LUIS BUÑUEL Es Peligroso Asomarse Al Interior

no 1.976. El músico británico David Bowie atraviesa el mejor momento de su carrera musical y comercial. Para su nueva gira decide salirse una vez más de la norma
y, en vez de contratar a un grupo de rock cualquiera como telonero, opta por proyectar una película que encajaba bien con la escenografía diseñada para los conciertos,
en blanco y negro y muy brechtiana. El golpe de efecto fue extraordinario. Un público que
creía haberlo visto todo se asustaba ante aquellas imágenes y acababa sintiéndose tocado por algo revolucionario. Incluso hubo quien creyó que era una obra de algún nuevo
realizador punk. A Bowie le complació comprobar cómo una película rodada cincuenta
años antes seguía dejando boquiabiertas a las juveniles masas rockeras. Se trataba de "Un
perro andaluz", un cortometraje libre, transgresor, espontáneo y revolucionario surgido de
las lúcidas mentes de dos jóvenes amiguetes que, en 1.929, se propusieron destrozar
todos los prejuicios y caducos valores de la anquilosada cultura de la época: un extraño
y tímido catalán, Salvador Dalí, fututo maestro de la pintura surrealista, y Luis Buñuel, el
genial sordo de Calanda, el director que se propuso con éxito trasladar los entresijos, paisajes y secretos de la poesía al mundo del celuloide.

Entres uno vers...

Un hombre afila su navaja de afeitar cerca del balcán. El hombre mira el ciela a través de los cristales y ve...

Una pequeña nube avanza hocia la luna llena. Luego la cabeza de una joven con los

ojas muy abientas. Macia una de los ojas se acerca la hoja de una navaja de afeitar

La pequeña nube pasa ohora delante de la luna.

La hoja de la navaja atraviesa el ojo de la joven seccionándolo.

Así comienzo "Un petro andalus" y la carrera cinematográfica de Buñuel. Una de las secuencias más impactantes de la Historia del Cine que, sin embargo, encierra una violenta y descarnada belleza y que además, oyuda astensiblemente a sumir y sumergir al naqueado espectador en un posterior torrente de imágenes unidas entre si por el más irracional, puro y simple asar. Las secuencias, breves pero intensas, que conforman "Un pero andalus" (hormigas en una mano que se convierten mediante fundido encadenada en los pelos axilares de una joven tendida al sol y

posteriormente en un erizo de mar; la excita-

ción del protagonista ante el atropello por un

automávil a una mujer de aspecto andrágino, etc.) no son más que impresiones, ideas, imágenes y sueños que surgion de las reu-



niones en Figueros de Burtuel y Doli sin aceptor en ningún momento ningún tipo de explicación racional, psicológica o cultural, practicando una especie de instintiva escritura autormática. Los idvenes amigos se esfaço-

ron a la larga de squellos dias en aceptor, sin vacuos intentos de comprensión, las imágenes compulsivas que se les iban presen-

tando. Pura casualidad, que es "la gran maestra de todos los cosos". Por ello, "Un perro andalus" es, ante todo, un insuperable ejercicio de Libertad y un exhaustivo esfuerza de Imaginación, que para el cineasta, es la libertad total del hombre y nuestro primer privilegio. Y es que Butuel siempre sostuva ese pensamiento de su admirado Sade, el Divino Marques, de que la Imaginación no puede ser nunca censurable, no delinque, pues está repleta de "inocencia inatocoble".

Esta película, como las posteriores hechas por Buñuel, ha sido, es y seguirá siendo victima de irmumerobles y sesudas interpretaciones psicoanalíticas que ayudan más bien poco a entender, a mejor aceptar, la forma poetica de ver el cine por parte del cineasta aragonés. Y es que, en una sociedad insufriblemente cartesiana, plana y gris, para muchos es dificil e incómodo digerir el particularisimo mundo bufuellamo. Más de una vez el director.

grufia ante este tema ("toda mi vida me han stosigado con preguntos imbéciles: ¿por qué esta? ¿por qué aquella?"), ante esa "mania de comprender, y por consiguiente, de empequeñecer, de mediocrizar" el Arte, y sobre



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Lei Huang

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