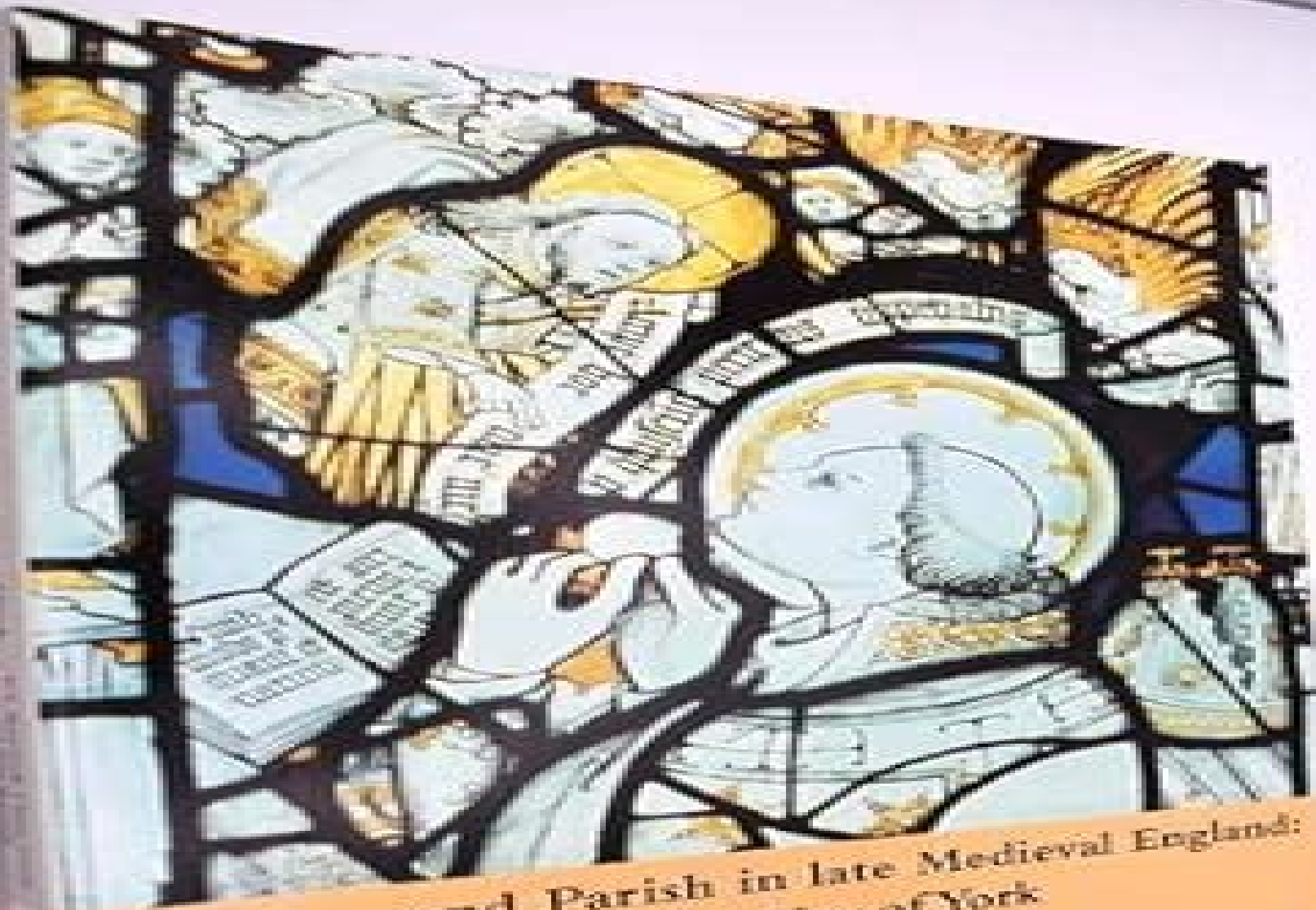




Mass and Parish in late Medieval England: The Use of York

Edited by
P. S. Barnwell, Clare Cross and Ann Rycraft

Mab And Parish In Late Medieval England The Use Of York

G.W. Bernard



Mab And Parish In Late Medieval England The Use Of York:

The Church in Medieval York David Michael Smith, 1999 Gender and Authority in the Late Medieval Church Ian Forrest, 2025-06-15 Gender and Authority in the Late Medieval Church asks a deceptively simple question How did the governance of the medieval institutional church remain exclusively male despite plentiful evidence of women being as capable and devout as men The remarkable endurance of an all male clergy is an important element of medieval church government one that is frequently taken for granted in the historiography and is connected to another overlooked feature of episcopal authority the strategies that bishops used to secure the compliance of a relatively autonomous clergy As Ian Forrest shows bishops kept their clergy in check through normative standards of masculinity that necessarily disqualified women from leadership roles Everywhere in the medieval church were women who had the capacity the resources and often the ambition to take part in governance from abbesses to priests servants mothers sisters and unofficial wives Bringing together evidence of female activity at the margins of the institutional church Forrest argues that the male monopoly on formal power was haunted by female capability and aspiration at every turn Drawing on case studies from the English diocesan clergy between the mid thirteenth and early sixteenth centuries he explores how women s involvement in governance was rendered unthinkable through the very discursive strategies that bishops used to control their male clergy In doing so Gender and Authority in the Late Medieval Church tells an integrated history that explains how both the exclusion of women and the inclusion of men underpin a rigidly gendered system of religious governance Performance, Cognitive Theory, and Devotional Culture J. Stevenson, 2010-05-24 In Performance Cognitive Theory and Devotional Culture Jill Stevenson uses cognitive theory to explore the layperson s physical encounter with live religious performances and to argue that laypeople s interactions with other devotional media such as books and art objects may also have functioned like performance events By revealing the remarkable resonance between cognitive science and medieval visual theories Stevenson demonstrates how understanding medieval culture can enrich the study of performance generally She concludes by applying her theories of medieval performance culture to contemporary religious forms including creationist museums Hell Houses and megachurches The Late Medieval English Church G.W. Bernard, 2012-06-26 The later medieval English church is invariably viewed through the lens of the Reformation that transformed it But in this bold and provocative book historian George Bernard examines it on its own terms revealing a church with vibrant faith and great energy but also with weaknesses that reforming bishops worked to overcome Bernard emphasizes royal control over the church He examines the challenges facing bishops and clergy and assesses the depth of lay knowledge and understanding of the teachings of the church highlighting the practice of pilgrimage He reconsiders anti clerical sentiment and the extent and significance of heresy He shows that the Reformation was not inevitable the late medieval church was much too full of vitality But Bernard also argues that alongside that vitality and often closely linked to it were vulnerabilities that made the break with Rome and

the dissolution of the monasteries possible The result is a thought provoking study of a church and society in transformation

The Communal Age in Western Europe, c.1100-1800 Beat Kümin,2013-05-24 An essential introductory survey of the towns villages and parishes in which people lived in the medieval and early modern periods Beat Kumin assesses the similarities differences and the wider significance of these communities for European society prior to 1800 *Church and Society in the Medieval North of England* R. B. Dobson,1996-07-01 English history has usually been written from the perspective of the south from the viewpoint of London or Canterbury Oxford or Cambridge Yet throughout the middle ages life in the north of England differed in many ways from that south of the Humber In ecclesiastical terms the province of York comprising the dioceses of Carlisle Durham and York maintained its own identity jealously guarding its prerogatives from southern encroachment In their turn the bishops and cathedral chapters of Carlisle and Durham did much to prevent any increase in the powers of York itself Barrie Dobson is the leading authority on the history of religion in the north of England during the later middle ages In this collection of essays he discusses aspects of church life in each of the three dioceses identifying the main features of religion in the north and placing contemporary religious attitudes in both a social and a local context He also examines among other issues the careers of individual prelates including Alexander Neville archbishop of York and Richard Bell bishop of Carlisle 1478 95 the foundation of chantries in York and the writing of history at York and Durham in the later middle ages **Dutch Review of Church History, Volume 83: The Pastor Bonus** Theo

Clemens,Wim Janse,2003-07-01 The Dutch Review of Church History is a long established periodical primarily devoted to the history of Christianity It contains articles in this field as well as in other specialised related areas For many years the Dutch Review of Church History has established itself as an unrivalled resource for the subject both in the major research libraries of the world and in the private collections of professors and scholars Now published as an annual the Dutch Review of Church History offers you an easy way to stay on top of your discipline With an international circulation the Dutch Review of Church History provides its readers with articles in English French and German Frequent theme issues allow deeper cutting edge discussion of selected topics An extensive book review section is included in every issue keeping you up to date with all the latest information in the field of Church history Contributors to vol 83 include Gian Ackermans Petty Bange David Bos F G M Broeyer Charles Caspers Theo Clemens Claire Cross Mathilde van Dijk Ingrid Dobbe Eamon Duffy Joris van Eijnatten Lieve Gevers Jeremy Gregory W M Jacob Trevor Johnson Ian Jones Leo Kenis Frances Knight Fred van Lieburg Stuart Mews Frank van de Pol Peter Raedts Joke Spaans Robert Swanson John Tomlinson Anton Weiler David Wykes and Nigel Yates

Political Culture in Late Medieval England Simon Walker,2006-10-31 This is an important collection of pioneering essays penned by the late Simon Walker a highly respected historian of late medieval England One of the finest scholars of his generation Walker s writing is lucid inspirational and has permanently enriched our understanding of the period The eleven essays featured here examine themes such as kingship lordship warfare and sanctity There are specific studies on

subjects such as the changing fortunes of the family of Sir Richard Abberbury Yorkshire s Justices of the Peace the service of medieval man at arms Janico Dartasso Richard II s views on kingship political saints and an investigation of rumour sedition and popular protest in the reign of Henry IV

Medieval Merchants Jennifer Kermode,Jenny Kermode,2002-07-18 This book is based on some 1400 individuals who lived in three northern English towns during the later middle ages It analyses the many aspects of merchant society visible to the historian achievements in politics attitudes towards religion the family wider circles of friends and business acquaintances and the nature and conduct of trade at every level Merchants were at the core of urban society accumulating more wealth than most other townsfolk and developing a distinctive outlook and entrepreneurship in response to the opportunities and pressures of long distance trade They played a central role in the development of urban mentalit using political rhetoric to promote a corporatist view of urban society while their spending on charity on public works and on religious observance shaped social attitudes

The Green Man in Medieval England Stephen Miller,2022-05-13 This beautifully illustrated landmark book with more than five dozen specially commissioned original colour photographs compellingly connects the Green Man phenomenon in medieval England to a specific Christian meaning and understanding rather than a mysterious and undefined pagan one The meaning and significance attached to such Green Man depictions would have been apparent to almost all churchgoing medieval folk from the patrons who commissioned them and the stonemasons and woodcarvers who created them to the monks clergy and worshipping community well versed in biblical stories and associated Christian lore and legend that helped to flesh out and illuminate Scripture stories and legends long since forgotten by the majority today The visual narrative contained in the art and craft of medieval churches brought such stories to life in a meaningful way for everyone the literate and illiterate alike Drawing on a wealth of extant examples the book connects Green Man iconography with the Christian legends and hagiographies of Adam the Garden of Eden the Quest of Seth and the various legends of the cross contained in such medieval writings as Jacobus Voragine s The Golden Legend and Honorius of Autun s Imago mundi The author has visited a large sample of medieval cathedrals and parish churches throughout the length and breadth of England in his search of such illustrative evidence and offers a selection of those findings and conclusions here

Unveiling the Magic of Words: A Report on "**Mab And Parish In Late Medieval England The Use Of York**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is truly awe-inspiring. Enter the realm of "**Mab And Parish In Late Medieval England The Use Of York**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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