

**Louise Lateau, The
Ecstatica Of Bois
D'haine - Her Life,
Stigmata And Ecstasies**

Ferdinand J Lateau

Louise Lateau Her Stigmas And Ecstasy

Didier Musso



Louise Lateau Her Stigmas And Ecstasy:

Louise Lateau: Her Stigmas and Ecstasy August Rohling,1876 *Louise Lateau* Augustus Rohling,1994-05 1879 an Essay Addressed to Jews and Christians of Every Denomination Translated from the German for the Catholic Review and furnished with notes by the Rev W J Walsh Professor of Theology in St Patrick s College Maynooth Ireland Louise Lateau: Her Stigmas and Ecstasy August Rohling,William Joseph Walsh,1876 *Louise Lateau* August Rohling,1879 A visit to Louise Lateau Gerald Molloy,1873 **A Visit to Louise Lateau in the Summer of 1872 with a Short Account of Her Life and a Description of Her Stigmas and Her Ecstasy** Gerald Molloy,1873 Louise Lateau of Bois D'Haine, Her Life, Her Ecstacies and Her Stigmata. A Medical Study. Translated from the French F. Lefebvre,1873 *A Treatise on the Diseases of the Nervous System* William A. Hammond,2023-03-05 Reprint of the original first published in 1871 The publishing house Anatiposi publishes historical books as reprints Due to their age these books may have missing pages or inferior quality Our aim is to preserve these books and make them available to the public so that they do not get lost *The Index ... A Weekly Paper* ,1877 **The Index** ,1877 *Counterfeit Miracles* Benjamin Breckinridge Warfield,1918 The Birth of Neurosis George Frederick Drinka,1984 *The Irish Ecclesiastical Record* ,1872 **The Irish ecclesiastical record** Irish ecclesiastical record,1868 **The Publishers Weekly** ,1876 The Devotion and Promotion of Stigmatics in Europe, c. 1800-1950 Tine Van Osselaer,Andrea Graus,Leonardo Rossi,Kristof Smeyers,2020-10-12 In the nineteenth century a new type of mystic emerged in Catholic Europe While cases of stigmatisation had been reported since the thirteenth century this era witnessed the development of the stigmatic young women who attracted widespread interest thanks to the appearance of physical stigmata To understand the popularity of these stigmatics we need to regard them as the saints and religious celebrities of their time With their miraculous bodies they fit contemporary popular ideas if not necessarily those of the Church of what sanctity was As knowledge about them spread via modern media and their fame became marketable they developed into religious celebrities **Louise Lateau, the Ecstatica of Bois D'Haine** Dr. Lefebvre,2023-05-04 Reprint of the original first published in 1872 **Publishers' Weekly** ,1876 **Hypnotism** Albert Moll,1911 *Louise Lateau of Bois d'Haine, tr. [by E. Mackey and C.J. Bowen] ed. by J.S. Northcote* Ferdinand J M. Lefebvre,1873

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