

MACHINA EX DEA

Feminist Perspectives on Technology

edited by
Joan Rothschild



THE ATHENE SERIES

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Machina Ex Dea Feminist Perspectives On Technology

Prof Leone Burton, Leone Burton



Machina Ex Dea Feminist Perspectives On Technology:

Machina Ex Dea Joan Rothschild,1983 *Machina Ex Dea* Joan Rothschild,1993 **Gender Division of Labor in Korea** Hyoungh Cho,Pil-wha Chang,1994 *Critical Communication Theory* Sue Curry Jansen,2002-11-19 Critical theorist feminist and censorship expert Sue Curry Jansen brings a fresh perspective to contemporary communication inquiry Jansen engages two key questions at the heart of a critical politics of communication What do we know And how do we know it The questions are not unique to our era she notes but our responses to them are our own Looking at issues of globalization science politics gender social inequality and other social formations that shape our world this insightful book advocates a new agenda not only for communication research but also for the writing_and language_that comes out of it

Technologies of the Gendered Body Anne Marie Balsamo,1996 This book looks at the representation of the body in culture from a feminist perspective Subjects covered include bodybuilding cosmetic surgery and cyberculture Learning Mathematics Prof Leone Burton,Leone Burton,2012-10-12 *Learning Mathematics* brings together a collection of interrelated and forward looking chapters by internationally recognized experts that explores changes in the theories and practices of learning and teaching mathematics The authors reject a traditional transmission view of the teaching of mathematics which has proved so ineffective for learning In its place they offer information gathered from research and from practice about effects on the learners seeking to create and negotiate meaning Learners are presented as actively attempting to make sense of the mathematics they encounter and learners teachers and researchers are offered examples of ho such sense making activities incorporated into mathematics classrooms impact on coming to know The book celebrates both diversity in the range of different perspectives contributions and topics and unity in the linking chapters and themes It will be fascinating reading for those mathematics educators who are eager to engage with a socio cultural perspective in order to better understand the complexity of learning mathematics Feminists Who Changed America, 1963-1975 Barbara J. Love,2006-09-22 Documenting key feminists who ignited the second wave women s movement Barbara J Love s *Feminists Who Changed America 1963 1975* will be the first comprehensive directory to document many of the founders and leaders including both well known and grassroots organizers of the second wave women s movement It tells the stories of more than two thousand individual women and a few notable men who together reignited the women s movement and made permanent changes to entrenched customs and laws The biographical entries on these pioneering feminists represent their many factions all parts of the country all races and ethnic groups and all political ideologies Nancy Cott s foreword discusses the movement in relation to the earlier first wave and presents a brief overview of the second wave in the context of other contemporaneous social movements **Notes on Nowhere** Jennifer Burwell,1997 *Notes on Nowhere* was first published in 1997 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions The term utopia implies both good place and

nowhere Since Sir Thomas More wrote Utopia in 1516 debates about utopian models of society have sought to understand the implications of these somewhat contradictory definitions In Notes on Nowhere author Jennifer Burwell uses a cross section of contemporary feminist science fiction to examine the political and literary meaning of utopian writing and utopian thought Burwell provides close readings of the science fiction novels of five feminist writers Marge Piercy Sally Gearhart Joanna Russ Octavia Butler and Monique Wittig and poses questions central to utopian writing Do these texts promote a tradition in which narratives of the ideal society have been used to hide rather than reveal violence oppression and social divisions Can a feminist critical utopia offer a departure from this tradition by using utopian narratives to expose contradiction and struggle as central aspects of the utopian impulse What implications do these questions have for those who wish to retain the utopian impulse for emancipatory political uses As one way of answering these questions Burwell compares two figures that inform utopian writing and social theory The first is the traditional abstract revolutionary subject who contradicts existing conditions and who points us to the ideal body politic The second resistant subject is partial concrete and produced by conditions rather than operating outside of them In analyzing contemporary changes in the subject's relationship to social space Burwell draws from and revises standpoint approaches that tie visions of social transformation to a group's position within existing conditions By exploring the dilemmas antagonisms and resolutions within the critical literary feminist utopia Burwell creates connections to a similar set of problems and resolutions characterizing nonliterary discourses of social transformation such as feminism gay and lesbian studies and Marxism Notes on Nowhere makes an original significant and persuasive contribution to our understanding of the political and literary dimensions of the utopian impulse in literature and social theory Jennifer Burwell teaches in the Department of English at Wesleyan University in Connecticut

Media & Performance Johannes H. Birringer, 1998 The author discusses the performance aspects of such political events as the breaching of the Berlin wall and the destruction of Sarajevo and examines the use of video and agitprop performance in political activity including protests by the gay activist group ACT UP and the disquieting performances of the former pornography actress and sex worker Annie Sprinkle Birringer ends with a discussion of the continuing incursions of business into digital media including the imperialism of technological enhancements as experienced in the culture of constant upgrades and the omnipresence of Bill Gates

Gender and Archaeology Rita Wright, 1996-10 Gender and Archaeology challenges archaeologists to draw on wider feminist discourses in their interpretations of past societies and also challenges feminist scholars in other disciplines to consider new engendered approaches to archaeology

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