





LUTHER'S ENGLISH CONNECTION

james edward mcgoldrick

<u>Luthers English Connection The Reformation Thought</u> <u>Of Robert Barnes And William Tyndale</u>

Corneliu C. Simut

Luthers English Connection The Reformation Thought Of Robert Barnes And William Tyndale:

Luther's English Connection James Edward McGoldrick,1979 Luther's English Disciples James Edward McGoldrick,1974 Luther in English Michael S. Whiting,2010-06-01 Recent studies have increasingly downplayed and in a few cases even wholly denied the influence of Martin Luther's theology of Law and Gospel on early English evangelicals such as William Tyndale The impact of a late medieval Augustinian renaissance Erasmian Humanism the Reformed tradition and Lollardy have all but eclipsed the more central role once attributed to Luther Whiting reexamines these claims with a thorough reevaluation of Luther's theology of Law and Gospel in its historical context spanning twenty five years something entirely lacking in all previous studies Based on extensive research in the primary sources with acute attention to the larger historical narrative and in dialogue with secondary scholarship Whiting argues that scholars have often oversimplified Luther's theology of Law and Gospel and have thus wrongly diminished his very significant even principal influence upon first generation evangelicals William Tyndale John Frith and Robert Barnes during the English Reformation of the 1520s and 30s

Luther's English disciples James E. MacGoldrick, 1980 Scriptural Perspicuity in the Early English Reformation in Historical Theology Richard M. Edwards, 2009 A consistent indigenous English doctrine of scriptural perspicuity correlates with a commitment to the availability of the vernacular scriptures in English and supports the English roots of the Early English Reformation EER Although political events and figures dominate the EER its religious component springing from John Wyclif and streaming throughout the tradition must be recognized more widely This book critically surveys the doctrine of scriptural perspicuity from the beginning of the Church in the first century noted as early as John Chrysostom through the seventeenth century examining its impact on the current debates concerning competing hermeneutical systems reader response hermeneutics and the debates in conservative American Presbyterianism and Reformed theology on subscription to the Westminster Confession of Faith the length of creation days and other issues \boldsymbol{A} Legacy of Preaching: Two-Volume Set---Apostles to the Present Day Zondervan, 2018-12-11 A Legacy of Preaching Two Volume Set Apostles to the Present Day explores the history and development of preaching through a biographical and theological examination of its most important preachers Instead of teaching the history of preaching from the perspective of movements and eras each contributor tells the story of a particular preacher in history allowing these preachers from the past to come alive and instruct us through their lives theologies and methods of preaching Each chapter introduces readers to a key figure in the history of preaching followed by an analysis of the theological views that shaped their preaching their methodology of sermon preparation and delivery and an appraisal of the significant contributions they have made to the history of preaching This diverse collection of familiar and lesser known individuals provides a detailed and fascinating look at what it has meant to communicate the gospel over the past two thousand years By looking at how the gospel has been communicated over time and across different cultures pastors scholars and homiletics students can enrich their own

understanding and practice of preaching for application today Volume One covers the period from the apostles to the Puritans and profiles thirty preachers including Origen of Alexandria by Stephen O Presley John Chrysostom by Paul A Hartog Augustine of Hippo by Edward L Smither Gregory the Great by W Brian Shelton Bernard of Clairvaux by Elizabeth Hoare Francis of Assisi by Timothy D Holder Saint Bonaventure by G R Evans Meister Eckhart by Daniel Farca John Huss by Mark A Howell Martin Luther by Robert Kolb John Calvin by Anthony N S Lane Jonathan Edwards by Gerald R McDermott John Wesley by Michael Pasquarello III George Whitefield by Bill Curtis and Timothy McKnight and many more Volume Two covers the period from the Enlightenment to the present day and profiles thirty one preachers including Catherine Booth by Roger J Green Charles Haddon Spurgeon by Thomas J Nettles Henry Ward Beecher by Michael Duduit John Albert Broadus by Hershael W York D L Moody by Gregg L Quiggle Billy Sunday by Kristopher K Barnett Karl Barth by William H Willimon Dietrich Bonhoeffer by Keith W Clements D Martyn Lloyd Jones by Carl Trueman John Stott by Greg R Scharf Harry Emerson Fosdick by Dwayne Milioni Aimee Semple McPherson by Aaron Friesen Gardner C Taylor by Alfonza W Fulwood and Robert Smith Jr Billy Graham by John N Akers Martin Luther King Jr by Alfonza W Fulwood Dennis R McDonald and Anil Sook Deo J I Packer by Leland Ryken and Benjamin Hern ndez and many more The Exposition of 1 John and An Exposition Upon Matthew V-VII William Tyndale, 2023-09-15 The Exposition of 1 John and An Exposition upon Matthew V VII are William Tyndale's two major exegetical writings published respectively in 1531 and 1533 in Antwerp By this period Tyndale's English translations of the New Testament and Pentateuch had both been printed and he was preparing a revised version of the former to be published in 1534 Among the books he produced in the interim are these verse by verse commentaries on St John's first epistle and on Jesus's Sermon on the Mount In them Tyndale characteristically alternates between fierce polemics and solemn homilies that together as has been claimed amount to the most complete articulation of his theological positions This volume replaces the nineteenth century editions on which scholars and students have long relied by providing an original spelling text of each Exposition with notes recording substantive textual variants in all sixteenth century editions an introduction and extensive commentary documenting in particular parallels and differences between the two texts and Tyndale's other works the works of Luther and other reform theologians and the works of the Church Fathers and others plus a comprehensive glossary appendices and indices The King's Good Servant But God's First James Monti, 1997 St Thomas More is widely recognized as the good humored Renaissance humanist scholar who wrote Utopia and two decades later died a martyr's death in defense of papal primacy Yet More's sacrifice of his life was but the culminating act of a lifelong dedication to his faith This work seeks to provide a new portrait of Thomas More by engaging upon a comprehensive exploration of More s books and letters a veritable library of Catholic spirituality and Church doctrine All of More s spiritual works are examined in detail revealing the inner life of a saint sustained by an undying love for the Eucharist and molded by an ever deepening reflection upon the Passion of Christ climaxing in one of the most profound meditations upon the Agony in

the Garden ever written The correspondence of More during his imprisonment receives particular attention an eloquent testament to the depth of More's love for his family and friends In addition to Thomas More's writing the testimony of early biographies of the saint together with the recent finding of Tudor and Reformation era scholars are utilized to reconstruct the events of More's life and execution Subjects explored include More's devotion to his family the roots of his spirituality and intellectual formation his participation in the Renaissance movement of Christian humanist scholarship and the state of the pre Reformation Church The King's Good Servant but God's First is a meticulously documented work with over 1 400 footnotes that makes considerable use of recent research regarding the life writings and times of Saint Thomas More Hence this book was also written to provide Morean and Reformation scholars with a new synthesis based upon these materials This book is an eye opener Monti a very skilled research writer provides a unique very readable book on St Thomas More that gives new insights on this most powerful figure in the Catholic resistance in England Fr Benedict Groeschel C F R A thoroughly excellent work More has many poignant things to say to us in our day Fr George Rutler James Monti is an author writer and historian who has contributed numerous articles to Catholic publications His other books include The Week of Salvation and In the Presence of Our Lord The new work on St Thomas More is the result of five years of research **Reformation and Robert Barnes** Korey Maas, 2010 In this examination of evangelical reformer Robert Barnes the author provides a survey of his stormy career a clear and concise analysis of his often misconstrued theology and a persuasive argument that the influence of Barnes and his polemical programme extended not only throughout England but throughout Richard Hooker and his Early Doctrine of Justification Corneliu C. Simut, 2019-10-01 Richard Hooker and Europe his Early Doctrine of Justification explores the doctrine of justification the doctrine of faith and grace and the doctrine of Scripture and use of reason in the early theology of Richard Hooker In order to prove that Hooker was a Protestant Reformed theologian Simu concentrates on Hooker's doctrine of justification as reflected in his Learned Discourse of Justification which is the most important work of his early theology Unlike previous books on Hooker which use primarily the theology of Luther and Calvin to draw conclusions this book brings together quotations and ideas from the works of Luther Melanchthon Zwingli Bucer Calvin and Beza to show that Hooker was a Protestant Reformed theologian Simu also discusses the theological context of Hooker's career by offering an analysis of the doctrine of justification in the theology of John Jewel John Whitgift Hooker's patrons and Thomas Cartwright and Walter Travers Hooker's Puritan opponents

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