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Studies in
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Selected Prose The Writings of **Jean-Paul Sartre**



Selected Prose The Writings Of Jean Paul Sartre Volume 2

Thomas R. Flynn, Dalia Judovitz



Selected Prose The Writings Of Jean Paul Sartre Volume 2:

The Writings of Jean-Paul Sartre: Sartre, J.-P. Selected prose Michel Rybalka, 1974 Sartre's 'Being and Nothingness' Sebastian Gardner, 2009-02-26 Jean Paul Sartre's *Being and Nothingness* marked the beginning of the rise of French existentialism in the twentieth century. In this work Sartre offers a complex and profound defense of human freedom. The topics discussed by Sartre range from traditional problems of metaphysics and epistemology to the roots of human motivation and the nature of human relationships. It is a hugely important text in a long and distinguished tradition of philosophical reflection going back to Kant. Sartre's *Being and Nothingness: A Reader's Guide* is an invaluable companion to the study of this influential philosophical text.

Dialectic and Narrative Thomas R. Flynn, Dalia Judovitz, 1993-07-01 Dialectic and narrative reflect the respective inclinations of philosophy and literature as disciplines that fix one another in a Sartrean gaze admixing envy with suspicion. Ever since Plato and Aristotle distinguished scientific knowledge (episteme) from opinion (doxa) and valued demonstration through formal final causes over emplotment (mythos), the palm has been awarded to dialectic as the proper instrument of rational discourse, the arbiter of coherence, consistency, and ultimately of truth. The matter becomes more complicated when we recognize the various uses of the term dialectic in the tradition, some of which complement and even overlap the narrative domain. By confronting these concepts with one another, either *de facto* or *ex professo*, the following essays not only raise anew the ancient questions of the identities of philosophy and literature but do so in the context of recent postmodern challenges to their relative autonomy.

Face Jessica Helfand, 2019-11-12 An elaborately illustrated A to Z of the face from historical mugshots to Instagram posts. By turns alarming and awe-inspiring, *Face* offers up an elaborately illustrated A to Z from the didactic anthropometry of the late nineteenth century to the selfie-obsessed zeitgeist of the twenty-first. Jessica Helfand looks at the cultural significance of the face through a critical lens, both as social currency and as palimpsest of history. Investigating everything from historical mugshots to Instagram posts, she examines how the face has been perceived and represented over time, how it has been instrumentalized by others, and how we have reclaimed it for our own purposes. From vintage advertisements for a nose adjuster to contemporary artists who reconsider the visual construction of race, *Face* delivers an intimate yet kaleidoscopic adventure while posing universal questions about identity.

The Routledge Handbook of Political Phenomenology Steffen Herrmann, Gerhard Thonhauser, Sophie Loidolt, Tobias Matzner, Nils Baratella, 2024-06-12 Phenomenology has primarily been concerned with conceptual questions about knowledge and ontology. However, in recent years, the rise of interest and research in applied phenomenology has seen the study of political phenomenology move to a central place in the study of phenomenology generally. The Routledge Handbook of Political Phenomenology is the first major collection on this important topic. Comprising 35 chapters by an international team of expert contributors, the handbook is organized into six clear parts, each with its own introduction by the editors: Founders of Phenomenology, Existentialist Phenomenology, Phenomenology of the

Social and Political World Phenomenology of Alterity Phenomenology in Debate Contemporary Developments Full attention is given to central figures in the phenomenological movement including Husserl Heidegger Sartre Merleau Ponty and Levinas as well as those whose contribution to political phenomenology is more distinctive such as Arendt De Beauvoir and Fanon Also included are chapters on gender race and intersectionality disability and technology Ideal for those studying phenomenology continental philosophy and political theory The Routledge Handbook of Political Phenomenology bridges an important gap between a major philosophical movement and contemporary political issues and concepts *Politics and Theatre in Twentieth-Century Europe* M. Morgan, 2013-12-18 This book explores the connection between politics and theatre by looking at the works and lives of Shaw Brecht Sartre and Ionesco providing a cultural history detailing the changing role of political theatre in twentieth century Europe Exploring the Selfie Julia Eckel, Jens Ruchatz, Sabine Wirth, 2018-04-06 This volume explores the selfie not only as a specific photographic practice that is deeply rooted in digital culture but also how it is understood in relation to other media of self portrayal Unlike the public debate about the dangers of selfie narcissism this anthology discusses what the practice of taking and sharing selfies can tell us about media culture today can the selfie be critiqued as an image or rather as a social practice What are the technological conditions of this form of vernacular photography By gathering articles from the fields of media studies art history cultural studies visual studies philosophy sociology and ethnography this book provides a media archaeological perspective that highlights the relevance of the selfie as a stereotypical as well as creative practice of dealing with ourselves in relation to technology The A to Z of Existentialism Stephen Michelman, 2010-04-01 Existentialism is the philosophy of human existence which flourished first in Germany in the 1920s and 1930s and then in France in the decade following the end of World War II The operative meaning of existentialism here is thus broader than it was circa 1945 when the term first gained currency in France as a label for the philosophy of Jean Paul Sartre However it is considerably less broad than the view proposed by commentators in the 1950s and 1960s who in an attempt to overcome Sartre s hegemony discovered the seeds of existentialism far and wide in Shakespeare Saint Augustine and the Old Testament prophets In this dictionary existentialism is understood as a decidedly 20th century phenomenon though with roots in the 19th century Effort has been made to understand the philosophy of existentialism as all philosophies should be understood as part of an ongoing intellectual tradition an evolving history of problems concepts and arguments The A to Z of Existentialism explains the central claims of existentialist philosophy and the contexts in which it developed into one of the most influential intellectual trends of the 20th century This is done through a chronology an introductory essay a bibliography and more than 300 cross referenced dictionary entries offering clear accessible accounts of the life and thought of major existentialists like Jean Paul Sartre Martin Heidegger Martin Buber Karl Jaspers Gabriel Marcel Simone de Beauvoir Albert Camus and Maurice Merleau Ponty as well as thinkers influential to its development such as Wilhelm Dilthey Henri Bergson Edmund Husserl and Max Scheler This book affords readers an

integrated critical and historically sensitive understanding of this important philosophical movement *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1976 **French Hegel** Bruce Baugh, 2014-01-21 This highly original history of ideas considers the impact of Hegel on French philosophy from the 1920s to the present As Baugh's lucid narrative makes clear Hegel's influence on French philosophy has been profound and can be traced through all the major intellectual movements and thinkers in France throughout the 20th Century from Jean Wahl Sartre and Bataille to Foucault Deleuze and Derrida Baugh focuses on Hegel's idea of the unhappy consciousness and provides a bold new account of Hegel's early reception in French intellectual history

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