

SELF,
REALITY
AND
REASON
IN TIBETAN
PHILOSOPHY

TSONGKHAPA'S QUEST
FOR THE MIDDLE WAY

Thupten Jinpa

Self Reality And Reason In Tibetan Philosophy Tsongkhapas Quest For The Middle View

Rose Drew



Self Reality And Reason In Tibetan Philosophy Tsongkhapa's Quest For The Middle View:

Self, Reality and Reason in Tibetan Philosophy Thupten Jinpa, 2013-01-22 The work explores the historical and intellectual context of Tsongkhapa's philosophy and addresses the critical issues related to questions of development and originality in Tsongkhapa's thought. It also deals extensively with one of Tsongkhapa's primary concerns, namely his attempts to demonstrate that the Middle Way philosophy's deconstructive analysis does not negate the reality of the everyday world. The study's central focus, however, is the question of the existence and the nature of self. This is explored both in terms of Tsongkhapa's deconstruction of the self and his reconstruction of person. Finally, the work explores the concept of reality that emerges in Tsongkhapa's philosophy and deals with his understanding of the relationship between critical reasoning, no self, and religious experience.

The World's Greatest Religious Leaders Scott E. Hendrix, Uchenna Okeja, 2018-03-01 This book provides reliable information about important world religious leaders, correcting the misinformation that can be found on the internet. Religious leaders have shaped the course of history and deeply affected the lives of many individuals. This book offers alphabetically arranged profiles of roughly 160 religious leaders from around the world and across time, carefully chosen for their impact and importance and to maximize inclusiveness of faiths from around the world. Scholars from around the world, each one an expert in his or her field and all holding advanced degrees, came together to create an essential resource for students and for those with an interest in religion and its history. Every entry has been carefully edited in a two-stage review process, guaranteeing accuracy and readability throughout the work. Not strictly a biographical reference that recounts the facts of religious figures' lives, the book helps users understand how the selected figures changed history. The entries are accompanied by excerpts of primary source documents and suggestions for further reading, while the book closes with a bibliography of essential print and electronic resources for further research.

Religious Epistemology through Schillebeeckx and Tibetan Buddhism Jason M. VonWachenfeldt, 2021-02-11 This study investigates how a comparison between the Catholic theologian Edward Schillebeeckx's controversial reading of Thomist philosophy and the Tibetan Buddhist Gendun Chopel's challenge to the standard Geluk teaching of Tsongkhapa's Madhyamaka philosophy might assist in rethinking conceptions of religious knowledge. Utilizing a wide variety of methodical approaches to establish an imaginary dialogue between these two thinkers, this comparison remains embodied in the thought and praxis of actual individuals and yet still firmly embedded within the conversations and trajectories of their broader religious traditions.

The Madman's Middle Way Donald S. Lopez Jr., 2008-09-15 Gendun Chopel is considered the most important Tibetan intellectual of the twentieth century. His life spanned the two defining moments in modern Tibetan history: the entry into Lhasa by British troops in 1904 and by Chinese troops in 1951. Recognized as an incarnate lama while he was a child, Gendun Chopel excelled in the traditional monastic curriculum and went on to become an expert in fields as diverse as philosophy, history, linguistics, geography, and tantric Buddhism. Near the end of his life, before he was persecuted and imprisoned by the government of the young Dalai

Lama he would dictate the Adornment for Nagarjuna's Thought a work on Madhyamaka or Middle Way philosophy It sparked controversy immediately upon its publication and continues to do so today The Madman's Middle Way presents the first English translation of this major Tibetan Buddhist work accompanied by an essay on Gendun Chopel's life liberally interspersed with passages from his writings Donald S Lopez Jr also provides a commentary that sheds light on the doctrinal context of the Adornment and summarizes its key arguments Ultimately Lopez examines the long standing debate over whether Gendun Chopel in fact is the author of the Adornment the heated critical response to the work by Tibetan monks of the Dalai Lama's sect and what the Adornment tells us about Tibetan Buddhism's encounter with modernity The result is an insightful glimpse into a provocative and enigmatic work that will be of great interest to anyone seriously interested in Buddhism or Asian religions

Illuminating the Intent Tsong-kha-pa Blo-bzang-grags-pa, Je Tsongkhapa, 2021-04-20 This work is an authoritative exposition of Candrakirti's seventh century classic *Entering the Middle Way* Written primarily as a supplement to Nagarjuna's *Fundamental Verses on the Middle Way* Candrakirti's text integrates the central insight of Nagarjuna's thought the rejection of any metaphysical notion of intrinsic objective being with the ethical and edifying elements of the Buddha's teachings He undertakes this by correlating the progressive stages of insight into the emptiness of intrinsic existence with the well known Mahayana framework of the ten levels of the bodhisattva Completed the year before the author's death Tsongkhapa's exposition of Candrakirti's text is recognized by the Tibetan tradition as the final standpoint of Tsongkhapa on many of the questions of Buddhist Madhyamaka philosophy Written in lucid exemplary Tibetan Tsongkhapa's work presents a wonderful marriage of rigorous Madhyamaka philosophical analysis with a detailed and subtle account of the progressively advancing mental states and spiritual maturity realized by sincere Madhyamaka practitioners The work is still used as the principal textbook in the study of Indian Madhyamaka philosophy in many Tibetan monastic colleges Tsongkhapa's extensive writings on Madhyamaka philosophy including the present text ushered in a new phase of engagement with the philosophy of emptiness in Tibet giving rise to a great flowering of literary activity on the subject by subsequent Tibetan scholars like Gyaltsab J Khedrup J and the First Dalai Lama as well as the critiques of Taktsang Lotsawa Gorampa Shkya Chokden and Karmapa Miky Dorj and the subsequent responses to these by Tsongkhapa's followers such as Jamyang Galo Jetsun Chokyi Gyaltsen and Panchen Losang Chogyen

Cross-Cultural Perspectives on Hagiographical Strategies Massimo A. Rondolino, 2017-01-12 This book examines the potential of conducting studies in comparative hagiology through parallel literary and historical analyses of spiritual life writings pertaining to distinct religious contexts In particular it focuses on a comparative analysis of the early sources on the medieval Christian Saint Francis of Assisi 1182-1226 and the Tibetan Buddhist Milarepa c 1052-1135 up to and including the so called standard versions of their life stories written by Bonaventure of Bagnoregio 1221-1274 and Tsangnyen Heruka 1452-1507 respectively The book thus demonstrates how in the social and religious contexts of both 1200s Italy and 1400s Tibet narratives of the lives deeds and teachings of two

individuals recognized as spiritual champions were seen as the most effective means to promote spiritual doctrinal and political agendas. Therefore, as well being highly relevant to those studying hagiographical sources, this book will be of interest to scholars working across the fields of religion and the comparative study of religious phenomena as well as history and literature in the pre-modern period.

Realizing the Profound View Thubten Chodron, Dalai Lama, 2022-12-20. The eighth volume in the Dalai Lama's definitive and bestselling Library of Wisdom and Compassion series and the second of three focusing on emptiness. In *Realizing the Profound View*, the Dalai Lama presents the analysis and meditations necessary to realize the ultimate nature of reality. With attention to Nagarjuna's five-point analysis, Candrakirti's seven-point examination, and Pali sutras, the Dalai Lama leads us to investigate who or what is the person. Are we our body? Our mind? If we are not inherently either of them, how do we exist, and what carries the karma from one life to the next? As we explore these and other fascinating questions, he skillfully guides us along the path, avoiding the chasms of absolutism and nihilism, and introduces us to dependent arising. We find that although all persons and phenomena lack an inherent essence, they do exist dependently. This nominally imputed mere I carries the karmic seeds. We discover that all phenomena exist by being merely designated by term and concept; they appear as like illusions, unfindable under ultimate analysis but functioning on the conventional level. Furthermore, we come to understand that emptiness dawns as the meaning of dependent arising, and dependent arising dawns as the meaning of emptiness. The ability to posit subtle dependent arisings in the face of realizing emptiness and to establish ultimate and conventional truths as non-contradictory brings us to the culmination of the correct view. The second of three volumes on the nature of reality in the Library of Wisdom and Compassion series, *Realizing the Profound View* challenges the ways we view the self and the world, bringing us that much closer to liberation.

Mipham's Dialectics and the Debates on Emptiness Karma Phuntsho, 2005-03-31. This is an introduction to the Buddhist philosophy of Emptiness, which explores a number of themes in connection with the concept of Emptiness, a highly technical but very central notion in Indo-Tibetan Buddhism. It examines the critique by the leading Nyingma school philosopher Mipham (1846-1912) formulated in his diverse writings. The book focuses on related issues such as what is negated by the doctrine of emptiness, the nature of ultimate reality, and the difference between extrinsic and intrinsic emptiness. Karma Phuntsho's book aptly undertakes a thematic and selective discussion of these debates and Mipham's qualms about the Gelukpa understanding of Emptiness in a mixture of narrative and analytic style.

Buddhist and Christian? Rose Drew, 2013-07-03. This is a detailed exploration of Buddhist-Christian dual belonging, engaging from both Buddhist and Christian perspectives the questions that arise and drawing on extensive interviews with well-known individuals in the vanguard of this important and growing phenomenon. The issue is pressing insofar as the last century has witnessed a gradual but profound transformation of the West's religious landscape. In today's context of diversity, people are often influenced by more than one religion. Multireligious identities are consequently on the rise. At one end of the spectrum are those who identify themselves as fully

belonging to more than one tradition One of the most prevalent combinations is Christianity and Buddhism This book addresses central and fundamental questions How is it possible to be authentically Buddhist and authentically Christian when for example God is central to Christianity yet absent from Buddhism when Christians have faith in Jesus Christ while Buddhists take refuge in the Buddha when Christians hope for heaven and Buddhists hope for nirvana and when Buddhists and Christians engage in different practices Are those who identify themselves as belonging to both traditions profoundly irrational religiously schizophrenic or perhaps just spiritually superficial Or is it possible somehow to reconcile the thought and practice of Buddhism and Christianity in such a way that one can be deeply committed to both And if it is possible will the influence of Buddhist Christians on each of these traditions be something to be regretted or celebrated

Culture and Human Thought Gary Edson, 2022-10-10 Individuals often view culture as activities beyond their interests associating the concept with exclusivity or high art To be cultured is often synonymous with engaging in physical expressions of art like opera a classical music concert a museum exhibit or a theater performance While culture does indeed extend to all these things it is the internal processes of memory language imagination and thought that frequently have more significance than any real world activity Culture is day to day life ideas identity and perception This book investigates the ways in which thought and belief have inspired collective human endeavors and traditions It brings the act of thinking into focus outlining its effect on civic development while exploring the history of cultural epistemology Spanning time periods and geographic regions chapters derive new meaning from the connections between thought belief tradition and the cultures they create They explore how active thinking leads to group identity and document the multigenerational ideas and attitudes that have strengthened cultural memory

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