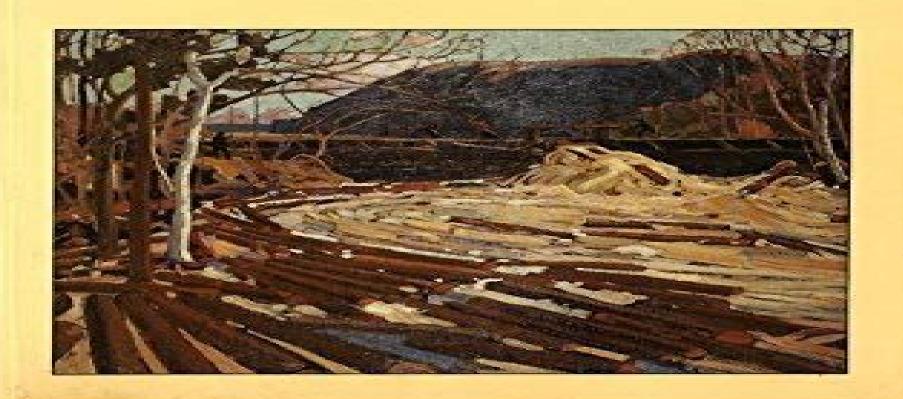
# LUMBERING SONGS from the Northern Woods

# EDITH FOWKE

Tunes Transcribed by NORMAN CAZDEN



# **Lumbering Songs Of The Northern Woods**

**Carl Morey** 

### **Lumbering Songs Of The Northern Woods:**

Lumbering Songs from the Northern Woods Edith Fulton Fowke,1985 Songs of the North Woods O. J. Abbott, Edith Fowke, László Vikár, Jeanette Panagapka, 2004 Edith Fowke 1913 1996 was a renowned Canadian folklorist folk song collector researcher writer and teacher who during her long career recorded nearly two thousand songs Awarded the Order of Canada in 1978 and named a Fellow of the Royal Society of Canada in 1983 Fowke's legacy is recognized by folk singers and scholars alike as the most comprehensive work in its field Producing radio programs for the CBC throughout the 1950s and 1960s she was responsible for discovering such eminent singers as LaRena Clark Tom Brandon and O J Abbott O J Abbott was one of Fowke's most prolific singers as she collected and recorded over 120 of his songs 66 of them transcribed for this collection The songs mostly of Irish origin were popular among settlers to the Ottawa valley and in the lumber camps of northern Ontario in the late 1800s Born in England in 1872 Abbott worked throughout Ontario and Quebec in lumber camps before settling in Hull Quebec He recorded numerous records for the Folkways label and performed with such folk heroes as The Travellers Ian and Sylvia and Pete Seeger Songs of the North Woods as sung by O J Abbott and collected by Edith Fowke includes a detailed musical analysis that outlines the meter scale and range of each song an index that indicates where each song can be found on the original source tapes and extensive field notes interviews and recording details

*Lumbering Songs from the Northern Woods* Edith Fowke,1985 Lumbering Songs from the Northern Woods Edith Fowke, 1970 Death and danger are dominant themes in the shantyboy's repertoire as they were prevailing realities in his life The ballad of Jimmy Whelan one of many tragic heroes who went to a watery grave ends with the warning to take care For death is drawing nearer and trying to destroy the pride of some poor mother's heart and his father's only joy If constant occupational hazards are not enough to sour one s outlook surely hard work for poor pay loneliness and lack of creature comforts will make a bitter person Not the shantyboy His songs may complain of hard times but more often they celebrate his pride in a job well done his strong sense of camaraderie and his good humor elements especially evident in the moniker songs which name each member of a crew and describe their job Indeed in one breath the shantyboy brands the food as such that dogs would bark at in the next he cheerfully inquires who could lead a happier life than a jovial shantyboy In Ontario and adjoining areas of Quebec the lumbercamps played a major role in preserving and spreading folk songs of all kinds for the logger sang everything from British ballads to American music hall ditties and also inspired the region s largest group of native songs The compiler's collection of sixty five songs recorded from former shantyboys is unique being the first in this field to exclude the more general songs popular in the bunkhouse By limiting her collection to only those songs that feature the shantyboy and his work she presents a vivid picture of life in the north woods before the days of mechanization This book includes many songs never before published and four ballads previously listed as of doubtful currency in oral tradition The texts and music are complemented by detailed documentation and by comments on the history and currency of the songs and

on their relation to other folk songs variant texts and tunes are also given Both published works and recordings by traditional singers are thoroughly covered in the references which cite not only sources that give the same song or similar versions but those that contain tune relatives An essay by Norman Cazden who transcribed the music and compiled the information on tune relatives discusses the analysis of traditional tunes Dust jacket **Lumbering Songs from the Northern Woods** Logging and Lumbermens' Songs of the United States and Canada Liz Knapp, 1979 Anglo/American Folksong Roger deVeer Renwick, 2010-01-06 A wealth of texts of British and Anglo North American folksong has long been accessible in both published and archival sources For two centuries these texts have energized scholarship Yet in the past three decades this material has languished as literary theory has held sway over textual study In this crusading book Roger deV Renwick argues that the business of folksong scholars is to explain folksong folklorists must liberate the material s own voice rather than impose theories that are personally compelling or appealing To that end Renwick presents a case study in each of five essays to demonstrate the scholarly value of approaching this material through close readings and comparative analysis In the first on British traditional ballads in the West Indies he shows how even the best of folklorists can produce an unconvincing study when theory is overvalued and texts are slighted In the second he navigates the many manifestations of a single Anglo American ballad The Rambling Boy to reveal striking differences between a British diasporic strain on the one hand and a southern American post Civil War strain on the other The third essay treats the poetics of a very old extremely widespread but never before formalized trans Atlantic genre the catalogue Next is Renwick's claim that recentering folksong studies in our rich textual databanks requires that canonical items be identified accurately He argues that Oh Willie a song thought to be a simple variety of Butcher's Boy is in fact a distinct composition In the final essay Renwick looks at the widespread popularity of The Crabfish sung today throughout the English speaking world but with roots in a naughty tale found in both continental Europe and Asia With such specific case studies as these Renwick justifies his argument that the basic tenets of folklore textual scholarship continue to yield new insights The Garland Encyclopedia of World Music Ruth M. Stone, 2017-09-25 The Garland Encyclopedia of World Music is a ten volume reference work organized geographically by continent to represent the musics of the world in nine volumes The tenth volume houses reference tools and descriptive information about the encyclopedia's structure criteria for inclusion and other information specific to the field of ethnomusicology An award winning reference its contributions are from top researchers around the world who were active in fieldwork and from key institutions with programs in ethnomusicology GEWM has become a familiar acronym and it remains highly revered for its scholarship uncontested in being the sole encompassing reference work with a broad survey of world music More than 9 000 pages with musical illustrations photographs and drawings it is accompanied by 300 audio examples Music in Canada Elaine Keillor, 2008 Offers a history of Canadian musical expressions and their relationship to Canada's cultural and geographic diversity This book features a survey of musics in

Canada and includes forty three vignettes highlighting topics such as Inuit throat games the music of k d lang and orchestras in Victoria Music in Canada Carl Morey,2013-11-26 Providing access to virtually any subject related to music and musicians in Canada more than 900 annotated entries are organized under 13 topics and indexed by author subject and title Background and supplementary information and suggestions for research are presented in introductory essays The material covered reflects the broad spectrum of music in Canadian society including historical analytical and biographical studies of music derived from the European tradition First Nations and Inuit music jazz and popular works folk and ethnic music education research and bibliographical materials The reader is also directed to some important on line resources Musical activity in Canada has developed remarkably in the past 50 years with a parallel growth of musical scholarship examining historical social and ethnological aspects of Canadian musical life This Guide is the first to draw comprehensively on the wealth of studies now available which are often dispersed and not easily located Consequently this information is invaluable to students and researchers interested in Canadian music the music of North America and Canadian studies Index

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