

SELECTED WORKS OF
M.N. ROY

VOLUME 1 · 1917–1922

Edited by Sibnarayan Ray



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Selected Works Of M N Roy Volume 1 1917 22

Andrew Sartori



Selected Works Of M N Roy Volume 1 1917 22:

Selected Works of M.N. Roy Manabendra Nath Roy, 1987 This volume contains some of Roy's major writings between 1917 and 1922 including his observations of the Mexican period ideological theses speeches and writings of the early Communist period the entire text of *India in transition* and excerpts from *The Vanguard* and *The Advance Guard* This book is intended for historians and political scientists

Social and Political Thought of Mahatma Gandhi Bidyut Chakrabarty, 2006-01-16 During his campaign against racism in South Africa and his involvement in the Congress led nationalist struggle against British colonial rule in India Mahatma Gandhi developed a new form of political struggle based on the idea of satyagraha or non violent protest He ushered in a new era of nationalism in India by articulating the nationalist protest in the language of non violence or ahimsa that galvanized the masses into action Focusing on the principles of satyagraha and non violence and their evolution in the context of anti imperial movements organized by Gandhi this fascinating book looks at how these precepts underwent changes reflecting the ideological beliefs of the participants Assessing Gandhi and his ideology the text centres on the ways in which Gandhi took into account the views of other leading personalities of the era whilst articulating his theory of action Concentrating on Gandhi's writings in *Harijan* the weekly newspaper he founded this volume provides a unique contextualized study of an iconic man's social and political ideas

The Oxford Handbook of the History of Communism S. A. Smith, 2014-01-09 The impact of Communism on the twentieth century was massive equal to that of the two world wars Until the fall of the Soviet Union in 1991 historians knew relatively little about the secretive world of communist states and parties Since then the opening of state party and diplomatic archives of the former Eastern Bloc has released a flood of new documentation The thirty five essays in this Handbook written by an international team of scholars draw on this new material to offer a global history of communism in the twentieth century In contrast to many histories that concentrate on the Soviet Union *The Oxford Handbook of the History of Communism* is genuinely global in its coverage paying particular attention to the Chinese Revolution It is global too in the sense that the essays seek to integrate history from above and from below to trace the complex mediations between state and society and to explore the social and cultural as well as the political and economic realities that shaped the lives of citizens fated to live under communist rule The essays reflect on the similarities and differences between communist states in order to situate them in their socio political and cultural contexts and to capture their changing nature over time Where appropriate they also reflect on how the fortunes of international communism were shaped by the wider economic political and cultural forces of the capitalist world The Handbook provides an informative introduction for those new to the field and a comprehensive overview of the current state of scholarship for those seeking to deepen their understanding

M. N. Roy Kris Manjappa, 2020-11-29 This is a work of South Asian intellectual history written from a transnational perspective and based on the life and work of M N Roy one of India's most formidable Marxist intellectuals Swadeshi revolutionary co founder

of the Mexican Communist Party member of the Communist International Presidium and a major force in the rise of Indian communism M N Roy was a colonial cosmopolitan icon of the interwar years Exploring the intellectual production of this important thinker this book traces the historical context of his ideas from 19th century Bengal to Weimar Germany through the tumultuous period of world politics in the 1930s and 1940s and on to post Independence India In this book the author makes a number of valuable theoretical contributions He argues for the importance of conceiving the deterritorial zones of thought and action through which Indian anti colonial political thought operated and advances a new periodisation for Swadeshi on this basis He also argues against viewing international communism of the 1920s as a single monolith by highlighting the fractures and contestations that influenced colonial politics worldwide A fresh and insightful perspective on the history of India in the interwar years this book will be of great interest to scholars and students of the modern history of South and East Asia America and Europe and to those interested in anti colonial struggles Communist politics and trajectories of Marxist thought in the 20th century Bengal in Global Concept History Andrew Sartori,2009-05-15 Today people all over the globe invoke the concept of culture to make sense of their world their social interactions and themselves But how did the culture concept become so ubiquitous In this ambitious study Andrew Sartori closely examines the history of political and intellectual life in nineteenth and twentieth century Bengal to show how the concept can take on a life of its own in different contexts Sartori weaves the narrative of Bengal s embrace of culturalism into a worldwide history of the concept from its origins in eighteenth century Germany through its adoption in England in the early 1800s to its appearance in distinct local guises across the non Western world The impetus for the concept s dissemination was capitalism Sartori argues as its spread across the globe initiated the need to celebrate the local and the communal Therefore Sartori concludes the use of the culture concept in non Western sites was driven not by slavish imitation of colonizing powers but by the same problems that repeatedly followed the advance of modern capitalism This remarkable interdisciplinary study will be of significant interest to historians and anthropologists as well as scholars of South Asia and colonialism Confluence of Thought Bidyut Chakrabarty,2013-08-15 Confluence of Thought is the first book to demonstrate the way in which Gandhi and King s socio political ideas converge in terms of their origins development and application **In Freedom's Quest: 1887-1922** Sibnarayan Ray,1998 **The Practice of Diaspora** Brent Hayes EDWARDS,Brent Hayes Edwards,2009-06-30 A pathbreaking work of scholarship that will reshape our understanding of the Harlem Renaissance The Practice of Diaspora revisits black transnational culture in the 1920s and 1930s paying particular attention to links between intellectuals in New York and their Francophone counterparts in Paris Brent Edwards suggests that diaspora is less a historical condition than a set of practices the claims correspondences and collaborations through which black intellectuals pursue a variety of international alliances Edwards elucidates the workings of diaspora by tracking the wealth of black transnational print culture between the world wars exploring the connections and exchanges among New York based publications such as

Opportunity The Negro World and The Crisis and newspapers in Paris such as Les Continents La Voix des N gres and L Etudiant noir In reading a remarkably diverse archive the works of writers and editors from Langston Hughes Ren Maran and Claude McKay to Paulette Nardal Alain Locke W E B Du Bois George Padmore and Tiemoko Garan Kouyat The Practice of Diaspora takes account of the highly divergent ways of imagining race beyond the barriers of nation and language In doing so it reveals the importance of translation arguing that the politics of diaspora are legible above all in efforts at negotiating difference among populations of African descent throughout the world

How Revolutionary Were the Bourgeois Revolutions? Neil Davidson, 2012-07-24 An impressive contribution both to the history of ideas and to political philosophy Alasdair MacIntyre author of After Virtue Once of central importance to left historians and activists alike recently the concept of the bourgeois revolution has come in for sustained criticism from both Marxists and conservatives In this magisterial work Neil Davidson offers theoretical and historical insights about the nature of revolutions Through extensive research and comprehensive analysis Davidson demonstrates that what s at stake is far from a stale issue for the history books understanding that these struggles of the past offer far reaching lessons for today s radicals A monumental work Neil Davidson has given us what is easily the most comprehensive account yet of the life and times of the concept of bourgeois revolution and has also provided us with a refined set of theoretical tools for understanding the often complex interactions between political revolutions which overturn state institutions and social revolutions which involve a more thoroughgoing transformation of social relations Colin Mooers author of The Making of Bourgeois Europe Davidson s book is one of immense and impressive erudition His knowledge of the history of Marxist theory and historiography is as detailed as it is comprehensive and must be well nigh unrivalled The endless complex debates that characterize the Marxist tradition are distilled with clarity and illumination Times Literary Supplement A brilliant and fascinating book wide ranging and lucidly written Jairus Banaji author of Theory as History

Red Jihad: Islamic Communism in India 1920-1950

Ramachandran, 2023-01-26 The modern world realizes that the common factor in Islam and communism is violence and authoritarianism in the name of humanism But there have been many attempts to merge the two in an absurdity called Islamic Socialism The practical applications of Islamic Socialism have a history going back to Muhammad and the first few Caliphates to modern political parties founded in the 1970s Sadly from its very inception the Communist Party of India embraced the tenets of Islam and the paraphernalia of crime that came along with it As a result the Indian communists have even justified Hindu genocides committed by Islamic fundamentalists in Malabar and Bengal using the jargon of class war This book tells the story of the bonhomie of the Communist Party with Islam in the Indian context with reference to the global humiliation the Party has faced so far

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