



Selwyns Legacy

Brian Stanley, Kevin Ward



Selwyns Legacy:

A Controversial Churchman Allan K. Davidson, 2021-05-03 New Zealand's first Anglican bishop George Selwyn was a towering figure in the young colony. Denounced as a turbulent priest for speaking out against Crown practices that dispossessed Māori, he brought a vigorous approach to Episcopal leadership. His wife Sarah Selwyn supported all her husband's activities in a life characterised as one of hardship and anxiety. She expressed independently her sense of outrage over the Waitara dispute. Selwyn promoted participatory church government, founded the innovative Melanesian Mission, and developed a distinctive style of colonial church architecture. More controversially, he battled with the Church Missionary Society and was caught up in the bitter maelstrom of settler and Māori politics. His personal links with colonial and ecclesiastical networks gave him access to the heart of empire. These essays offer new insights into Selwyn's role in developing pan-Anglicanism, strengthening links between the Church of England and the Episcopal and Anglican Churches in North America, and his time as Bishop of Lichfield 1868-78. His place in Treaty history as a political commentator and a valuable source of historical information is recognised. George Selwyn left a large imprint on New Zealand church and society. This collection both honours and critiques a controversial bishop. Contributors include Ken Booth, Judith Bright, Terry M. Brown, Janet E. Crawford, Bruce Kaye, Warren E. Limbrick, Jonathan Mane Wheoki, Grant Phillipson, John Stenhouse, and Rowan Strong.

A Simple Nullity? David V. Williams, 2013-11-01 When the New Zealand Supreme Court ruled on *Wi Parata v the Bishop of Wellington* in 1877, the judges infamously dismissed the relevance of the Treaty of Waitangi. During the past 25 years, judges, lawyers, and commentators have castigated this simple nullity view of the treaty. The infamous case has been seen as symbolic of the neglect of Māori rights by settlers, the government, and New Zealand law. In this book, the *Wi Parata* case, the protagonists, the origins of the dispute, the years of legal back and forth, is given a fresh look, affording new insights into both Māori-Pākehā relations in the 19th century and the legal position of the treaty. As relevant today as they were at the time of the case, ruling arguments about the place of Indigenous Māori and Pākehā settlers in New Zealand are brought to light.

George Augustus Selwyn (1809-1878) Robert William Keith Wilson, 2016-04-22 The conventional portrayal of George Augustus Selwyn, the first Anglican bishop of New Zealand, focuses upon his significance as a missionary bishop who pioneered synodical government in New Zealand and acted as a mediator between settlers and Māori. George Augustus Selwyn 1809-1878 focuses on Selwyn's theological formation, which places him in the context of the world of traditional high churchmanship rather than the Oxford Movement narrowly conceived. It argues that his distinctiveness lay in the way in which he was able to transplant his vision of Anglicanism to the colonial context. Making use of Selwyn's personal correspondence and papers, as well as his unpublished sermons, the book analyses his theological formation, his missionary policy, his role within the formation of the colonial episcopate, his attitude to conciliar authority, and his impact upon the diocesan revival in England. The study places Selwyn alongside other likeminded high churchmen who shaped the framework

for the transformation of Anglicanism from State Church to worldwide communion in the nineteenth century Te Hāhi Mihinare | The Māori Anglican Church Hirini Kaa,2020-09-12 The arrival of the Anglican Church with its claims to religious power was soon followed by British imperial claims to temporal power Political legal economic and social institutions were designed to be the bastions of control across the British Empire However they were also places of contestation and engagement at a local and national level and this was true of New Zealand M ori culture was constantly capable of adaptation in the face of changing contexts This ground breaking book explores the emergence of Te H hi Mihinare the M ori Anglican Church Anglicanism brought to New Zealand by English missionaries in 1814 was made widely known by M ori evangelists as iwi adapted the religion to make it their own The ways in which Mihinare M ori Anglicans engaged with the settler Anglican Church in New Zealand and created their own unique Church casts light on the broader question of how M ori interacted with and transformed European culture and institutions Hirini Kaa vividly describes the quest for a M ori Anglican bishop the translation into te reo of the prayer book and the development of a distinctive M ori Anglican ministry for today s world Te H hi Mihinare uncovers a rich history that enhances our understanding of New Zealand s past George Selwyn and His Contemporaries John Heneage Jesse,1843 George Augustus Selwyn 11 August 1719 25 January 1791 age 71 was a Member of Parliament MP in the Parliament of Great Britain Selwyn spent 44 years in the House of Commons without being recorded as making a speech He put his electoral interest as the person who controlled both seats in Ludgershall and one in Gloucester at the disposal of the King s ministers whoever they might be because he was financially dependent on obtaining a total of three sinecure offices and a pension which offset his expenses of bribing the electorate and his gambling debts Wikipedia *Shakespeare and Trauma* Catherine Silverstone,2012-02-06 This study explores the relationship between performances of Shakespeare s plays and the ways in which they engage with traumatic events and histories It investigates the ethical and political implications of attempts to represent trauma in performance and interrogates a range of narratives about Shakespeare gender sexuality ethnicity colonization and violence George Selwyn and His Contemporaries; with Memoirs and Notes John Heneage Jesse,1843 The Church Mission Society Brian Stanley,Kevin Ward,2019-07-12 The Church Missionary Society now renamed the Church Mission Society has been for most of its 200 year history the largest and most influential of the British Protestant missionary agencies Its bicentenary in 1999 is being marked by the publication of this collection of historical and theological essays by an international team of scholars including Lamin Sanneh Kenneth Cragg and Geoffrey A Oddie The volume contains re assessments of the classic centenary history of the CMS by Eugene Stock and of the strategic vision of Henry Venn one of the two architects of the Three Self theory of the indigenous church There are chapters on the close links between the CMS and the Basel Mission women missionaries and regional studies of Samuel Crowther and the Niger mission Iran the Middle East New Zealand India and Kikuyu Christianity The volume makes a major contribution to the growing body of literature on the indigenization of missionary traditions and will be of interest to

historians of the missionary movement and non western Christianity as well as theologians concerned with religious pluralism dialogue and Christian mission *George Selwyn* George Augustus Selwyn,1899 **George Selwyn: His Letters and His Life** George Augustus Selwyn,2019-12-10 In *George Selwyn His Letters and His Life* George Augustus Selwyn offers a detailed and captivating examination of the life of one of the 18th century s most intriguing figures This collection of letters not only reveals Selwyn s astute observations and sharp wit but also provides profound insights into the social and political landscape of his time The book s epistolary format allows a rare glimpse into the personal thoughts and relationships that colored Selwyn s existence masterfully interweaving narrative and correspondence to paint a vivid picture of a man deeply engaged in the cultural currents of his era Selwyn s literary style is characterized by a certain elegance and humor reflective of the social milieu in which he operated and a nuanced understanding of human behavior George Augustus Selwyn a noted political figure and literary figure was acutely aware of the complexities of the 18th century English society Born into privilege yet steeped in the realities of political maneuvering his life experiences undoubtedly influenced his correspondence Through his letters Selwyn emerges as a figure navigating the intricacies of friendship politics and satire thus creating a compelling narrative that resonates well beyond his own time This book is an essential read for those interested in the social dynamics of 18th century England and the art of letter writing as a form of historical documentation Selwyn s unique voice and keen insights offer scholars and casual readers alike valuable perspectives on a transformative period in history Immerse yourself in this rich tapestry of life through Selwyn s eyes and discover the enduring relevance of his wit and wisdom

Unveiling the Magic of Words: A Review of "**Selwyns Legacy**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Selwyns Legacy**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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