



**SEDENTISM  
AND  
MOBILITY  
IN A  
SOCIAL  
LANDSCAPE**

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MESA VERDE AND BEYOND

**Mark D. Varien**

# Sedentism And Mobility In A Social Landscape Mesa Verde And Beyond

**Jean-Luc Houle**



## **Sedentism And Mobility In A Social Landscape Mesa Verde And Beyond:**

**Sedentism and Mobility in a Social Landscape** Mark Varien, 1999 Research on hunting and gathering peoples has given anthropologists a long standing conceptual framework of sedentism and mobility based on seasonality and ecological constraints This work challenges that position by arguing that mobility is a socially negotiated activity and that neither mobility nor sedentism can be understood outside of its social context Drawing on research in the Mesa Verde region that focuses on communities and households Mark Varien expands the social spatial and temporal scales of archaeological analysis to propose a new model for population movement Rather than viewing sedentism and mobility as opposing concepts he demonstrates that they were separate strategies that were simultaneously employed Households moved relatively frequently every one or two generations but communities persisted in the same location for much longer Varien shows that individuals and households negotiated their movements in a social landscape structured by these permanent communities Varien s research clearly demonstrates the need to view agriculturalists from a perspective that differs from the hunter gatherer model This innovative study shows why current explanations for site abandonment cannot by themselves account for residential mobility and offers valuable insights into the archaeology of small scale agriculture **Sedentism and**

**Mobility in a Social Landscape** Mark Varien, 1999 Varien s research clearly demonstrates the need to view agriculturalists from a perspective that differs from the hunter gatherer model This innovative study shows why current explanations for site abandonment cannot by themselves account for residential mobility and offers valuable insights into the archaeology of small scale agriculture *Living and Leaving* Donna M. Glowacki, 2015-04-02 The Mesa Verde migrations in the thirteenth century were an integral part of a transformative period that forever changed the course of Pueblo history For more than seven hundred years Pueblo people lived in the Northern San Juan region of the U S Southwest Yet by the end of the 1200s tens of thousands of Pueblo people had left the region Understanding how it happened and where they went are enduring questions central to Southwestern archaeology Much of the focus on this topic has been directed at understanding the role of climate change drought violence and population pressure The role of social factors particularly religious change and sociopolitical organization are less well understood Bringing together multiple lines of evidence including settlement patterns pottery exchange networks and changes in ceremonial and civic architecture this book takes a historical perspective that naturally forefronts the social factors underlying the depopulation of Mesa Verde Author Donna M Glowacki shows how living and leaving were experienced across the region and what role differing stressors and enablers had in causing emigration The author s analysis explains how different histories and contingencies which were shaped by deeply rooted eastern and western identities a broad reaching Aztec Chaco ideology and the McElmo Intensification converged prompting everyone to leave the region This book will be of interest to southwestern specialists and anyone interested in societal collapse transformation and resilience [The Routledge Handbook of the Bioarchaeology of Human Conflict](#) Christopher

Knüsel, Martin Smith, 2013-12-17 If human burials were our only window onto the past what story would they tell Skeletal injuries constitute the most direct and unambiguous evidence for violence in the past Whereas weapons or defenses may simply be statements of prestige or status and written sources are characteristically biased and incomplete human remains offer clear and unequivocal evidence of physical aggression reaching as far back as we have burials to examine Warfare is often described as senseless and as having no place in society Consequently its place in social relations and societal change remains obscure The studies in The Routledge Handbook of the Bioarchaeology of Human Conflict present an overview of the nature and development of human conflict from prehistory to recent times as evidenced by the remains of past people themselves in order to explore the social contexts in which such injuries were inflicted A broadly chronological approach is taken from prehistory through to recent conflicts however this book is not simply a catalogue of injuries illustrating weapon development or a narrative detailing progress in warfare but rather provides a framework in which to explore both continuity and change based on a range of important themes which hold continuing relevance throughout human development

**Research, Education and American Indian Partnerships at the Crow Canyon Archaeological Center** Susan C. Ryan, 2023-08-28 This volume celebrates and examines the Crow Canyon Archaeological Center's past present and future by providing a backdrop for the not for profit's beginnings and highlighting key accomplishments in research education and American Indian initiatives over the past four decades Specific themes include Crow Canyon's contributions to projects focused on community and regional settlement patterns human environment relationships public education pedagogy and collaborative partnerships with Indigenous communities Contributing authors deeply familiar with the center and its surrounding central Mesa Verde region include Crow Canyon researchers educators and Indigenous scholars inspired by the organization's mission to further develop and share knowledge of the human past for the betterment of societies Research Education and American Indian Partnerships at the Crow Canyon Archaeological Center guides Southwestern archaeology and public education beyond current practices particularly regarding Indigenous partnerships and provides a strategic handbook for readers into and through the mid twenty first century Open access edition supported by the Crow Canyon Archaeological Center King Family Fund and subvention supported in part by the Crow Canyon Archaeological Center and the Arizona Archaeological and Historical Society

**Communities and Households in the Greater American Southwest** Robert J. Stokes, 2019-07-01 Communities and Households in the Greater American Southwest presents new research on human organization in the American Southwest examining families households and communities in the Ancestral Puebloan Mogollon and Hohokam major cultural areas as well as the Fremont Jornada Mogollon and Lipan Apache areas from the time of earliest habitation to the twenty first century Using historical data dialectic approaches problem oriented and data driven analysis and ethnographic and gender studies methodologies the contributors offer diverse interpretations of what constitutes a site village and community how families and households organized their domestic space and how this

organization has influenced researchers' interpretations of spatially derived archaeological data. Today's archaeologists and anthropologists understand that communities operate as a multi-level organizational contextual and referential human creation which informs their understanding of how people actively negotiate their way through and around community constraints. The chapters in this book creatively examine these interactions revealing the dynamic nature of ancient and modern groups in the American Southwest. The book has two broad complementary themes: one focusing on household decision making, identity and structural relations with the greater community; the other concerned with community organization and integration, household roles within the community and changes in community organization, violence and destabilization, coalescence and cooperation over time. *Communities and Households in the Greater American Southwest* weaves a rich tapestry of ancient and modern life through innovative approaches that will be of interest not only to Southwestern archaeologists but to all researchers and students interested in social organization at the household and community levels. Contributors: James R. Allison, Andrew Duff, Lindsay Johansson, Michael Lindeman, Myles Miller, James Potter, Alison E. Rautman, J. Jefferson Reid, Katie Richards, Oscar Rodriguez, Barbara Roth, Kristin Safi, Deni Seymour, Robert J. Stokes, Richard K. Talbot, Scott Ure, Henry Wallace, Stephanie M. Whittlesey.

**Ancient Households of the Americas** John G. Douglass, Nancy Gonlin, 2012-04-15. In *Ancient Households of the Americas*, archaeologists investigate the fundamental role of household production in ancient colonial and contemporary households. Several different cultures: Iroquois, Coosa, Anasazi, Hohokam, San Agustín, Wankarani, Formative Gulf Coast Mexico, and Formative Classic Colonial and contemporary Maya are analyzed through the lens of household archaeology in concrete data-driven case studies. The text is divided into three sections: Section I examines the spatial and social organization and context of household production; Section II looks at the role and results of households as primary producers; and Section III investigates the role of and interplay among households in their greater political and socioeconomic communities. In the past few decades, household archaeology has made substantial contributions to our understanding and explanation of the past through the documentation of the household as a social unit, whether small or large, rural or urban, commoner or elite. These case studies from a broad swath of the Americas make *Ancient Households of the Americas* extremely valuable for continuing the comparative interdisciplinary study of households.

**The Give and Take of Sustainability** Michelle Hegmon, 2017-04-24. In this book, ethnographical and archaeological perspectives on tradeoffs help the reader to think about hard choices and how to make better decisions today and tomorrow.

**Ancient Puebloan Southwest** John Kantner, 2004-11-11. *Ancient Puebloan Southwest* traces the evolution of Puebloan society in the American Southwest from the emergence of the Chaco and Mimbres traditions in the AD 1000s through the early decades of contact with the Spanish in the sixteenth century. The 2004 book focuses on the social and political changes that shaped Puebloan people over the centuries, emphasizing how factors internal to society impacted on cultural evolution even in the face of the challenging environment that characterizes the American Southwest. The underlying

argument is that while the physical environment both provides opportunities and sets limitations to social and political change even more important evolutionary forces are the tensions between co operation and competition for status and leadership Although relying primarily on archaeological data the book also includes oral histories historical accounts and ethnographic records as it introduces readers to the deep history of the Puebloan Southwest

**The Oxford Handbook of Caribbean Archaeology** William F. Keegan, Corinne L. Hofman, Reniel Rodriguez Ramos, 2013-03-21 This volume brings together examples of the best research to address the complexity of the Caribbean past

**Religious Transformation in the Late Pre-Hispanic Pueblo World** Donna M. Glowacki, Scott Van Keuren, 2012-02-01 The mid thirteenth century AD marks the beginning of tremendous social change among Ancestral Pueblo peoples of the northern US Southwest that foreshadow the emergence of the modern Pueblo world Regional depopulations long distance migrations and widespread resettlement into large plaza oriented villages forever altered community life Archaeologists have tended to view these historical events as adaptive responses to climatic environmental and economic conditions Recently however more attention is being given to the central role of religion during these transformative periods and to how archaeological remains embody the complex social practices through which Ancestral Pueblo understandings of sacred concepts were expressed and transformed The contributors to this volume employ a wide range of archaeological evidence to examine the origin and development of religious ideologies and the ways they shaped Pueblo societies across the Southwest in the centuries prior to European contact With its fresh theoretical approach it contributes to a better understanding of both the Pueblo past and the anthropological study of religion in ancient contexts This volume will be of interest to both regional specialists and to scholars who work with the broader dimensions of religion and ritual in the human experience

**Human-Environmental Interactions in Prehistoric Periods** Guanghui Dong, Jade D'Alpoim Guedes, 2022-05-27

Center Places and Cherokee Towns Christopher Bernard Rodning, 2015-08-15 Examines how architecture and other aspects of the built environment such as hearths burials and earthen mounds formed center places within the Cherokee cultural landscape In Center Places and Cherokee Towns Christopher B Rodning opens a panoramic vista onto protohistoric Cherokee culture He posits that Cherokee households and towns were anchored within their cultural and natural landscapes by built features that acted as center places Rodning investigates the period from just before the first Spanish contact with sixteenth century Native American chiefdoms in La Florida through the development of formal trade relations between Native American societies and English and French colonial provinces in the American South during the late 1600s and 1700s Rodning focuses particularly on the Coweeta Creek archaeological site in the upper Little Tennessee Valley in southwestern North Carolina and describes the ways in which elements of the built environment were manifestations of Cherokee senses of place Drawing on archaeological data delving into primary documentary sources dating from the eighteenth century and considering Cherokee myths and legends remembered and recorded during the nineteenth century Rodning shows how the arrangement of public

structures and household dwellings in Cherokee towns both shaped and were shaped by Cherokee culture. Center places at different scales served as points of attachment between Cherokee individuals and their communities as well as between their present and past. Rodning explores the ways in which Cherokee architecture and the built environment were sources of cultural stability in the aftermath of European contact and how the course of European contact altered the landscape of Cherokee towns in the long run. In this multi-faceted consideration of archaeology, ethnohistory, and recorded oral tradition, Rodning adeptly demonstrates the distinct ways that Cherokee identity was constructed through architecture and other material forms. *Center Places and Cherokee Towns* will have a broad appeal to students and scholars of southeastern archaeology, anthropology, Native American studies, prehistoric and protohistoric Cherokee culture, landscape archaeology, and ethnohistory.

**Eating the Landscape** Enrique Salmón, 2012-11-15 Eating is not only a political act; it is also a cultural act that reaffirms one's identity and worldview. Enrique Salmón writes in *Eating the Landscape*: Traversing a range of cultures including the Tohono O'odham of the Sonoran Desert and the Rarámuri of the Sierra Tarahumara, the book is an illuminating journey through the southwest United States and northern Mexico. Salmón weaves his historical and cultural knowledge as a renowned indigenous ethnobotanist with stories American Indian farmers have shared with him to illustrate how traditional indigenous foodways, from the cultivation of crops to the preparation of meals, are rooted in a time-honored understanding of environmental stewardship. In this fascinating personal narrative, Salmón focuses on an array of indigenous farmers who uphold traditional agricultural practices in the face of modern changes to food systems, such as extensive industrialization and the genetic modification of food crops. Despite the vast cultural and geographic diversity of the region, he explores how Salmón reveals common themes: the importance of participation in a reciprocal relationship with the land, the connection between each group's cultural identity and their ecosystems, and the indispensable correlation of land consciousness and food consciousness. Salmón shows that these collective philosophies provide the foundation for indigenous resilience as the farmers contend with global climate change and other disruptions to long-established foodways. This resilience, along with the rich stores of traditional ecological knowledge maintained by indigenous agriculturalists, Salmón explains, may be the key to sustaining food sources for humans in years to come. As many of us begin to question the origins and collateral costs of the food we consume, Salmón's call for a return to more traditional food practices in this wide-ranging and insightful book is especially timely. *Eating the Landscape* is an essential resource for ethnobotanists, food sovereignty proponents, and advocates of the local food and slow food movements.

**Archaeology at the Millennium** Gary M. Feinman, T. Douglas Price, 2007-10-17 An internationally distinguished roster of contributors considers the state of the art of the discipline of archaeology at the turn of the 21st century and charts an ambitious agenda for the future. The chapters address a wide range of topics, including paradigms, practice, and relevance of the discipline; paleoanthropology; fully modern humans; Holocene hunter-gatherers; the transition to food and craft production; social inequality; warfare; state and empire formation; and the

uneasy relationship between classical and anthropological archaeology      **Across a Great Divide** Laura L. Scheiber, Mark D. Mitchell, 2010-02-15 Archaeological research is uniquely positioned to show how native history and native culture affected the course of colonial interaction but to do so it must transcend colonialist ideas about Native American technological and social change This book applies that insight to five hundred years of native history Using data from a wide variety of geographical temporal and cultural settings the contributors examine economic social and political stability and transformation in indigenous societies before and after the advent of Europeans and document the diversity of native colonial experiences The book s case studies range widely from sixteenth century Florida to the Great Plains to nineteenth century coastal Alaska The contributors address a series of interlocking themes Several consider the role of indigenous agency in the processes of colonial interaction paying particular attention to gender and status Others examine the ways long standing native political economies affected and were in turn affected by colonial interaction A third group explores colonial period ethnogenesis emphasizing the emergence of new native social identities and relations after 1500 The book also highlights tensions between the detailed study of local cases and the search for global processes a recurrent theme in postcolonial research If archaeologists are to bridge the artificial divide separating history from prehistory they must overturn a whole range of colonial ideas about American Indians and their history This book shows that empirical archaeological research can help replace long standing models of indigenous culture change rooted in colonialist narratives with more nuanced multilinear models of change and play a major role in decolonizing knowledge about native peoples      **Art in the Pre-Hispanic Southwest** Radoslaw Palonka, 2022-07-07 In Art in the Pre Hispanic Southwest An Archaeology of Native American Cultures Radoslaw Palonka reconstructs the development of pre Hispanic Native American cultures and tribes in the American Southwest and Mexican Northwest Palonka also examines the wider context through the lenses of settlement studies and social transformation while paying close attention to the material manifestations of pre Hispanic beliefs including intricately decorated ceramics and rock art iconography in paintings and petroglyphs      **Mobile Pastoralist Households** Jean-Luc Houle, 2024-10-01 Mobile pastoralist activities occur at different scales across the landscape including local regional and supra regional scales Most archaeological studies of mobile pastoralist social organization have focused on the latter two scales via the extant monumental and herding landscapes Household levels of analysis figure much less in these studies This volume brings together the work of archaeologists currently engaged in mobile pastoralist household research in different regions of the world to highlight the importance of household studies and the utility of both archaeological and ethnoarchaeological approaches in understanding mobile pastoralist household formation continuity and adaptation to environmental social economic and political change      **Sustainable Lifeways** Naomi F. Miller, Katherine M. Moore, Kathleen Ryan, 2012-02-24 Sustainable Lifeways addresses forces of conservatism and innovation in societies dependent on the exploitation of aquatic and other wild resources agriculture and specialized pastoralism The volume



gathers specialists working in four areas of the world with significant archaeological and paleoenvironmental databases West Asia the American Southwest East Africa and Andean South America and contributing to research in three broad time scales long term spanning millennia medium term archaeological time spanning centuries or a few thousand years and recent ethnohistoric or ethnographic spanning years or decades By bringing an archaeological eye to an examination of human response to unpredictable environmental conditions informed by an understanding of contemporary traditional peoples the contributors to this volume develop a more detailed picture of how societies perceive environmental risk how they alter their behavior in the face of changing conditions and under what challenges the most rapid and far reaching changes in adaptation have taken place Sustainable Lifeways enhances our understanding of both the forces of conservatism and innovation which may have been in play in major transitions in the past such as the development of complex society and the expansions of early empires Studies present examples of cattle herders in East Africa hunter gatherers and pastoralists in the Levant South American fisher farmers and farmer hunters of the U S Southwest PMIRC volume 3 **Becoming Villagers** Matthew S. Bandy, Jake R. Fox, 2010-12-15 Outgrowth of a symposium at the 2006 Society for American Archaeology meetings in San Juan and of a seminar at the Amerind Foundation Cf pref

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