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Stanton Coit

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Character & Life Alfred Russel Wallace, 1912 **The British Ethical Societies** I. D. MacKillop, 1986-02-27 A 1986 study of the British ethical societies in the nineteenth and early twentieth centuries Dr Mackillop's comprehensive account explores these societies which became havens of discussion rallying points for progressive campaigns and places of secular worship along with the significant events and personalities in the history of the ethical movement *The Living Church*, 1908 **International Journal of Ethics**, 1910 Includes section Book reviews **The Twentieth Century Magazine** Benjamin Orange Flower, 1912 **Builders of Our Nation**, 1914 *Stanton Coit's Use of the Group Concept in Religion ...* William Irvine Blair, 1920 *The Church and the World in Idea and in History* Walter Hobhouse, 1910 **The Ethical World**, 1909 **Newton Free Library Bulletin** Newton Free Library, 1905 The Scientific Study of the Old Testament Rudolf Kittel, 1910 **Monasticism: Its Ideals and History, and The Confessions of St. Augustine** Adolf von Harnack, 1901 *Pharisaism, Its Aim and Its Method* R. Travers Herford, 2021-05-19 In *Pharisaism Its Aim and Its Method* R Travers Herford delves deep into the intricate web of Pharisaic thought and practice offering a nuanced examination of its philosophical underpinnings and socio religious implications Through a meticulous analysis of primary texts and historical contexts Herford employs a scholarly yet accessible literary style that intertwines rigorous argumentation with a vivid portrayal of the social milieu of Late Antiquity This work not only situates Pharisaism within the broader narrative of Jewish history but also critically assesses its influence on early Christianity and modern religious discourse R Travers Herford was a distinguished scholar of Jewish studies and a prolific writer whose deep engagement with both Jewish and Christian traditions provided him unique insights into the dynamics of religious thought His academic journey marked by a profound interest in the intersections of faith culture and ethics drove him to explore the complexities of Pharisaism a tradition often misconstrued in both scholarly and popular portrayals Herford's extensive research and passion for uncovering the richness of Jewish heritage shaped this seminal work For scholars students and general readers alike *Pharisaism Its Aim and Its Method* offers a compelling inquiry into a foundational aspect of Western religious thought By enhancing our understanding of Pharisaism Herford not only elucidates its historical significance but also invites contemporary readers to ponder the enduring legacies of these ancient debates This book is essential for anyone seeking to grasp the complexities of religious evolution and interfaith dialogue *The Sayings of Jesus* Adolf von Harnack, 1908 **New Testament Studies** Adolf von Harnack, 1909 *The Constitution & Law of the Church in the First Two Centuries* Adolf von Harnack, 1910 **The Journal of Philosophy, Psychology and Scientific Methods**, 1910 The Journal of Philosophy, 1910 Covers topics in philosophy psychology and scientific methods Vols 31 include A Bibliography of philosophy 1933 **Bible and Novel** Norman Vance, 2013-07-05 The Victorian novel acquired greater cultural centrality just as the authority of the scriptures and of traditional religious teaching seemed to be declining Did the novel supplant the Bible The novelists often adopted or

participated in a broadly progressive narrative of social change which can be seen as a secular replacement for the theological narrative of salvation history and the waning authority of biblical narrative Victorian fiction seems in some ways to enact the process of secularization But contemporary religious resurgence in various parts of the world and postmodern scepticism about grand narratives have challenged and complicated the conventional view of secularization as an irreversible process an inevitable disenchantment of the world which is an aspect and function of the grand narrative of modernization Such developments raise new questions about apparently post Christian Victorian fiction In our increasingly secular society novel reading is now more popular than Bible reading Serious novels are often taken more seriously than scripture Norman Vance looks at how this may have come about as an introduction to four best selling late Victorian novelists George Eliot Thomas Hardy Mary Ward and Rider Haggard Does the novel in their hands take the place of the Bible Can apparently secular novels still have religious significance Can they make new imaginative sense of some of the religious and moral themes and experiences to be found in the Bible Do Eliot and her successors anticipate some of the insights of modern theology and contemporary investigations of religious experience Do they call in question long standing rumours of the death of God and the triumph of the secular Bible and Novel develops a new context for reading later Victorian fiction using it to illuminate the increasingly perplexed and confusing issue of secularization and recent negotiations of the post secular

Luke the Physician Adolf von Harnack, 1911

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