

Self- Government at the King's Command

WHITE

Self Government At The Kings Command Study In The Beginnings Of English Democracy

Liying Dong



Self Government At The Kings Command Study In The Beginnings Of English Democracy:

Self-government at the King's Command Albert Beebe White, 1968 The Oxford Handbook of English Law and Literature, 1500-1700 Lorna Hutson, 2017 This Handbook triangulates the disciplines of history legal history and literature to produce a new interdisciplinary framework for the study of early modern England For historians of early modern England turning to legal archives and learning more about legal procedure has seemed increasingly relevant to the project of understanding familial and social relations as well as political institutions state formation and economic change Literary scholars and intellectual historians have also shown how classical forensic rhetoric formed the basis both of the humanist teaching of literary composition poetry and drama and of new legal epistemologies of fact finding and evidence evaluation In addition the post Reformation jurisdictional dominance of the common law produced new ways of drawing the boundaries between private conscience and public accountability This Handbook brings historians literary scholars and legal historians together to build on and challenge these and similar lines of inquiry Chapters in the Handbook consider the following topics in a variety of combinations forensic rhetoric poetics and evidence humanist and legal learning political and professional identities at the Inns of Court poetry drama and visual culture local governance and legal reform equity conscience and religious law legal transformations of social and affective relations property marriage witchcraft contract corporate personhood authorial liability libel censorship press regulation rhetorics of liberty slavery torture and due process nation sovereignty and international law the British archipelago colonialism empire *John Adams and the Constitutional History of the Medieval British Empire* James Muldoon, 2017-11-03 This book contributes to the increasing interest in John Adams and his political and legal thought by examining his work on the medieval British Empire For Adams the conflict with England was constitutional because there was no British Empire only numerous territories including the American colonies not consolidated into a constitutional structure Each had a unique relationship to the English In two series of essays he rejected the Parliament's claim to legislate for the internal governance of the American colonies His Dissertation on the Canon and Feudal Law 1765 identified these claims with the Yoke Norman tyranny over the defeated Saxons after 1066 Parliament was seeking to treat the colonists in similar fashion The Novanglus essays 1774-75 traced the origin of the colonies demonstrating that Parliament played no role in their establishment and so had no role in their internal governance without the colonists subsequent consent **Progress of Mediaeval and Renaissance Studies in the United States and Canada** , 1924 Each number contains a List of medievalists and their publications and a List of doctoral dissertations Nos 6 10 include also the report of the academy **War, Politics and Finance in Late Medieval English Towns** Christian Drummond Liddy, 2005 The strengthening of ties between crown and locality in the fourteenth century is epitomised by the relationships between York and Bristol then amongst the largest and wealthiest urban communities in England and the crown This book combines a detailed study of the individuals who ruled Bristol and York at the time with a close analysis of the texts

which illustrate the relationship between the two cities and the king thus offering a new perspective on relations between town and crown in late medieval England Beginning with an analysis of the various demands financial political and commercial made upon the towns by the Hundred Years War the author argues that such pressures facilitated the development of a partnership in government between the crown and the two towns meaning that the elite inhabitants became increasingly important in national affairs The book goes on to explore in detail the nature of urban aspirations within the kingdom arguing that the royal charters granting the towns their coveted county status were crucial in binding their ruling elites into the apparatus of royal government and giving them a powerful voice in national politics **The Max**

Planck Handbooks in European Public Law: Volume I: The Administrative State Sabino Cassese, Armin von Bogdandy, Peter Huber, 2017-07-24 The Max Planck Handbooks in European Public Law series describes and analyses the public law of the European legal space an area that encompasses not only the law of the European Union but also the European Convention on Human Rights and importantly the domestic public laws of European states Recognizing that the ongoing vertical and horizontal processes of European integration make legal comparison the task of our time for both scholars and practitioners it aims to foster the development of a specifically European legal pluralism and to contribute to the legitimacy and efficiency of European public law The first volume of the series begins this enterprise with an appraisal of the evolution of the state and its administration with cross cutting contributions and also specific country reports While the former include among others treatises on historical antecedents of the concept of European public law the development of the administrative state as such the relationship between constitutional and administrative law and legal conceptions of statehood the latter focus on states and legal orders as diverse as e g Spain and Hungary or Great Britain and Greece With this the book provides access to the systematic foundations pivotal historic moments and legal thought of states bound together not only by a common history but also by deep and entrenched normative ties for the quality of the *ius publicum europaeum* can be no better than the common understanding European scholars and practitioners have of the law of other states An understanding thus improved will enable them to operate with the shared skills knowledge and values that can bring to fruition the different processes of European integration **Officers and Accountability in Medieval England**

1170--1300 John Sabapathy, 2019-09-13 The later twelfth and thirteenth centuries were a pivotal period for the development of European government and governance A mentality emerged that trusted to procedures of accountability as a means of controlling officers conduct The mentality was not inherently new but it became qualitatively more complex and quantitatively more widespread in this period across European countries and across different sorts of officer The officers exposed to these methods were not just state ones but also seignorial ecclesiastical and university college officers as well as urban communal ones This study surveys these officers and the practices used to regulate them in England It places them not only within a British context but also a wide European one and explores how administration law politics and norms tried to

control the insolence of office The devices for institutionalising accountability analysed here reflected an extraordinarily creative response in England and beyond to the problem of complex government inquests audits accounts scrutiny panels syndication Many of them have shaped the way in which we think about accountability today Some remain with us So too do their practical problems How can one delegate control effectively How does accountability relate to responsibility What relationship does accountability have with justice This study offers answers for these questions in the Middle Ages and is the first of its kind dedicated to an examination of this important topic in this period **A Chronicle of All that Happens** Sherri Olson, Pontifical Institute of Mediaeval Studies, 1996 *Political Culture in the Latin West, Byzantium and the Islamic World, c.700-c.1500* Catherine Holmes, Jonathan Shepard, Jo van Steenbergen, Björn Weiler, 2021-08-26 This comparative study explores three key cultural and political spheres the Latin west Byzantium and the Islamic world from Central Asia to the Atlantic roughly from the emergence of Islam to the fall of Constantinople These spheres drew on a shared pool of late antique Mediterranean culture philosophy and science and they had monotheism and historical antecedents in common Yet where exactly political and spiritual power lay and how it was exercised differed This book focuses on power dynamics and resource allocation among ruling elites the legitimisation of power and property with the aid of religion and on rulers interactions with local elites and societies Offering the reader route maps towards navigating each sphere and grasping the fundamentals of its political culture this set of parallel studies offers a timely and much needed framework for comparing the societies surrounding the medieval Mediterranean *How Medieval Europe was Ruled* Christian Raffensperger, 2023-09-06 The vast majority of studies on rulership in medieval Europe focus on one kingdom one type of rule or one type of ruler This volume attempts to break that mold and demonstrate the breadth of medieval Europe and the various kinds of rulership within it How Medieval Europe was Ruled aims to demonstrate the multiplicity of types of rulers and polities that existed in medieval Europe The contributors discuss not just kings or queens but countesses dukes and town leadership We see that rulers worked collaboratively with one another both across political boundaries and within their own borders in ways that are not evident in most current studies of kingship inhibited by too narrow a focus The volume also covers the breadth of medieval Europe from Scandinavia in the north to the Italian peninsula in the south Iberia and the Anglo Normans in the west to Rus Byzantium and the Khazars in the east This book is geared towards a wide audience and thus provides a broad base of understanding via a clear explanation of concepts of rule in each of the areas that is covered The book can be utilized in the classroom to enhance the presentation of a medieval Europe survey or to discuss rulership more specifically for a region or all of Europe Beyond the classroom the book is accessible to all scholars who are interested in continuing to learn and expand their horizons

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