SELF AND OTHER

Object Relations in Psychoanalysis and Literature

Self And Other Object Relations In Psychoanalysis And Literature

John R. Suler

Self And Other Object Relations In Psychoanalysis And Literature:

Self and Other Robert Rogers,1991-10 In Self and Other Robert Rogers presents a powerful argument for the adoption of a theory of object relations combining the best features of traditional psychoanalytic theory with contemporary views on attachment behavior and intersubjectivity Rogers discusses theory in relation both to actual psychoanalytic case histories and imagined selves found in literature and provides a critical rereading of the case histories of Freud Winnicott Lichtenstein Sechehaye and Bettelheim At once scientific and humanistic Self and Other engagingly draws from theoretical clinical and literary traditions It will appeal to psychoanalysts as well as to literary scholars interested in the application of **Self and Others** N. Gregory Hamilton, 1988 A handbook of this new development in psychoanalysis to literature psychoanalysis Self and Other Robert Rogers, 1991-10-01 In Self and Other Robert Rogers presents a powerful argument for the adoption of a theory of object relations combining the best features of traditional psychoanalytic theory with contemporary views on attachment behavior and intersubjectivity Rogers discusses theory in relation both to actual psychoanalytic case histories and imagined selves found in literature and provides a critical rereading of the case histories of Freud Winnicott Lichtenstein Sechehaye and Bettelheim At once scientific and humanistic Self and Other engagingly draws from theoretical clinical and literary traditions It will appeal to psychoanalysts as well as to literary scholars interested in the application of psychoanalysis to literature Subject and Agency in Psychoanalysis Frances Moran, 1993-05-01 Psychoanalysis works with words words spoken by a subject who asks that the analyst listen This is the belief that underlies Francis Moran's rewarding exploration of a central problem in psychoanalytic theory namely the separation of the concepts of subject and agency Subject and Agency in Psychoanalysis contends that Freud simultaneously employs two frameworks for explaining agency one clinical and one theoretical As a result Freud's exploration of agency proceeds from two logically incompatible assumptions The division between these assumptions is a part of Freud's psychoanalytic legacy Moran reads the Freudian inheritance in light of this division showing how Klein and Hartmann's theoretical concepts of subject are adrift from the subject who speaks in analysis Moran also shows that while Lacan's subject provides more focus on this issue Lacan reverts to the Freudian division in his use of logically contradictory assumptions concerning the location of agency Drawing on contemporary theory development from Lacanian innovations to the social theories of Anthony Giddens Moran proposes a new and fertile approach to a fundamental problem significantly narrowing the gap between psychoanalytic theory and Fairbairn's Object Relations Theory in the Clinical Setting David P. Celani, 2010-04-07 W R D Fairbairn practice 1889 1964 challenged the dominance of Freud's drive theory with a psychoanalytic theory based on the internalization of human relationships Fairbairn assumed that the unconscious develops in childhood and contains dissociated memories of parental neglect insensitivity and outright abuse that are impossible the children to tolerate consciously In Fairbairn's model these dissociated memories protect developing children from recognizing how badly they are being treated and allow them to

remain attached even to physically abusive parents Attachment is paramount in Fairbairn's model as he recognized that children are absolutely and unconditionally dependent on their parents Kidnapped children who remain attached to their abusive captors despite opportunities to escape illustrate this intense dependency even into adolescence At the heart of Fairbairn's model is a structural theory that organizes actual relational events into three self and object pairs one conscious pair the central ego which relates exclusively to the ideal object in the external world and two mostly unconscious pairs the child's antilibidinal ego which relates exclusively to the rejecting parts of the object and the child's libidinal ego which relates exclusively to the exciting parts of the object The two dissociated self and object pairs remain in the unconscious but can emerge and suddenly take over the individual's central ego When they emerge the other is misperceived as either an exciting or a rejecting object thus turning these internal structures into a source of transferences and reenactments. Fairbairn's central defense mechanism splitting is the fast shift from central ego dominance to either the libidinal ego or the antilibidinal ego a near perfect model of the borderline personality disorder. In this book David Celani reviews Fairbairn's five foundational papers and outlines their application in the clinical setting. He discusses the four unconscious structures and offers the clinician concrete suggestions on how to recognize and respond to them effectively in the heat of the clinical interview. Incorporating decades of experience into his analysis Celani emphasizes the internalization of the therapist as a new good object and devotes entire sections to the treatment of histrionic obsessive and borderline personality disorders

Psychoanalysis and Development Massimo Ammaniti, Daniel N. Stern, 1994-10 Examines the growth of representation and narratives in the history and practice of psychoanalysis Explores the close and necessary relationship between Freud s theories of representation the building of an internal mental world allowing us to give meaning to our experiences and narration the idea that personal experience might assume the character of a narrative and illustrates how they have developed the language of therapy and affected the practice of both psychoanalysis and developmental psychology Annotation copyright by Book News Inc Portland OR National Library of Medicine Current Catalog National Library of Medicine (U.S.),1993 **Drive, Ego, Object, And Self** Fred Pine, 2008-08-01 In this important new book the noted theoretician Fred Pine provides a synthesis of the four conceptual domains of psychoanalysis drives ego functioning object relations and self experience He argues that a focus on the clinical phenomena themselves and not on the theoretical edifices built around them readily illuminates the inevitable integration of the several sets of phenomena in each person s unique psychological organization With superb clarity Pine shows how one or another or more of these becomes central to a particular individual s psychopathology Drawing on a wealth of detailed clinical material brief vignettes process notes of sessions and full analyses he vividly demonstrates how a broad multimodel perspective enhances the treatment process and is in fact its natural form He also applies these ideas to such crucial clinical issues as precedipal pathology and ego defect the so called symbiotic phase and the mutative factors in treatment Conceptually elegant and immensely practical this highly

Contemporary Psychoanalysis and Eastern Thought John R. Suler,1993-01-01 This book explores the convergence of psychoanalysis and Asian thought It explores key theoretical issues What role does paradox play in psychological transformations. How can the oriental emphasis on attaining no self be reconciled with the western emphasis on achieving an integrated self. The book also inquires into pragmatic questions concerning the nature of psychological change and the practice of psychotherapy. The Taoist I Ching is explored as a framework for understanding the therapeutic process. Principles from martial arts philosophy and strategy are applied to clinical work. Combining theoretical analyses case studies empirical data literary references and anecdotes this book is intended for researchers as well as clinicians and beginning students as well as scholars.

Object Relations and Self Psychology Michael St. Clair, 2004 This unique text makes object relations and self psychology accessible to readers not familiar with recent psychoanalytic literature. The issues ideas and controversies of these models of the person are clearly presented and readable.

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