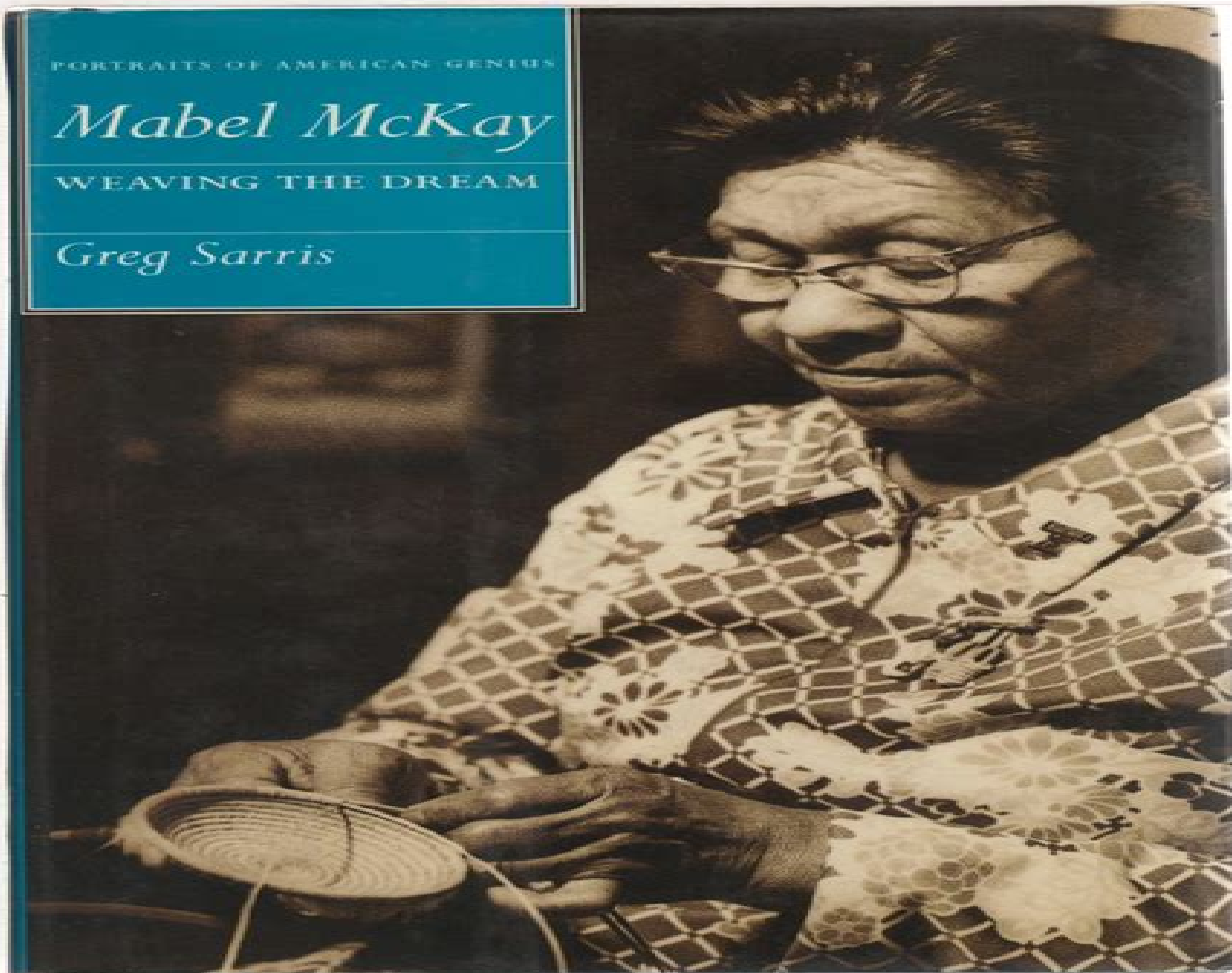


PORTRAITS OF AMERICAN GENIUS

Mabel McKay

WEAVING THE DREAM

Greg Sarris



Mabel Mckay Weaving The Dream

Russell Thornton



Mabel McKay Weaving The Dream:

Mabel McKay Greg Sarris, 1994-09-01 A world renowned Pomo basket weaver and medicine woman Mabel McKay expressed her genius through her celebrated baskets her Dreams her cures and the stories with which she kept her culture alive She spent her life teaching others how the spirit speaks through the Dream how the spirit heals and how the spirit demands to be heard Greg Sarris weaves together stories from Mabel McKay s life with an account of how he tried and she resisted telling her story straight the white people s way Sarris an Indian of mixed blood heritage finds his own story in his search for Mabel McKay s Beautifully narrated Weaving the Dream initiates the reader into Pomo culture and demonstrates how a woman who worked most of her life in a cannery could become a great healer and an artist whose baskets were collected by the Smithsonian Hearing Mabel McKay s life story we see that distinctions between material and spiritual and between mundane and magical disappear What remains is a timeless way of healing of making art and of being in the world

Mabel McKay Greg Sarris, 1997 A world renowned Pomo basket weaver and medicine woman Mabel McKay expressed her genius through her celebrated baskets her Dreams her cures and the stories with which she kept her culture alive She spent her life teaching others how the spirit speaks through the Dream how the spirit heals and how the spirit demands to be heard Greg Sarris weaves together stories from Mabel McKay s life with an account of how he tried and she resisted telling her story straight the white people s way Sarris an Indian of mixed blood heritage finds his own story in his search for Mabel McKay s Beautifully narrated Weaving the Dream initiates the reader into Pomo culture and demonstrates how a woman who worked most of her life in a cannery could become a great healer and an artist whose baskets were collected by the Smithsonian Hearing Mabel McKay s life story we see that distinctions between material and spiritual and between mundane and magical disappear What remains is a timeless way of healing of making art and of being in the world **Speak Like**

Singing Kenneth Lincoln, 2007 Speak Like Singing honors talk song visions for all relatives and seeks to plumb if not to reconcile Native and American poetics tribal chorus and solitary vision The Reader's Companion to U.S. Women's History

Wilma Pearl Mankiller, 1998 Contains articles on fashion and style household workers images of women jazz and blues maternity homes Native American women Phillis Wheatley homes picture brides single women and teaching After Eden

Valerie Miner, 2007 Loss and renewal in the lives of an individual and a community **Studying Native America** Russell

Thornton, 1998 This book addresses for the first time in a comprehensive way the place of Native American studies in the university curriculum Provided by publisher **LifePlace** Robert L. Thayer, 2003 Annotation This is a passionately written

advocacy of bioregionalism the conviction that people should live work play and consume locally for the health of the environment and for society The book is inspirational as well as educational a combination of philosophy and practical suggestions for implementing bioregionalism in communities Sprouting Valley James R. Welch, 2013-05-10 In the mid nineteenth century the indigenous Potter Valley Pomo resided in large sedentary villages in Potter Valley California and

travelled seasonally throughout an extensive territory in what are now Mendocino and Lake Counties Beginning in 1890 what would become nearly a half century of ethnographic research among members of this community homeopathic doctor and amateur anthropologist John W Hudson witnessed the aftermath of their dislocation and dispersal from the valley following the arrival of non indigenous settlers Although never published his fieldnotes contained an unparalleled dataset on plant use by a single local indigenous community in California In this richly illustrated monograph the author presents and interprets this historical ethnobotanical information in order to provide new insights into Potter Valley Pomo society and its relationship to the Northern California landscape *The Oxford Handbook of American Indian History* Frederick E. Hoxie,2016 The Oxford Handbook of American Indian History presents the story of the indigenous peoples who lived and live in the territory that became the United States It describes the major aspects of the historical change that occurred over the past 500 years with essays by leading experts both Native and non Native that focus on significant moments of upheaval and change place based histories of major centers of indigenous occupation and overviews of major aspects of Indian community and national life We Were All Like Migrant Workers Here William J. Bauer (Jr.),2009 The federally recognized Round Valley Indian Tribes are a small confederated people whose members today come from twelve indigenous California tribes In 1849 during the California gold rush people from several of these tribes were relocated to a reser

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