

ALBERT CAMUS

Awarded the Nobel Prize for Literature

LYRICAL AND CRITICAL ESSAYS

Edited by Philip Thody
Translated by Ellen Conroy Kennedy

A VINTAGE BOOK



Lyrical Critical Essays

Robert E. Meagher



Lyrical Critical Essays:

Lyrical And Critical Essays Albert Camus, 1968 Here now for the first time in a complete English translation we have Camus's three little volumes of essays plus a selection of his critical comments on literature and his own place in it As might be expected the main interest of these writings is that they illuminate new facets of his usual subject matter The New York Times Book Review A new single work for American readers that stands among the very finest The Nation *Lyrical and critical essays. by Albert Camus. Edited and with notes by Philip Thody. Translated from the French by Ellen Conroy Kennedy* Albert Camus, *Southern Thought and Other Essays on the Mediterranean* Franco Cassano, 2012 Valerio Ferme is the Harold and Edythe Toso Endowed Chair professor in Italian Studies at Santa Clara University Book Jacket **Lyrical and Critical Essays. Edited and with Notes by Philip Thody. Translated from the French by Ellen Conroy Kennedy** Albert Camus, 1970 *Tragedy and the Modernist Novel* Manya Lempert, 2020-09-10 This study of tragic fiction in European modernism brings together novelists who espoused in their view a Greek vision of tragedy and a Darwinian vision of nature To their minds both tragedy and natural history disclosed unwarranted suffering at the center of life Thomas Hardy Virginia Woolf Albert Camus and Samuel Beckett broke with entrenched philosophical and scientific traditions that sought to exclude chance undeserved pains from tragedy and evolutionary biology Tragedy and the Modernist Novel uncovers a temporality central to tragic novels structure and ethics that of the moment These authors made novelistic plot the delivery system for lethal natural and historical forces and then countered such plot with moments of protest characters fleeing dissent against unjustifiable harms **The Hong Kong Modernism of Leung Ping-kwan** C. T. Au, 2019-11-29 This book resolves around the fundamental question What is Hong Kong modernism To address this issue C T Au identifies three significant characteristics a renewal of traditions an obsession with ordinary things and an expression of concerns about social and political issues shared among Western modernisms Chinese modernism in the 1940s and such Hong Kong modernists as Ma Lang Liu Yichang and Leung Ping kwan Yasi Ye Si This research concentrates on an examination of the major modernist tenets embodied in Leung's literary works Leung Ping kwan is one of the most prominent and widely read Hong Kong modernist writers however there exist only a few scholarly works which focus on the direct relationship between Leung's works and modernisms The author argues that Leung paid special attention to issues regarding tradition daily life and colonial culture in order to understand his past his identity and the unique features of Hong Kong modernism which celebrate multiple perspectives and inclusiveness This study not only helps differentiate Hong Kong modernism from other modernisms positioning the former as a variant of the latter but also provides a response to the problems evoked by Hong Kong's colonial milieu Camus, Philosophe Matthew Sharpe, 2015-08-25 Camus Philosophe To Return to our Beginnings is the first book on Camus to read Camus in light of and critical dialogue with subsequent French and European philosophy It argues that while not an academic philosopher Albert Camus was a philosophe in more profound senses looking back to

classical precedents and the engaged French lumi res of the 18th century Aiming his essays and literary writings at the wider reading public Camus criticism of the forms of political theology enshrined in fascist and Stalinist regimes singles him out markedly from more recent theological and messianic turns in French thought His defense of classical thought turning around the notions of natural beauty a limit and mesure makes him a singularly relevant figure given today s continuing debates about climate change as well as the way forward for the post Marxian Left **Albert Camus** Robert D.

Zaretsky,2011-07-15 Like many others of my generation I first read Camus in high school I carried him in my backpack while traveling across Europe I carried him into and out of relationships and I carried him into and out of difficult periods of my life More recently I have carried him into university classes that I have taught coming out of them with a renewed appreciation of his art To be sure my idea of Camus thirty years ago scarcely resembles my idea of him today While my admiration and attachment to his writings remain as great as they were long ago the reasons are more complicated and critical Robert Zaretsky On October 16 1957 Albert Camus was dining in a small restaurant on Paris s Left Bank when a waiter approached him with news the radio had just announced that Camus had won the Nobel Prize for Literature Camus insisted that a mistake had been made and that others were far more deserving of the honor than he Yet Camus was already recognized around the world as the voice of a generation a status he had achieved with dizzying speed He published his first novel *The Stranger* in 1942 and emerged from the war as the spokesperson for the Resistance and although he consistently rejected the label for existentialism Subsequent works of fiction including the novels *The Plague* and *The Fall* philosophy notably *The Myth of Sisyphus* and *The Rebel* drama and social criticism secured his literary and intellectual reputation And then on January 4 1960 three years after accepting the Nobel Prize he was killed in a car accident In a book distinguished by clarity and passion Robert Zaretsky considers why Albert Camus mattered in his own lifetime and continues to matter today focusing on key moments that shaped Camus s development as a writer a public intellectual and a man Each chapter is devoted to a specific event Camus s visit to Kabylia in 1939 to report on the conditions of the local Berber tribes his decision in 1945 to sign a petition to commute the death sentence of collaborationist writer Robert Brasillach his famous quarrel with Jean Paul Sartre in 1952 over the nature of communism and his silence about the war in Algeria in 1956 Both engaged and engaging Albert Camus *Elements of a Life* is a searching companion to a profoundly moral and lucid writer whose works provide a guide for those perplexed by the absurdity of the human condition and the world s resistance to meaning

Albert Camus and the Human Crisis Robert E. Meagher,2021-11-02 A renowned scholar investigates the human crisis that Albert Camus confronted in his world and in ours producing a brilliant study of Camus s life and influence for those readers who in Camus s words cannot live without dialogue and friendship As France and all of the world was emerging from the depths of World War II Camus summed up what he saw as the human crisis We gasp for air among people who believe they are absolutely right whether it be in their machines or their ideas And for all who cannot live without dialogue and the

friendship of other human beings this silence is the end of the world In the years after he wrote these words until his death fourteen years later Camus labored to address this crisis arguing for dialogue understanding clarity and truth When he sailed to New York in March 1946 for his first and only visit to the United States he found an ebullient nation celebrating victory Camus warned against the common postwar complacency that took false comfort in the fact that Hitler was dead and the Third Reich had fallen Yes the serpentine beast was dead but we know perfectly well he argued that the venom is not gone that each of us carries it in our own hearts All around him in the postwar world Camus saw disheartening evidence of a global community revealing a heightened indifference to a number of societal ills It is the same indifference to human suffering that we see all around and within ourselves today Camus s voice speaks like few others to the heart of an affliction that infects our country and our world a world divided against itself His generation called him the conscience of Europe That same voice speaks to us and our world today with a moral integrity and eloquence so sorely lacking in the public arena Few authors sixty years after their deaths have more avid readers across more continents than Albert Camus Camus has never been a trend a fad or just a good read He was always and still is a companion a guide a challenge and a light in darkened times This keenly insightful story of an intellectual is an ideal volume for those readers who are first discovering Camus as well as a penetrating exploration of the author for all those who imagine they have already plumbed Camus depths a supremely timely book on an author whose time has come once again

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Charles Mills Gayley, Benjamin Putnam Kurtz, 1920

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