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# Selbstbildnibe Der 20er Jahre

Ināra Nefedova

## **Selbstbildnisse Der 20er Jahre:**

Suzanne Valadon (1865 - 1938) Valeska Doll,2001

**Deutsche Nationalbibliographie und Bibliographie der im**

## **Ausland erschienenen deutschsprachigen Veröffentlichungen ,2002**

Die 20er Jahre in Karlsruhe Sylvia Bieber,2005

Latviešu Glezniecības Meistardarbi Ināra Nefedova,1988 Billedv rk

**Caspar David Friedrich in seinen**

## **Meisterwerken** Kurt Karl Eberlein,1925

*Gemälde in deutschen Museen* Hans F. Schweers,2002

*Das Bild der Frau in*

*Werken deutscher Künstlerinnen und Künstler der neuen Sachlichkeit* Manja Seelen,1995

*Die Zwanziger Jahre im Porträt*

Joachim Heusinger von Waldegg,1976

*Künstler sehen sich selbst - graphische Selbstbildnisse des 20. Jahrhunderts*

Herzog Anton-Ulrich-Museum Braunschweig,Regine Nahrwold,2000

*Potsdamer Platz* Joachim Fischer,Michael

Makropoulos,2004 Sp testens mit seiner spektakulären Neubebauung ist der Potsdamer Platz in Berlin vollends zum

geschichtlichen gegenwärtigen und zukünftigen Ort einer realen wie imaginären Topologie der Moderne geworden Der Band

verfolgt ein Gedankenexperiment Dieses soziokulturelle Artefakt das wie kaum ein anderes verdichtete Urbanität verträgt

und deshalb exemplarischen Rang für die Polyvalenz der Moderne hat aus verschiedenen theoretischen Perspektiven heraus

zu erschließen Die Komposition der Beiträge Rational Choice Theorie Kritische Theorie Cultural Studies Systemtheorie Gender

Studies Diskursanalyse und Philosophische Anthropologie hat zwei Ziele die über einen bloßen Theorienvergleich hinausgehen

Die polyperspektivische Deutung soll zum einen an einem gemeinsamen Gegenstand Modernität je verschieden sehen lassen

Zum anderen geht es darum die voneinander isolierten Theorieperspektiven an einem Fall als differente Theorien der

Moderne zu bewahren Raum und Figur bei Beckmann und Mies van der Rohe Lea Baerens,2020-04-01 Raum und Figur

zwei Künstler der eine Höhe der andere Volumen der künstlerisch intellektuelle Gegenstand beider Männer Max Beckmann und

Ludwig Mies van der Rohe die sich aufgrund ihrer Geisteshaltung und Kulturauffassung sowie ihrer kulturpolitischen

Bedeutung sehr schwierig Die Zeit als Bindeglied von Raum und Figur ist ihnen weltlich historische Bezugsgröße zum Menschen

und dessen Errungenschaften also auch zu sich selbst und ihrem Werk Bei Beckmann soll hierfür die Genese seiner Begriffe

von Raum Leben individuelle Existenz und Zeit sowie Kunst und Künstler anhand zweier Selbstbildnisse Im Smoking 1927

und In blauer Jacke 1950 stehen Bei Mies van der Rohe wird der Schwerpunkt auf seine Idee von Baukunst sowie seinen

Raum und Figuren Begriffen im Glasraum 1927 und dem Seagram Building 1954-58 gesetzt Es werden die unteren Pole der für

Beckmann und Mies van der Rohe wesentlichen Ideen von Raum und Figur von Raum und Zeit von Bildraum und

physikalischem Raum von Kunst und Architektur bis zur klassischen Moderne aufgezeigt Ihre Vorstellungen von Raum und

Figur finden eine erste meisterliche Formulierung im europäischen Werk und eine zweite im amerikanischen Spätwerk

**Das Bildnis im Berliner Biedermeier** Käte Gläser,1929

**W. Kornhas** Elke Schneider,2000

**Realismus**

**zwischen Revolution und Machtergreifung, 1919-1933** Württembergischer Kunstverein,1971

**Frauen in**

**Sachsen-Anhalt 2** Eva Labouvie,2018-11-12 Das Lexikon stellt Frauen vom beginnenden 19. Jahrhundert bis 1945 vor die im

Raum des heutigen Sachsen Anhalts und zum Teil weit darüber hinaus in ganz unterschiedlichen Bereichen Besonderes geleistet oder ein für Frauen ungewöhnliches Leben geführt haben. In über 130 biographisch bibliographischen Porträts sowie über 140 Kurzporträts werden die Lebenswege und das Engagement von bekannten Frauen und Berühmtheiten wie Käte Kruse, Louise Aston, Elisabeth von Ardenne, Fontanes Effi Briest, Jenny Marx oder Hedwig Courths Mahler von Protagonistinnen der Ersten Frauenbewegung wie Gertrud Bäumer, Elisabeth Gnauck, Katharina Hirsch und Lily Braun, Unternehmerinnen wie Selma Rudolph oder der Schauspielerinnen Henny Porten und Lia Wahr neuartig präsentiert. Erstmals gelingt es zudem die Verdienste von bislang unbekannten vergessenen oder noch nicht erforschten Juristinnen, Politikerinnen, Widerstandskämpferinnen, Wissenschaftlerinnen, Frauenrechtlerinnen, Schriftstellerinnen, Pädagoginnen, Rätinnen, Künstlerinnen, Sportlerinnen, Regisseurinnen oder Unternehmerinnen zu würdigen und ihnen einen Platz in der Geschichte zu geben.

Kunst und Architektur in Karlsruhe Katharina Büttner, 2006 Karlsruhe eine andere Kunstgeschichte so lautete das Motto eines Kolloquiums zu dem das Institut für Kunstgeschichte der Universität Karlsruhe im Juli 2005 anlässlich des 60. Geburtstages von Norbert Schneider eingeladen hatte. Freunde, Kolleginnen und Kollegen diskutierten Aspekte der Kunst, Architektur und Kulturgeschichte der Stadt jenseits der bekannten Klischees. In ihren Beiträgen wird das Bild einer anderen, nur wenig bekannten für die kulturelle und politische Identität Karlsruhes aber signifikanten Kunstgeschichte sichtbar.

**Emblematic Tendencies in the Art and Literature of the Twentieth Century** Anthony John Harper, Ingrid Höpel, Susan Sirc, 2005     **Nichts trägt weniger als der Schein** Max Liebermann, Dorothee Hansen, Kunsthalle Bremen, 1995     **Selbstbildnisse im Spiegel einer Sammlung** Gerd Brüne, 1989     **Wiederentdeckt** Lisa Fischer, 2011 Die Wiederentdeckung einer Meisterin der Porträtkunst Margarete Depner gleicht einer Sensation. In Truhen auf einem Dachboden in Kronstadt aufbewahrt konnte der bildnerische Nachlass einem verborgenen Schatz ähnlich 2007 vollkommen unversehrt gehoben werden. Margarete Depner wurde 1885 als sterreicherin geboren und starb 1970 als rumänische Staatsbürgerin in Budapest. München, Berlin und Paris ausgebildet wagte sie in und gegen die historischen Umbrüche den mutigen Schritt zum bildnerischen Gestalten. Als sensible Chronistin entwickelte Margarete Depner einen einzigartigen Stil, der ihr Werk erfolgreich vor der Vereinnahmung nationalsozialistischer oder kommunistischer Gestaltungsdoktrin bewahrte. So malte sie sich nicht in die modischen Kunstzentren sondern vom regionalen Rand Siebenbürgens her kommend mitten in das zeitlose Universelle.

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