

**Cambridge Studies in
Social Anthropology 5**

The Majangir

**Ecology and Society of a
Southwest Ethiopian People**

JACK STAUDER

CAMBRIDGE UNIVERSITY PRESS

Majangir Ecology And Society Of A Southwest Ethiopian People

Tesema Ta'a



Majangir Ecology And Society Of A Southwest Ethiopian People:

The Majangir Jack Stauder, 2007-09-17 The Majangir live on the thickly forested slopes of the south western edge of the Ethiopian plateau between the Anuak of the plains and the Galla of the highlands Their way of life is markedly different from that of their neighbours and is well adapted to their habitat They are agriculturalists and the structure of their society is loose and simple They have no political leaders the only individuals of any authority being ritual leaders whose influence is restricted Domestic groups tend to farm plots adjacent to those of friends or kin but the settlements remain small and constantly change in composition as well as in location In addition to farming in which the men and women share the work the men make occasional hunting and fishing trips as well as spending quite a considerable amount of time tending and making bee hives Dr Stauder examines the various social and spatial groupings of Majang society and demonstrates the intimate ecological relationship between these groupings and the system of slash and burn cultivation practised by the Majangir *The Majangir* Jack Stauder, 1971 **Oromo Nationalism and the Ethiopian Discourse** Asafa Jalata, 1998

The Southern Marches of Imperial Ethiopia Donald Donham, Wendy James, 1986 This international collection of essays offers a unique approach to the understanding of imperial Ethiopia out of which the present state was created by the 1974 revolution After the 1880s Abyssinia under Menilek II expanded its ancient heartland to incorporate vast new territories to the south Here for the first time these regions are treated as an integral part of the empire The book opens with an interpretation of nineteenth century Abyssinia as an African political economy rather than as a variant on European feudalism and with an account of the north's impact on peoples of the new south Case studies from the southern regions follow four by historians and four by anthropologists each examining aspects of the relationship between imperial rule and local society In revealing the region's diversity and the relationship of the periphery to the centre the volume illuminates some of the problems faced by post revolutionary Ethiopia *The Making of the Modern Greek Family* Paul Sant Cassia, Constantina Bada, 1992 This 1991 study deals with a specific set of institutions in nineteenth century Athens Relying on matrimonial contracts travellers accounts memoirs and popular literature the authors show how distinctive forms of marriage kinship and property transmission evolved in Athens in the nineteenth century These forms then became a feature of wider Greek society which continued into the twentieth century Greece was the first post colonial modern nation state in Europe whose national identity was created largely by peasants who had migrated to the city As Athenian society became less agrarian a new mercantile group superseded and incorporated previous elites and went on to dominate and control the new resources of the nation state Such groups developed their own more mobile systems of property transmission mostly in response to external pressures of a political and economic character This is a persuasive piece of detective work which has advanced our knowledge of modern Greece It is a model for scholarship on the development of family and other intimate ideologies where nation states encroach upon local consciousness **The Anthropology of Numbers** Thomas

Crump,1992-10-15 Numbers are an important feature of almost all known cultures In this detailed anthropological study Thomas Crump examines how people from a wide range of diverse cultures and from different historical backgrounds use and understand numbers By looking at the logical psychological and linguistic implications he analyses how numbers operate within different contexts The author goes on to consider the relationship of numbers to specific themes such as ethnohistory politics measurement time money music games and architecture The Anthropology of Numbers is an original contribution to scholarship written in a clear and accessible style It will be of interest to anthropologists who study cognition symbolism primitive thought and classification and to those in adjacent disciplines of psychology cognitive science and mathematical social science

Kinship and Marriage Robin Fox,1983 New paperback edition of Robin Fox s study of systems of kinship and alliance which has become an established classic of social science literature

Women and Property in Morocco Vanessa Maher,1974 A study of the effects of modernization on the social and economic world of women in Morocco

Contexts of Kinship Esther N. Goody,2005-07-07 In her study of domestic organization in Gonja Esther Goody has concentrated on tracing the interrelationships between political and domestic institutions in a bilateral kinship system

The Languages and Linguistics of Africa Tom Güldemann,2018-09-10 This innovative handbook takes a fresh look at the currently underestimated linguistic diversity of Africa the continent with the largest number of languages in the world It covers the major domains of linguistics offering both a representative picture of Africa s linguistic landscape as well as new and at times unconventional perspectives The focus is not so much on exhaustiveness as on the fruitful relationship between African and general linguistics and the contributions the two domains can make to each other This volume is thus intended for readers with a specific interest in African languages and also for students and scholars within the greater discipline of linguistics

The Blue and the Green Jack Stauder,2016-03-22 In The Blue and the Green anthropologist Jack Stauder analyzes how large scale political social and environmental processes have transformed ranching and rural life in the West Focusing on the community of Blue Arizona Stauder details how the problems of overgrazing erosion and environmental stresses on the open range in the early twentieth century coincided with a push by the newly created US Forest Service to develop fenced grazing allotments on federal lands Later in the twentieth century with the enactment of the Endangered Species Act and other laws the growing power of urban based environmental groups resulted in the reduction of federal grazing leases throughout the West The author combines historical research with oral interviews to explore the impact of these transformations on the ranchers residing in the Blue River Valley of eastern Arizona Stauder gives voice to these ranchers along with Forest Service personnel environmental activists scientists and others involved with issues on the Blue shedding light on how the ranchers rural way of life has changed dramatically over the course of the past century This is a fascinating case study of the effects of increasing government regulations and the influence of outsiders on ranching communities in the American West

The Political Economy of an African Society in Transformation: the Case of

Macca Oromo (Ethiopia) Tesema Ta'a, 2006 The official historiography of the Ethiopian Empire as well as the majority of the publications on Ethiopian history by European authors used to view the country as a single cultural whole and to deal only with the history of the Christian empire The different historical experiences of the Ethiopian multiethnic society and culture used to be usually ignored In contrast to such one sided approach this book deals with the Macca Oromo activities social transformation and historical experiences in the western part of Central Ethiopia focusing on the political economy of the region The sources for the book include 1 written documents in Ethiopian languages Amharic and Ge'ez e.g. archival materials 2 reports by European travellers and missionaries 3 recent secondary literature and 4 traditions and oral history collected mainly in Wallagga in 1972-73 and 1979-80 In that region the Macca states had played an important political and economical role until they were subjugated by the order of Menelik II and incorporated into the Ethiopian Empire at the end of the 19th century Tesema Ta'a belongs to the first generation of the Ethiopian historiographers who graduated from Addis Ababa University in the seventies and later formed the teaching staff of the History department in Addis Ababa

Studies in African Linguistic Typology F. K. Erhard Voeltz, 2006-03-22 The twenty one papers that make up this volume reflect the broad perspective of African linguistic typology studies today Where previous volumes would present language material from a very restricted area and perspective the present contributions reflect the global interest and orientation of current African linguistic studies The studies are nearly all implicational in nature Based upon a detailed survey of a particular linguistic phenomenon in a given language or language area conclusions are drawn about the general nature about this phenomenon in the languages of Africa and beyond They represent as such a first step that may ultimately lead to a more thorough understanding of African linguistic structures This approach is well justified Taking the other road attempting to pick out linguistic details from often fairly superficially documented languages runs the risk that the data and its implications for the structure investigated might be misunderstood Consequentially only very few studies of this nature giving the very broad perspective the overview of a particular structure type covering the whole African continent are represented here

The Law's Beginnings Ferdinand J.M. Feldbrugge, 2021-09-13 Law as we know it with its rules and rituals its procedures and professionals has not been around forever It came into being it emerged at different places and different times Sources which allow us to observe the processes of law's beginnings have survived in some cases In this book scholars from various disciplines linguists lawyers historians anthropologists present their findings concerning the earliest legal systems of a great variety of peoples and civilizations from Mesopotamia and Ancient India to Greece and Rome from the early Germanic Celtic and Slavic nations but also from other parts of the world The general picture is complemented by an investigation into the Indo-European roots of a number of ancient legal systems contributions from the point of view of legal philosophy and theory and an overview of the insights gained

Bibliographia Aethiopica II Hans Wilhelm Lockot, 1998 Erstmals wird hier die Fülle der englischsprachigen Äthiopienliteratur geordnet dargeboten In 100 Sections führt der Autor alle für die

wissenschaftliche Beschäftigung mit Äthiopien wichtigen Buch und Zeitschriftenbeiträge zum Beispiel zur History of Research Archaeology Religion aber auch Fragen der Sociology Agriculture Zoology und Medical Sciences auf Wie im Falle der deutschsprachigen Literatur Bibliographia Aethiopica Die äthiopienkundliche Literatur des deutschsprachigen Raumes Äthiopistische Forschungen 9 1982 berücksichtigt der Autor auch alle ihm zugänglichen Besprechungen womit bei einer Aufnahme von mehr als 24 000 Titeln eine Art Bibliographic Encyclopedia entstanden ist **Ethiopian Society and History** J. Abbink, 1990 Continued by Eritrean Ethiopian studies in society and history 1960 1995 J. Abbink **Time Resources, Society and Ecology** Tommy Carlstein, 2019-09-18 Originally published in 1982 Time Resources Society and Ecology examines and seeks to examine the time dimension in terms of the ecology technology social organization and spatial structure of the human habitat Approaches to time resources sociological time budget studies anthropological activity analysis and economic analysis of money allocation have been limited by their sectoral scope or their failure to relate effectively to the processes of social interaction technological change and environmental structure In this book the book's articulation of time resources is developed in a general theoretical framework of action and interaction in time and space The book examines constraints and possibilities facing preindustrial societies and throws light on the impact of technology on modern societies Basic models of time allocation are presented and finally a cross cultural comparison is made of the mobilization of time resources in preindustrial societies Geographers social anthropologists and human ecologists should find this work directly relevant to their interest in understanding the interactions between man and environment Nuauulu Settlement and Ecology Roy F. Ellen, 2012-12-11 This book is about the pattern of settlement and ecology of the Nuauulu a group of sedentary swidden cultivators and hunters of southcentral Seram Eastern Indonesia It has three inter related aims to describe and account for nuauulu settlement to outline and exemplify a suitable method of assessing the fine inter action of cultural and ecological variables in small scale communities and to explore the usefulness of a generative form of analysis in this respect The fieldwork among the Nuauulu was undertaken between December 1969 and May 1971 and again for three months in 1973 After some basic introductory information the analysis proceeds by first examining the residential component of the settlement patterns in terms of the processes which determine its location form and composition Next the role of non domesticated resources in local ecology and the processes of settlement generation in the domesticated component of the Nuauulu environment is investigated In the final section the general theoretical and methodological issues raised in the introduction are examined in the light of the preceding analysis Understanding Contemporary Ethiopia Gérard Prunier, Éloi Ficquet, 2015-09-15 Understanding Contemporary Ethiopia seeks to offer readers a comprehensive overview of the country's recent history politics and culture that goes beyond the usual guidebook fare presenting a measured detailed and systematic analysis of the main features of this unique country now building on the foundations of a magical and tumultuous past as it struggles to emerge in the modern world on its own terms *Ethiopia, a Country Study* American

University (Washington, D.C.). Foreign Area Studies, 1981

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