

Modern Western Political Thought: Machiavelli to Marx

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Machiavelli To Marx Modern Western Political Thought

James B. Staab



Machiavelli To Marx Modern Western Political Thought:

Machiavelli to Marx Dante L. Germino, 1979 Germino examines the scholars of this period whose works he feels have made significant new approaches to the critical understanding of our world and consequently to the problems of our time He discusses utilitarianism liberalism scientism and messianic nationalism Back cover **Machiavelli to Marx** Dante Germino, 1979-04-15 Germino examines the scholars of this period whose works he feels have made significant new approaches to the critical understanding of our world and consequently to the problems of our time He discusses utilitarianism liberalism scientism and messianic nationalism Back cover *Political Thought From Machiavelli to Stalin* E. A. Rees, 2004-03-12 This is the first book in English to explore the relationship between Stalin's ideas and methods and the practices advocated by Machiavelli and those associated with Machiavellian politics It advances the concept of revolutionary Machiavellism as a way of understanding a particular strand of revolutionary thought from the Jacobins through to Leninism and Stalinism By providing a wide ranging survey of European political thought in the Nineteenth and early Twentieth century E A Rees locates the Bolshevik tradition within the wider European tradition *Western Political Thought* Robert Eccleshall, Michael Kenny, 1995 This is a guide to the vast amount of literature on the history of political thought which has appeared in English since 1945 The editors provide an annotation of the content of many entries and where appropriate indicate their significance controversial nature and readability **The Political Thought of Justice Antonin Scalia** James B. Staab, 2006-05-04 The Political Thought of Antonin Scalia A Hamiltonian on the Supreme Court traces Justice Antonin Scalia's jurisprudence back to the political and constitutional thought of Alexander Hamilton Not only is there substantial agreement between these two men in the areas of constitutional interpretation federalism separation of powers executive and judicial power but the two men also have similar temperaments bold decisive and principled By examining the congruence in thought between Hamilton and Scalia it is hoped that a better and deeper understanding of Justice Scalia's jurisprudence will be achieved While an abundance of scholarship has been written on Justice Scalia no one has systematically examined his political philosophy This book also draws out the important differences between Justice Scalia's jurisprudence and that of the other conservative members of the Court the late Chief Justice William Rehnquist and Justices Sandra Day O'Connor Anthony Kennedy and Clarence Thomas **Political Theory and Political Thought** N. D. Arora, S. S. Awasthy, 2007 *Machiavelli and the Politics of Democratic Innovation* Christopher Holman, 2018-08-08 Presenting a detailed reinterpretation and reconstruction of the political thought of Niccol Machiavelli Machiavelli and the Politics of Democratic Innovation uses original readings of Machiavelli's texts to develop a new theoretical model of democratic practice The book critically and creatively juxtaposes certain concepts drawn from Machiavelli's work in order to produce new political insights Christopher Holman identifies two unique ideas in Machiavelli through his rearrangement of Machiavellian concepts The first drawn primarily from The Prince is an image of the individual human being as a creative

subject that seeks the exteriorization of desire via political creation The second drawn primarily from The Discourses on Livy is an image of the democratic republic as a form of regime in which this desire for creative self expression is universalized all citizens being able to affirm their psychic orientation toward innovation through their equal access to political institutions and orders Such institutions and orders to the extent that they function as media for the expression of a fundamental human creativity must be arranged so that they are capable of continual interrogation and refinement In the final instance a new ethical ground for the normative defense of democratic life is constructed one grounded in the orientation of individual beings toward novelty and innovation

Oakeshott on History Luke O'Sullivan,2015-10-15 This book challenges the common view that Michael Oakeshott was mainly important as a political philosopher by offering the first comprehensive study of his ideas on history It argues that Oakeshott's writings on the philosophy of history mark him out as the most successful of the philosophers who attempted to establish historical study as an autonomous form of thought during the twentieth century It also contends that his work on the history of political thought is best seen in the context of debates over the origins of the liberal state For the first time extensive use has been made of unpublished material in the collection of Oakeshott's papers at the LSE resulting in an intellectual biography that should be of interest both to first time students and those already familiar with his published works

Democracy as the Political Empowerment of the Citizen Majid Behrouzi,2006-01-01 This book along with its companion volume Democracy as the Political Empowerment of the People relates the democratic potential of the latest electronic technologies to the idea of direct participatory democracy Having clarified the original meaning of the idea of democracy this volume proceeds to develop a new theory of democracy Direct Deliberative e Democracy

Classical and Protestant Liberalism Daniel Dei,2021-05-25 Classical and Protestant Liberalism Similarities and Differences compares classical liberalism with Protestant liberalism The book discusses similarities and differences between the philosophical propositions of these two liberal strands The central argument is that Protestant liberalism has incorporated some key elements of classical liberalism to redefine essential elements of the Christian faith to appeal to the contemporary individual's sense Protestant liberal version of Christianity sharply deviates from conventional Christianity Classical liberal notions of natural rights social contract individualism pluralism secularization and utilitarian perspective on ethics sustain this version of Christianity Protestant liberals present essential aspects of Christianity to contemporary individuals through these classical liberal existential views Protestant liberal views on the immanence of God anthropocentrism Jesus as an ethical example evolutionary view of the Bible philosophical optimism salvation the church as an instrument of social progress the kingdom of God religious authority continuity modernism and reduction of Christianity to its unchanging essence reveal classical liberal influences

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