

Love of Self and
Love of God in
Thirteenth-Century Ethics

THOMAS M. OSBORNE, JR.

Love Of Self And Love Of God In Thirteenth Century Ethics

Anthony T. Flood



Love Of Self And Love Of God In Thirteenth Century Ethics:

Love of Self and Love of God in Thirteenth-century Ethics Thomas Michael Osborne, 2005 This book debates the controversy over whether or not it is possible to love God more than oneself through natural powers alone Thirteenth century philosophers and theologians study how one's own good is achieved through virtuous action and how to adapt Aristotle's philosophical insights to a Christian framework

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Quodlibeta in the Middle Ages: The Thirteenth Century Chris Schabel, 2018-11-12 This is the first of two volumes on theological quodlibeta records of special disputations held before Christmas and Easter ca 1230-1330 mostly at the University of Paris in which audience members asked the great masters of theology the questions for debate questions de quolibet about anything The variety of the material and the authors' stature make the genre uniquely fascinating In Volume I chapters by acknowledged experts introduce the genre cover the quodlibeta of Thomas Aquinas Henry of Ghent Giles of Rome Godfrey of Fontaines and 13th century Franciscans and demonstrate how the masters used quodlibeta to construct and express their authority on issues from politics and economics to two-headed monsters For all those interested in medieval studies especially intellectual history Journal of Moral Theology, Volume 12, Issue 2 Caesar Montevecchio, Maria

Power, 2023-08-04 ORIGINAL ARTICLES The Boundaries and Authority of Catholic Social Teaching A Reply to John Finnis Bernard G Prusak Struggling with Self-Love A Thomistic Perspective on Anxious Attachment and the Vice of Self-Debasement Sheryl Overmyer Synodality in the Catholic Church Toward a Conciliar Ecclesiology of Inclusion for LGBTQ Persons Ish Ruiz CATHOLIC PEACEBUILDING IN TIMES OF CRISIS Catholic Peacebuilding in Times of Crisis Hope for a Wounded World Caesar A Montevecchio Truth Healing and Reconciliation The Challenge for Future Relationship between Indigenous Peoples and the Catholic Church Maka Black Elk Walking Towards Peace Generating Synergies at a Regional Level Isabel Aguilar Umana and Cecelia Suarez Trueba Peacebuilding in an Interfaith Context in the Great Lakes Region of Africa The Challenges of Creating New Approaches Emmanuel Ntakirutimana OP Imagination in Catholic Thought and Peacebuilding Eduardo Gutierrez Gonzalez BOOK REVIEWS Gary Chartier Understanding Friendship On the Moral Political and Spiritual Meaning of Love Nickolas L Becker OSB David C Cramer and Myles Werntz A Field Guide to Christian Nonviolence Key Thinkers Activists and Movements for the Gospel of Peace David Kwon David DeCosse Created Freedom under the Sign of the Cross A Catholic Public Theology for the United States Matthew A Shadle Christine Firer Hinze Radical Sufficiency Work Livelihood and a US Catholic Economic Ethic Mary M Doyle Roche Kate Jackson Meyer Tragic Dilemmas in Christian Ethics Thomas Ryan Bradford E Hinze Confronting a Church in Controversy Federico Cinocca Richard Horsley You Shall Not Bow Down and

Serve Them The Political Economic Projects of Jesus and Paul Najeeb T Haddad Marc A Pugliese and John Becker Process Thought and Roman Catholicism Challenges and Promises Simeiqi He *The Metaphysical Foundations of Love* Anthony T. Flood, 2018-10-17 The Metaphysical Foundations of Love Aquinas on Participation Unity and Union offers a systematic treatment of St Thomas Aquinas's account of the metaphysical relations of unity to union and unity to participation in God as the key structuring elements to the nature of love and friendship In general Aquinas identifies love as the source and summit of the life of each human being Everything in the created realm issues forth from God's creative love and the ultimate end of all human persons is the greatest possible union with God Aquinas contends that the love of friendship allows for the greatest union between two persons thus the greatest union with God takes the form of friendship with him **History of Mind:**

Studies in the Philosophy of Simo Knuuttila Ritva Palmén, José Filipe Silva, 2024-12-02 Simo Knuuttila was an influential philosopher theologian and historian of philosophy who conducted research on a variety of topics including modalities emotions perception and change in different historical periods from Ancient to Modern His contribution to the study of modalities and emotions was groundbreaking and trendsetting with a lasting impact on the area In this volume a group of international scholars all of whom worked directly with Knuuttila elaborate on some of those topics trying to understand the core interpretative ideas the polemical aspects and how to develop those interpretations in different authors and or conceptual frameworks The result is an unique volume that presents a broad range of perspectives on key topics in the history of philosophy in the last decades both influenced and challenging the interpretations advocated by Knuuttila

Oxford Studies in Medieval Philosophy Volume 6 Robert Pasnau, 2018-08-02 Oxford Studies in Medieval Philosophy showcases the best scholarly research in this flourishing field The series covers all aspects of medieval philosophy including the Latin Arabic and Hebrew traditions and runs from the end of antiquity into the Renaissance It publishes new work by leading scholars in the field and combines historical scholarship with philosophical acuteness The papers will address a wide range of topics from political philosophy to ethics and logic to metaphysics OSMP is an essential resource for anyone working in the area **Leibniz on God and Man in 1686** Ryan Phillip Quandt, 2023-06-05 G W Leibniz's Discourse on Metaphysics is viewed by many scholars as a milestone of his mature thought his first attempt to systematize various stances A lengthier theological work Examination of the Christian Religion written a few months after receives less press While Leibniz's intent for writing the theological piece may be left for speculation Leibniz on God and Man in 1686 demonstrates that there is clear overlap between these two texts Leibniz borrows from the metaphysics and physics of Discourse in his theology and he writes that his metaphysical tract addresses questions on grace God's concurrence with creatures the nature of miracles the cause of sin and the origin of evil the immortality of the soul ideas etc Despite challenges for drawing them close Ryan Phillip Quandt argues that these texts converge in the moral quality of God and man that Leibniz took as the cornerstone of his system in 1686 Discourse coheres in a moral and scientific vision while Examination centers on moral commitments Love of God is

their shared ideal

Common Good and Self-Interest in Medieval and Early Modern Philosophy Heikki Haara, Juhana Toivanen, 2024-04-03 This open access volume provides an in depth analysis of philosophical discussions concerning the common good and its relation to self interest in the history of Western philosophy The thirteen chapters explore both renowned and lesser known thinkers from the Middle Ages to the eighteenth century covering also the relevant ancient background By bridging the gap between the medieval and early modern periods they provide fresh insights into how moral and political philosophers understood the concepts of the common good and self interest along with their ethical and political implications The concept of the common good occupies a central role in philosophical reflections on the public and private dimensions of moral and social life in contemporary debates By exploring the rich and diverse ways in which the relationship between the common good and self interest has been understood this volume has the potential to contribute to our ongoing efforts to critically discern the possibilities and limitations of these concepts in the present Thus the volume will be useful for scholars interested in the multi layered role of the notion of the common good both in the history of philosophy and in contemporary moral and political philosophy

Living Without why John M. Connolly, 2014 Live without why advised Meister Eckhart d 1328 Arguing from classical philosophy and the Christian tradition he opposed the views of Augustine and Aquinas Connolly s book the first to deal fully with the topic discusses what Eckhart meant how he justified it and why it was condemned

Virtue and Grace in the Theology of Thomas Aquinas Justin M. Anderson, 2020-07-30 Throughout his writings Thomas Aquinas exhibited a remarkable stability of thought However in some areas such as his theology of grace his thought underwent titanic developments In this book Justin M Anderson traces both those developments in grace and their causes After introducing the various meanings of virtue Aquinas utilized including virtue in its fullest sense and various forms of qualified virtue he explores the historical context that conditioned that account Through a close analysis of his writings Anderson unearths Aquinas s own discoveries and analyses that would propel his understanding of human experience divine action and supernatural grace in new directions In the end we discover an account of virtue that is inextricably linked to his developed understanding of sin grace and divine action in human life As such Anderson challenges the received understanding of Aquinas s account of virtue as well as his relationship to contemporary virtue ethics

Charity as Divine and Human Friendship Rev. Fr. Matthew Kauth, 2012

Aquinas on Imitation of Nature Wojciech Golubiewski, 2022-01-07 Aquinas on Imitation of Nature highlights and explores the doctrine of the imitation of nature a crucial aspect of Aquinas metaethics and fills the gap in research on Aquinas moral doctrine and theory of action It conveys Aquinas doctrine of the imitation of nature as a natural feature of right practical reason regarding moral thinking and action indeed as an indispensable feature of virtuous flourishing in individual and communal aspects of human life The book starts with an overview of some of recent interpretations of Aquinas moral doctrine and natural law introducing the need to explore the role of the imitation of nature in human practical reasoning and action in this area of Aquinas teaching The chapters that follow

are based on a careful reading of selected texts of Aquinas and gradually develop a thorough and comprehensive picture of his doctrine of the imitation of nature as a source of practical principles. The final chapter provides various examples of how Aquinas understands the imitation of nature in the realm of moral reasoning and action. The originality of this volume comes from its account of Aquinas' medieval doctrine of the imitation of nature in light of which the principles of right practical reason and virtuous action are congruent with and epistemologically dependant upon the basic terms of the movements of natural sensible non rational agents. Through its thorough reading of Aquinas on the imitation of nature the book aims to open new ways of appropriation of the metaphysical and natural tenets of his moral doctrine in the areas of theory of action, practical reason, natural law and contemporary virtue ethics.

Encyclopedia of Love in World Religions Yudit Kornberg Greenberg, 2007-11-15. This is the first comprehensive resource on the subject of love in the teachings of the world's major religions, cultures and philosophies. *Encyclopedia of Love in World Religions* is the first reference work to offer a comprehensive portrait of love in the context of the classic and contemporary literature of Judaism, Christianity, Islam, Buddhism and Hinduism, as well as other cultures and philosophies. Like no volume published to date, it reveals the full richness of religious teachings on love in all its many forms, exploring an extensive range of topics that offer philosophical, psychological and religious perspectives to guide the quest for the meaning of love. *Encyclopedia of Love in World Religions* features approximately 300 subject entries, as well as insightful biographic sketches of preeminent thinkers, all written by a multidisciplinary team of some of the foremost scholars on the subject. Entries examine both general and culture specific interpretations of love, not just the dichotomy of spiritual and physical love, but the full emotional spectrum of love in relationships and practices. Collectively, they encompass love's integral and sometimes conflicting role in shaping beliefs and behavior in a vastly diverse world.

Aquinas, Natural Law, and Social Ontology Ana Marta González, 2025-07-22. This volume explores the connections between Thomas Aquinas' doctrine of natural law and contemporary social thought. It aims to make explicit the basic notions of Thomas Aquinas' social ontology and to show how key concepts from sociology, economics and political science relate to his ethics and social thought. Social ontology is a growing area of contemporary social theory. Scholars in this area reflect on the ontological status of society and the various realities that make up the social realm. However, Aquinas scholars rarely use the term social ontology, instead resorting to his natural law to examine social life. This volume argues that the social thought of Thomas Aquinas, including his natural law theory, implies a social ontology. Aquinas adopts a clear position on the ontological uniqueness of human beings, the intentional structure of human action and the existence of informal social relations and institutional realities that shape human society. This volume shows how these views can be reconstructed into a coherent social ontology. Its chapters are divided into five thematic parts. Part 1 offers conceptual elements to bridge the gap between Aquinas and contemporary social theory. Part 2 considers the metaphysics and theology implicit in Aquinas' social ontology. Part 3 focuses on the way this ontology is at work in his account of the common good and

his approach to natural law Part 4 expands this reflection to economics Finally Part 5 addresses legal and political issues such as political polarization family law and the ethics of war Aquinas Natural Law and Social Ontology will appeal to scholars and graduate students interested in the thought of Thomas Aquinas social and political philosophy contemporary social theory Catholic theology and the social sciences

On Love Hugh Feiss, 2012 The version of the Rule of St Augustine used at the Abbey of St Victor began with the command to love God above all things and ones neighbor as oneself Not surprisingly then love was a pervasive theme in the writings produced there many of which are introduced and translated here 1 five lyrical essays by Hugh of St Victor d 1141 The Praise of Charity The Betrothal Gift of the Soul In Praise of the Spouse On the Substance of Love What Truly Should Be Loved 2 On the Four Degrees of Violent Love by Richard of St Victor d 1173 which traces the likenesses and differences between romantic love and the love of God 3 Achard of St Victor d 1170 Sermon 5 and two of Adam of St Victor's sequences are examples of how these authors wove love into their writings 4 excerpts from the Microcosmus by Godfrey of St Victor d ca 1195 summarize the central place of love in his humanistic theological anthropology

Recognition and Religion Risto Saarinen, 2016 Recognition and Religion A Historical and Systematic Study outlines the first intellectual history of religious recognition stretching from the New Testament to present day Risto Saarinen connects the history of religion with philosophical approaches arguing that philosophers owe a considerable historical and conceptual debt to the religious processes of recognition At the same time religious recognition has a distinctive profile that differs from philosophy in some important respects Saarinen undertakes a systematic elaboration of the insights provided by the tradition of religious recognition He proposes that theology and philosophy can make creative use of the long history of religious recognition

Wendell Berry and Religion Joel James Shuman, L. Roger Owens, 2009-11-09 Farmer poet essayist and environmental writer Wendell Berry is acclaimed for his ideas regarding the values inherent in an agricultural society Place community good work and simple pleasures are but a few of the values that form the bedrock of Berry's thought While the notion of reverence is central to Berry he is not widely known as a religious writer However the moral underpinnings of his work are rooted in Christian tradition articulating the tenet that faith and stewardship of the land are not mutually exclusive In Wendell Berry and Religion editors Joel J Shuman and L Roger Owens probe the moral and spiritual implications of Berry's work Chief among them are the notions that the earth is God's provisional gift to mankind and that studying how we engage material creation reflects important truths This collection reveals deep thoughtful and provocative conversations within Berry's writings illuminating the theological inspirations inherent in his work

A Companion to James of Viterbo Antoine Côté, Martin Pickavé, 2018-04-10 Ten leading scholars team up to produce the first book length treatment of the philosophical thought of James of Viterbo one of the key thinkers at Paris in the late thirteenth century The book examines all major areas of James's philosophical thought exploring his connections with other important masters of the time and highlighting his originality in the context of late medieval

philosophy Contributors are Antoine C t Stephen D Dumont R W Dyson Mark D Gossiaux Mark Henninger Thomas Osborne Jr Martin Pickav Eric L Saak Jean Luc Sol re and Gianpiero Tavolaro

Aquinas on Beatific Charity and the Problem of Love Christopher J. Malloy, 2019-10-29 Christopher J Malloy's Aquinas on Beatific Charity and the Problem of Love examines the relationship between the desire for happiness and the love of another chiefly the love of God for His own sake Great thinkers judge the matters connected with this problem differently Aristotle and others contend that the desire for happiness grounds ethical activity Others contend that a pure love of God or of the other is not founded on desire for happiness The former charge the latter with leaving love groundless and the latter charge the former with reducing love to egoism Aquinas's appreciation of the Aristotelian tradition is forefront in his classic treatment of human action which begins with the desire for happiness Accordingly many readers proponents and critics read Aquinas as simply eudaimonistic There are however other principles at work in his thought these suggest a simple but profound difficulty in his thought one reflective of the subtlety of real life Are the two sets of principles contradictory Juxtaposed Considering beatific charity as the ultimate lens for this problem Malloy proposes that Aquinas's texts and principles are hierarchically harmonious while developmentally complex They indicate that love of happiness has a foundational role in human action and that love of God for His own sake has priority in the order of finality This ordered balance depends upon a conception of the common good in accord with a metaphysics of participation as having existence and formal perfection from and in likeness to the One Who Is created persons incline to love God more than and more intensely than themselves Thus love of the Divine Other while indeed the supreme love especially as deified through charity does not demand disinterested love God truly is man's good His true lover longs to be with Him

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Table of Contents Love Of Self And Love Of God In Thirteenth Century Ethics

1. Understanding the eBook Love Of Self And Love Of God In Thirteenth Century Ethics
 - The Rise of Digital Reading Love Of Self And Love Of God In Thirteenth Century Ethics
 - Advantages of eBooks Over Traditional Books
2. Identifying Love Of Self And Love Of God In Thirteenth Century Ethics
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Love Of Self And Love Of God In Thirteenth Century Ethics
 - User-Friendly Interface
4. Exploring eBook Recommendations from Love Of Self And Love Of God In Thirteenth Century Ethics
 - Personalized Recommendations
 - Love Of Self And Love Of God In Thirteenth Century Ethics User Reviews and Ratings
 - Love Of Self And Love Of God In Thirteenth Century Ethics and Bestseller Lists
5. Accessing Love Of Self And Love Of God In Thirteenth Century Ethics Free and Paid eBooks
 - Love Of Self And Love Of God In Thirteenth Century Ethics Public Domain eBooks
 - Love Of Self And Love Of God In Thirteenth Century Ethics eBook Subscription Services
 - Love Of Self And Love Of God In Thirteenth Century Ethics Budget-Friendly Options

6. Navigating Love Of Self And Love Of God In Thirteenth Century Ethics eBook Formats
 - ePub, PDF, MOBI, and More
 - Love Of Self And Love Of God In Thirteenth Century Ethics Compatibility with Devices
 - Love Of Self And Love Of God In Thirteenth Century Ethics Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Love Of Self And Love Of God In Thirteenth Century Ethics
 - Highlighting and Note-Taking Love Of Self And Love Of God In Thirteenth Century Ethics
 - Interactive Elements Love Of Self And Love Of God In Thirteenth Century Ethics
8. Staying Engaged with Love Of Self And Love Of God In Thirteenth Century Ethics
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Love Of Self And Love Of God In Thirteenth Century Ethics
9. Balancing eBooks and Physical Books Love Of Self And Love Of God In Thirteenth Century Ethics
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Love Of Self And Love Of God In Thirteenth Century Ethics
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Love Of Self And Love Of God In Thirteenth Century Ethics
 - Setting Reading Goals Love Of Self And Love Of God In Thirteenth Century Ethics
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Love Of Self And Love Of God In Thirteenth Century Ethics
 - Fact-Checking eBook Content of Love Of Self And Love Of God In Thirteenth Century Ethics
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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