

LUTHER
on Conversion

The Early Years

MURRAY J. HARRIS

Luther on Conversion

Luther On Conversion The Early Years

Robert C. Croken



Luther On Conversion The Early Years:

Luther on Conversion Marilyn J. Harran, 1983 *Luther on Conversion* Marilyn Harran, 2019-06-30 What is conversion How does it come about What preparations must a person make Harran traces the evolution of Luther's views on these questions treating his early years as an Augustinian monk the beginnings of his work as a reformer and his final evangelical breakthrough during which he realized the full theological implications of his religious stance Harran studies Luther's changing interpretations of conversion in his exegetical writings on the Psalms Romans Hebrews and Galatians in sermons and letters and in early reform writings and she considers the relation of conversion to faith justification and grace concepts traditionally viewed as the cornerstones of Luther's mature theology Introducing new and compelling evidence to the heated debate about Luther's own conversion she analyzes the accuracy of his later recollections of his Tower Experience and its dating Insightful and innovative *Luther on Conversion* will be welcomed by anyone interested in Luther and in the revolution in faith that he brought about *Luther on Conversion* Marilyn J. Harran, *Dictionary of Luther and the Lutheran Traditions* , 2017-08-22 In the five hundred years since the publication of Martin Luther's Ninety Five Theses a rich set of traditions have grown up around that action and the subsequent events of the Reformation This up to date dictionary by leading theologians and church historians covers Luther's life and thought key figures of his time and the various traditions he continues to influence Prominent scholars of the history of Lutheran traditions have brought together experts in church history representing a variety of Christian perspectives to offer a major cutting edge reference work Containing nearly six hundred articles this dictionary provides a comprehensive overview of Luther's life and work and the traditions emanating from the Wittenberg Reformation It traces the history theology and practices of the global Lutheran movement covering significant figures events theological writings and ideas denominational subgroups and congregational practices that have constituted the Lutheran tradition from the Reformation to the present day **Luther's First Front** Robert C. Croken, 1990 Since the Reformation in the sixteenth century one of the basic divisions between Catholics and Protestants has been the concept of the mystery of the Eucharist and its meaning to modern Man In this new study Robert C Croken tries to explain why Luther's view of the Eucharist is pivotal to ecumenical dialogue among Christians The sacrificial dimension of the Eucharist is one of the tenets Luther opposed although this basic theme has often been neglected in recent research This study focuses on Luther's rejection of the Eucharist as a sacrifice and a good work a major doctrinal shift from previous Catholic belief Explaining the historical origins of the debate Robert Croken shows the reader where the Roman Catholic and Lutheran churches have grown apart and where they have found agreement This book is a systematic study of Martin Luther's writings in the context of his break with Rome and will be of value to scholars and theologians of modern Christianity searching for common ground in ecumenical discussions **Baptism in the Theology of Martin Luther** Jonathan D. Trigg, 2021-12-06 Baptism in the Theology of Martin Luther satisfies the need for a comprehensive survey in English of

Martin Luther on baptism The mature Luther was unstinting in praise of baptism How does his vigorously expressed sacramental understanding sit with his earlier reformation insights What is its impact upon justification faith conversion the Church The tensions and paradoxes are examined Analysis of formal doctrine is complemented by a picture of baptism in action culled mainly from the Lectures on Genesis Central is baptism's present tense its abiding force in the Christian's life ever available for an encounter with God His insistence that Christian progress is not onwards from baptism but a repeated return to it emerges from the heart of Luther's thought It is one of his most distinctive and important bequests to the Church

Conversions Craig Harline, 2011-09-15 The experiences of two families one in seventeenth century Holland the other in America today and how they coped when a family member changed religions This powerful and innovative work by a gifted cultural historian explores the effects of religious conversion on family relationships showing how the challenges of the Reformation can offer insight to families facing similarly divisive situations today Craig Harline begins with the story of young Jacob Rolandus the son of a Dutch Reformed preacher who converted to Catholicism in 1654 and ran away from home causing his family to disown him In the companion story Michael Sunbloom a young American leaves his family's religion in 1973 to convert to Mormonism similarly upsetting his distraught parents The modern twist to Michael's story is his realization that he is gay causing him to leave his new church and upsetting his parents again but this time the family reconciles Recounting these stories in short alternating chapters Harline underscores the parallel aspects of the two far flung families Despite different outcomes and forms their situations involve nearly identical dynamics and heart wrenching choices Through the author's deeply informed imagination the experiences of a seventeenth century European family are transformed into immediately recognizable terms A beautiful and moving book Harline is a master at narrative and at making the most painstaking research look effortless Carlos Eire Yale University An absorbing creative book it will definitely become a go to book for readers interested in the history and psychology of conversion Lauren Winner author of *Girl Meets God* A Memoir An unexpected joy A compelling insightful examination *Conversions* is a journey well worth taking Gerald S

Argetsinger Affirmation.org **Gender and Conversion Narratives in the Nineteenth Century** Kirsten R  ther, Angelika Schaser, 2016-03-03 Addressing an important social and political issue which is still much debated today this volume explores the connections between religious conversions and gendered identity against the backdrop of a world undergoing significant social transformations Adopting a collaborative approach to their research the authors explore the connections and differences in conversion experiences tracing the local and regional rootedness of individual conversions as reflected in conversion narratives in three different locations Germany and German missions in South Africa and colonial Australia at a time of massive social changes in the 1860s Beginning with the representation of religious experiences in so called conversion narratives the authors explore the social embeddedness of religious conversions and inquire how people related to their social surroundings and in particular to gender order and gender practices before during and after their conversion

With a concluding reflective essay on comparative methods of history writing and transnational perspectives on conversion this book offers a fresh perspective on historical debates about religious change gender and social relations **A**

Companion to German Pietism, 1660-1800 Douglas Shantz, 2014-11-06 A Companion to German Pietism offers an introduction to recent Pietism scholarship on both sides of the Atlantic in German Dutch and English The focus is upon early modern German Pietism a movement that arose in the late 17th century German Empire within both Reformed and Lutheran traditions It introduced a new paradigm to German Protestantism that included personal renewal new birth women dominated conventicles and millennialism The Introduction offers a concise overview of modern research into German Pietism The Companion is then organized according to the different worlds of Pietist existence intellectual devotional literary cultural and social political **A** ^**A** *History of Christian Conversion* David W. Kling, 2020-05-05 In this first in depth and wide ranging history of Christian conversion David Kling examines the dynamic of turning to the Christian faith by individuals families and people groups Global in reach and engaging recent methods and theories in conversion studies the narrative progresses from early Christian beginnings in the Roman world to Christianity's expansion into Europe the Americas China India and Africa Although conversion is often associated with a particular strand of modern Christianity evangelical and a particular type of experience sudden overwhelming when examined over two millennia it emerges as a phenomenon far more complex than any one dimensional profile would suggest

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