth centuries highlighting the shift in attitude toward women's rights education and other reform movements as well as the American Revolution Crocker's writing provides a rare and valuable window into the concerns of women who embodied Enlightenment ideals during the years of the early republic

Standing Before Us Dorothy May Emerson, June Edwards, Helene Knox, 2000 Letters essays stories speeches and poems by women who were social reformers from 1776 to 1936

Feminist Writings from Ancient Times to the Modern World Tiffany K. Wayne, 2011-10-17 Collecting more than 200 sources in the global history of feminism this anthology supplies an insightful record of the resistance to patriarchy throughout human history and around the world From writings by Enheduana in ancient Mesopotamia 2350 BCE to the present day manifesto of the Association of Women for Action and Research in Singapore *Feminist Writings from Ancient Times to the Modern World* A Global Sourcebook and History excerpts more than 200 feminist primary source documents from Africa to the Americas to Australia Serving to depict feminism as much broader and older than simply the modern struggle for political rights and equality this two volume work provides a more comprehensive and varied record of women's resistance cross culturally and throughout history The author's goal is to showcase a wide range of writers thinkers and organizations in order to document how resistance to patriarchy has been at the center of social political and intellectual history since the infancy of human civilization This work addresses feminist ideas

expressed privately through poetry letters and autobiographies as well as the public and political aspects of women s rights movements

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