



LUIS VIVES, EL  
GRAN  
VALENCIANO  
(1492-1540)

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Foster Watson

# Luis Vives El Gran Valenciano 1492 1540

**Foster Watson**



## **Luis Vives El Gran Valenciano 1492 1540:**

*Luis Vives, El Gran Valenciano (1492-1540).* Foster Watson,1922      **Luis Vives El Gran Valenciano (1492-1540).**  
**Oxford, University Press 1922. VIII,126 S., 8 Bld** Foster Watson,1922      Luis Vives Foster Watson,2015-07-13 Excerpt  
from Luis Vives El Gran Valenciano 1492 1540 Luis Vives has often been noticed as the friend of Bude in France of Erasmus  
in Flanders and of Sir Thomas More in England The object of this monograph is to show that he is worthy of study on his own  
account No Spaniard up to his date perhaps indeed not at any time in the past had ever come into such friendly relations with  
the English leaders of learning and culture on their own soil It may be said that at least he ranks as high educationally as  
Erasmus Probably as a pioneering reformer he should be placed higher Though he only lived forty eight years he was many  
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*Juan Luis Vives* Carlos G. Noreña,2012-12-06 Humanism has constantly proclaimed the belief that the only way to improve man s life on earth is to make man himself wiser and better Unfortunately the voice of the humanists has always been challenged by the loud and cheap promises of scientists by the inflammatory tirades of politicians and by the apocalyptic visions of false prophets Material greed nonsensical chauvinism racial prejudice and religious antagonism have progressively defiled the inner beauty of man Today s bankruptcy of man s dignity in the midst of an unparalleled material abundance calls for an urgent revival of humanistic ideals and values This book was planned from its very start as a modest step in that direction It is not my intention however to attempt once again a global interpretation of Humanism in general or of Renaissance Humanism in particular I have been dissuaded from such a purpose by the failure of contemporary scholars to agree on such basic issues as whether the Renaissance was a total break with or a continuation of medieval culture whether it was basically a Christian or a pagan movement whether it was the effect or the cause of the classical revival Instead then of discussing the significance of sixteenth century humanism this book concentrates upon the life and the thought of a single humanist Sir Henry Neville, Alias William Shakespeare Mark Bradbeer,John Casson,2015-02-12 Shakspeare s history plays are more than dramatized history lessons They explore contemporary dangers inherent in royal succession at a time when Elizabeth I decreed that mere discussion of who would inherit the throne was treason The plays were political and therefore dangerous Yet William Shakspeare from Stratford upon Avon was never arrested for his writing nor spent time in prison unlike his fellow playwrights Marlowe Kyd and Jonson In 1601 Sir Henry Neville was imprisoned and Shakespeare stopped writing history plays The identification of Neville as an authorship candidate put forward by James and Rubinstein 2005 urges reinterpretation of the plays Neville enjoyed privileged access to the Holinshed Chronicles 1587 a primary source for the plays He was ambassador to France and spoke French see Henry V knew the descendants of Jack Cade Henry VI Part 2 was familiar with Crosby Place Richard III and lived in Blackfriars Henry VIII This book reveals new evidence of Neville s authorship with examples of annotation found in books from Neville s library suggesting they were source material for the plays Numerous anomalies in the plays indicate Shakespeare s consistent bias in portraying the Nevilles in a positive light revealing the hidden author s political viewpoint and true identity

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