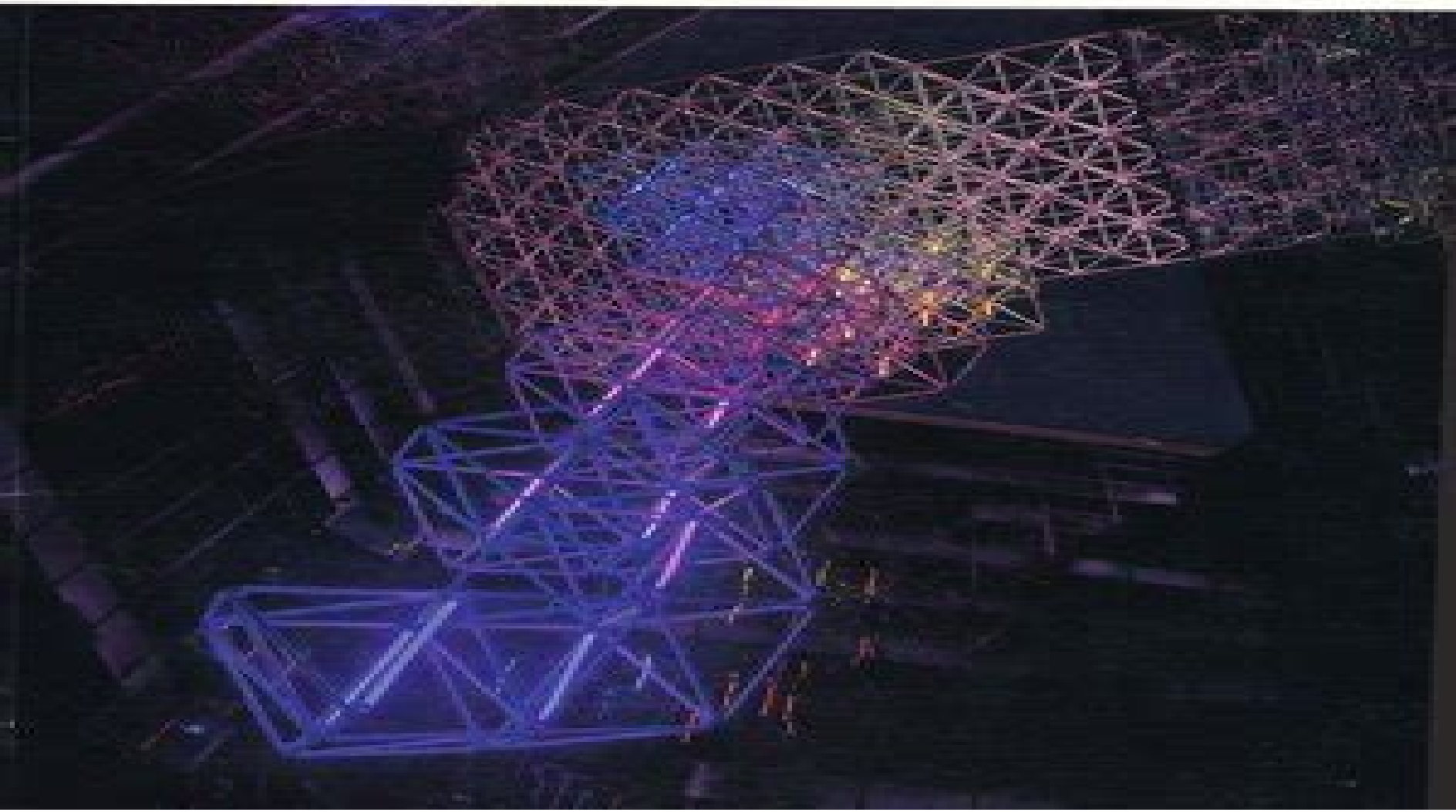


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W. Kupferman, 2012-08-11 Schooling in the region known as Micronesia is today a normalized ubiquitous and largely
unexamined habit As a result many of its effects have also gone unnoticed and unchallenged By interrogating the processes
of normalization and governmentality that circulate and operate through schooling in the region through the deployment of
Foucaultian conceptions of power knowledge and subjectivity this work destabilizes conventional notions of schooling's

neutrality self evident benefit and its role as the key to contemporary notions of so called political economic and social development This work aims to disquiet the idea that school today is both rooted in some distant past and a force for decolonization and the postcolonial moment Instead through a genealogy of schooling the author argues that school as it is currently practiced in the region is the product of the present emerging from the mid 1960s shift in US policy in the islands the very moment when the US was trying to simultaneously prepare the islands for putative self determination while producing ever increasing colonial relations through the practice of schooling The work goes on to conduct a genealogy of the various subjectivities produced through this present schooling practice notably the student the teacher and the child parent family It concludes by offering a counter discourse to the normalized narrative of schooling and suggests that what is displaced and foreclosed on by that narrative in fact holds a possible key to meaningful decolonization and self determination

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