

Self Discovery And Authority In Afro American Narrative

Lloyd Pratt

Self Discovery And Authority In Afro American Narrative:

Self-discovery and Authority in Afro-American Narrative Valerie Smith,1987 It is by telling the stories of their lives that black writers affirm and legitimize their autonomy So Smith argues in this exploration of the relationship between autobiography and fiction in Afro American writing Smith sees plot construction and characterization as providing these narrators with a measure of authority unknown in their lives Antebellum Slave Narratives Jermaine O. Archer,2009-01-13 This book examines the slave narratives of key members of the abolitionist movement Frederick Douglass William Wells Brown Harriet Tubman and Harriet Jacobs revealing how these highly visible proponents of the antislavery cause were able to engage and at times overcome the cultural biases of their listening and reading audiences

Nineteenth-Century Worlds Keith Hanley, Greg Kucich, 2013-10-31 This volume assembles a wide range of studies that together provide through their interdisciplinary range international scope and historical emphases an original scholarly exploration of one of the most important topics in recent nineteenth century studies the emergence in the nineteenth century of forms of global experience that have developed more recently into rapidly expanding processes of globalization and their attendant collisions of race religion ethnicity population groups natural environments national will and power Emphasizing such links between global networks past and present the essays in this volume engage with the latest work in postcolonial cosmopolitan and globalization theory while speaking directly to the most pressing concerns of contemporary geopolitics Each essay examines specific cultural and historical circumstances in the formation of nineteenth century worlds from a range of disciplinary perspectives including economics political history natural history philosophy the history of medicine and disease religious studies literary criticism art history and colonial studies Detailed in their particular modes of analysis yet integrated into a collective conversation about the nineteenth century s profound impact on our present worlds these inquiries also explore the economic political and cultural determinants on nineteenth century types of transnational experience as interweaving forces creating new material frameworks and conceptual models for comprehending major human categories such as race gender subjectivity and national identity in global terms As nineteenth century global intersections differ in important ways from the shapes of globalization today however the essays in this volume generate new ways of understanding emergent patterns of worldwide experience in the age of imperialism and thereby stimulate fresh insights into the dynamics of global formations and conflicts today Black Pro Se Faith Barter, 2025-03-17 Black thinkers in the antebellum United States grappled with what it meant to inhabit a place a history and a violent legal regime In newspapers and pamphlets political speeches and fiction Black writers persistently imagined alternative and liberatory legal futures In reading these writers as architects of legal possibility Faith Barter mobilizes the coincidental intimacy of prose and the legal term pro se which refers to litigants who represent themselves in court The book studies multiple literary genres short stories novels freedom narratives speeches confessions periodicals and pamphlets alongside legal historical treatises

trial transcripts judicial opinions and statutes Barter juxtaposes nineteenth century law and literature to show how Black writers counterintuitively used legal forms to reimagine their own relationships to time and place Organized around four legal forms appeal confession jurisdiction and precedent this book demonstrates how Black writers creatively used them to challenge the logics of their oppression Reading Black writers not merely as witnesses or victims but as visionaries for what the legal system could be this book excavates the importance of legal thinking in the African American literary tradition

American Autobiography Paul John Eakin, 1991 The first four essays review the major historical periods of American autobiography placing the classic texts of American autobiographical literature from Captain John Smith to Malcolm X in the illuminating context of lesser known contemporary narratives Daniel B Shea writes on colonial America Lawrence Buell on the American Renaissance Susanna Egan on the years after the Civil War and Albert E Stone on the twentieth century The second part of American Autobiography shows the diversity of voices forms audiences and modes of identity in the literature of American autobiography Provocative essays by William Boelhower and Sau Ling Cynthia Wong on immigrant autobiography discuss the changes in the sense of self that occur when strangers come to a strange land Arnold Krupat writes about how American Indians conceptualize the self and about the relationship between oral and written discourse William L Andrews evaluates the strong body of critical theory that has grown up around African American autobiography showing how both the genre and its criticism have responded to contemporary historical pressures Carol Holly explores the model of personal identity that underlies nineteenth century women s autobiographies and Blanche Gelfant examines the narrative and political strategies of Emma Goldman's autobiography especially her use of popular romance and melodrama The last essay offers a more personal perspective on contemporary autobiography a dialogue between Robert and Jane Coles about how they developed their method of eliciting first person oral narratives for their famous Children of Crisis and Women of Crisis series These essays raise theoretical issues that are examined in Paul John Eakin's incisive introduction How do we define a literary genre of protean shape and perplexing cultural multiplicity How do we approach the special problems created by documents that are both historical and literary texts ones that pose difficult questions about truth and representation Most important how is the canon of American autobiography to be constructed and how is its history to be written Tracing that critical history Eakin explains how changing ideas about the mainstream and the marginal have revitalized our retrospective view of American autobiography and opened up new and exciting prospects for today s reader

The Grammar of Good Intentions Susan M. Ryan,2018-08-06 Susan M. Ryan explores antebellum Americans preoccupation with the language and practice of benevolence Drawing on a variety of cultural and literary texts she traces how people working and writing within social reform movements and their outspoken opponents helped solidify racial and class ideologies that ultimately marginalized even the most deserving poor The links between race and the relations of benevolence occasioned much soul searching among antebellum Americans Ryan explains In a period of heated public debate

over issues such as slavery Indian removal and non Protestant immigration the categories of blackness Indianness and a generic foreignness came to signify for many whites need itself Ryan puts familiar literary works such as Herman Melville s The Confidence Man Frederick Douglass s My Bondage and My Freedom and Harriet Beecher Stowe s Uncle Tom s Cabin back into dialogue with a broad range of print materials the reports of charity societies African American and Native American newspapers juvenile fiction travel writing cartoons sermons and tract literature In the process she dispels the myth that authors usually classified as literary were responding to a simple and unquestioned cult of benevolence Rather she contends they were participating in the complex and often rancorous debates occurring within the broader culture over how good intentions should be expressed and enacted Ryan's inquiry into the antebellum culture of benevolence has implications for contemporary U S society resonating especially with recent debates over welfare reform the politics of compassionate conservatism and representations of welfare queens and violent urban youth As Ryan writes The conversations that this book reconstructs remind us of our ongoing participation in the national ritual of laying claim to good intentions American Literary Theory Winston Napier, 2000-07 Fifty one essays by writers such as Langston Hughes W E B Du Bois Ralph Ellison and Zora Neale Hurston as well as critics and academics such as Henry Louis Gates Jr examine the central texts and arguments in African American literary theory from the 1920s through the present Contributions are organized chronologically beginning with the rise of a black aesthetic criticism through the Black Arts Movement feminism structuralism and poststructuralism queer theory and cultural studies Annotation copyrighted by Book News Inc Portland OR

The African American Male, Writing, and Difference W. Lawrence Hogue, 2012-02-01 In this wide ranging analysis W Lawrence Hogue argues that African American life and history is more diverse than even African American critics generally acknowledge Focusing on literary representations of African American males in particular Hogue examines works by James Weldon Johnson William Melvin Kelley Charles Wright Nathan Heard Clarence Major James Earl Hardy and Don Belton to see how they portray middle class Christian subaltern voodoo urban jazz blues postmodern and gay African American cultures Hogue shows that this polycentric perspective can move beyond a racial uplift approach to African American literature and history and help paint a clearer picture of the rich diversity of African American life and culture

The Art of Retreat Laurel V. Hankins, 2025-05-13 The political and cultural fantasy of home as a retreat from the pressures of the world first emerged in the U S alongside two major nineteenth century literary movements Romanticism and domestic fiction Upending accepted gendered narratives from this period The Art of Retreat posits that these movements originated from a domestic culture already in transition in which home was frequently a more complicated site of self interested pleasure coerced labor creole social reproduction homosocial intimacy bachelor whimsy petty tyranny racial abuse and transgender capacity The early national periodicals sketches and novels examined here lend themselves to this interpretation Hankins argues that the literary tradition emerging from these decades one that aligned creative genius with

domestic retreat reminds us that a politics that appeals to private feeling must reckon with new interpretations of labor kinship and reform in exchange for the promise of consensual citizenship Published by Bucknell University Press Distributed The Strangers Book Lloyd Pratt, 2016 The Strangers Book explores how various worldwide by Rutgers University Press nineteenth century African American writers radically reframed the terms of humanism by redefining what it meant to be a stranger Rejecting the idea that humans have easy access to a common reserve of experiences and emotions they countered the notion that a person can use a supposed knowledge of human nature to claim full understanding of any other person s life Instead they posited that being a stranger unknown and unknowable was an essential part of the human condition Affirming the unknown and unknowable differences between people as individuals and in groups laid the groundwork for an ethical and democratic society in which all persons could find a place If everyone is a stranger then no individual or class can lay claim to the characteristics that define who gets to be a human in political and public arenas Lloyd Pratt focuses on nineteenth century African American writing and publishing venues and practices such as the Colored National Convention movement and literary societies in Nantucket and New Orleans Examining the writing of Frederick Douglass in tandem with that of the francophone free men of color who published the first anthology of African American poetry in 1845 he contends these authors were never interested in petitioning whites for sympathy or for recognition of their humanity Instead they presented a moral imperative to develop practices of stranger humanism in order to forge personal and political connections based on mutually acknowledged and always evolving differences

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we are introduced to the fourteen year old martyn who has often been harassed by others because of his strange and unique

name he lives with his dad william who smokes is an alcoholic and is often in a bad temper his mum and dad are divorced but somehow his dad managed to get custody of him his aunty jean scares his dad because if his dad does anything wrong or is seen to be drunk or irresponsible she ll use it to try to get custody of martyn we ca

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