

**Selected Papers
from the
American Anthropologist**

1921–1945

Selected Papers From The American Anthropologist 1921-1945

Michael Chibnik



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Selected Papers from the American Anthropologist, 1921-1945 George W. Stocking, 1976 **American Anthropology, 1921-1945** George W. Stocking, 2002-01-01 From the 1920s through the end of World War II American anthropology grew in complexity while its scope became increasingly global and contemporary Much insightful and innovative work continued to be produced by scholars working with Native American and First Nation communities but the significant contributions of those conducting research abroad soon became hard to ignore The nature of culture and acculturation were scrutinized and theorized about repeatedly the relationship between culture and personality became an important subject of inquiry particular historical reconstructions were joined by more synchronic studies of cultures and more anthropologists gave attention to current events and to unraveling the intricacies of modern culture The discipline as a whole moved away from affiliations with museums and instead cast itself as a social science within the academy at the same time government sponsorship of anthropological research increased markedly through New Deal initiatives and wartime programs of the 1940s The thirty nine selections in this volume represent the increasingly diverse areas of research and range of lasting accomplishments in American anthropology during the interwar period Introducing these essays is a historical overview of American anthropology during this era by George W Stocking Jr *Scientists and Storytellers* Catherine Jane Lavender, 2006 The work of four early women ethnographers Elsie Clews Parsons Ruth Benedict Gladys Reichard and Ruth Underhill and their emphases on women's roles in Southwestern Indian cultures *Scholarship, Money, and Prose* Michael Chibnik, 2020-05-15 An illuminating guide to publishing a scholarly journal written by a former editor in chief American Anthropologist is the flagship journal of the American Anthropological Association published quarterly reaching more than 12 000 readers with each issue and representing four distinct subfields The journal publishes articles that add to integrate synthesize and interpret anthropological knowledge commentaries and essays on issues of importance to the discipline and reviews of books films sound recordings and exhibits From 2012 to 2016 Michael Chibnik was editor in chief of American Anthropologist In *Scholarship Money and Prose* he writes a candid account of the complex and challenging work entailed in its production Providing detailed ethnographic and historical descriptions of the operations of a major journal and behind the scenes anecdotes of his experiences Chibnik makes transparent the work of an editor in chief He reveals how he assembled diverse materials assessed contradictory peer reviews of manuscripts submitted for publication and collaborated with authors to improve the legibility and clarity of their articles He also examines controversies that emerged from his columns on open access and biological anthropology and the inclusion of politically charged material in the journal *Scholarship Money and Prose* sheds light on two aspects of successful editing that are common to academic journals whatever their subject matter The first task is to strike a balance among different theoretical perspectives and topical specialties This pressure is particularly salient in a field like anthropology in which scholars differ greatly in the extent to

which they adopt a scientific or humanistic perspective Second editors must attend carefully to the need to keep costs down and revenues up in an economic environment in which libraries are cutting subscriptions and publishers are considering the future sustainability of journals Relevant to a wide range of disciplines Scholarship Money and Prose serves as a window onto the past present and future of scholarly publishing **Malinowski, Rivers, Benedict and Others** George W.

Stocking,1987-03-05 History of Anthropology is a series of annual volumes inaugurated in 1983 each of which treats a theme of major importance in both the history and current practice of anthropological inquiry Drawing its title from a poem of W H Auden s the present volume Malinowski Rivers Benedict and Others the fourth in the series focuses on the emergence of anthropological interest in culture and personality during the 1920s and 1930s It also explores the historical cultural literary and biological background of major figures associated with the movement including Bronislaw Malinowski Edward Sapir Abram Kardiner Ruth Benedict Margaret Mead and Gregory Bateson Born in the aftermath of World War I flowering in the years before and after World War II severely attacked in the 1950s and 1960s culture and personality was subsequently reborn as psychological anthropology Whether this foreshadows the emergence of a major anthropological subdiscipline equivalent to cultural social biological or linguistic anthropology from the current welter of adjectival anthropologies remain to be seen In the meantime the essays collected in the volume may encourage a rethinking of the historical roots of many issues of current concern Included in this volume are the contributions of Jeremy MacClancy William C Manson William Jackson Richard Handler Regna Darnell Virginia Yans McLaughlin James A Boon and the editor **Anthropology At the Dawn of the Cold War** Dustin M. Wax,2008-01-20 This book breaks new ground in the history of anthropology opening up an explicit examination of anthropology in the Cold War era With historical distance Cold War anthropology has begun to emerge as a distinct field within the discipline This book brings a number of different approaches to bear on the questions raised by anthropology s Cold War history The contributors show how anthropologists became both tools and victims of the Cold War state during the rise of the United States in the post War period Examining the intersection between science and power this book is a compelling read for anthropologists historians sociologists and anyone interested in the way in which colonial and neo colonial knowledge is produced and constructed **Modernist Anthropology** Marc

Manganaro,2014-07-14 Recent insights into the nature of representation and power relations have signaled an important shift in perspective on anthropology from a fieldwork based science of culture to an interpretive activity bound to the discursive and ideological process called text making This collection of essays reflects the ongoing cross fertilization between literary criticism and anthropology Focusing on texts written or influenced by anthropologists between 1900 and 1945 the work relates current perspectives on anthropology s discursive nature to the literary period known as Modernism The essays each demonstrating anthropology s profound influence on this important cultural movement are organized according to discourse type from the comparativist text of Frazer to the ethnographies of Boas Benedict Mead and Hurston and on to the

surrealist experiments of the College de Sociologie Meanwhile the book's orientation shifts from essays that approach anthropology from the vantage points of literariness and textual power to those that contemplate what bearing the junction of cultural theory and anthropology can have upon present and future social institutions In addition to the editor contributors include Vincent Crapanzano Deborah Gordon Richard Handler Arnold Krupat Francesco Loriggio Michele Richman Marty Roth Marilyn Strathern Robert Sullivan John B Vickery and Steven Webster Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Culture & Truth Renato Rosaldo, 2001-03-15 Exposing the inadequacies of old conceptions of static cultures and detached observers the book argues instead for social science to acknowledge and celebrate diversity narrative emotion and subjectivity

Coming of Age in Chicago Ira Jacknis, James Snead, Donald McVicker, 2016-01-01 Collection of scholarly essays and primary documents exploring the significance of the 1893 World's Fair and the history of American anthropology

Indians and Anthropologists Thomas Biolsi, Larry J. Zimmerman, 1997-02-01 In 1969 Vine Deloria Jr in his controversial book *Custer Died for Your Sins* criticized the anthropological community for its impersonal dissection of living Native American cultures Twenty five years later anthropologists have become more sensitive to Native American concerns and Indian people have become more active in fighting for accurate representations of their cultures In this collection of essays Indian and non Indian scholars examine how the relationship between anthropology and Indians has changed over that quarter century and show how controversial this issue remains Practitioners of cultural anthropology archaeology education and history provide multiple lenses through which to view how Deloria's message has been interpreted or misinterpreted Among the contributions are comments on Deloria's criticisms thoughts on the reburial issue and views on the ethnographic study of specific peoples A final contribution by Deloria himself puts the issue of anthropologist Indian interaction in the context of the century's end

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