

ЭТНОГРАФИЯ

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КУЛЬТУРА ПИТАНИЯ ГОРОДСКОГО НАСЕЛЕНИЯ ДАГЕСТАНА
В КОНЦЕ XX в.

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Аннотация: В статье на основе анализа полевого этнографического материала и литературных данных по проблеме рассматриваются особенности культуры питания населения трех городов – Дербента, Буйнакса и Махачкалы в 80–90-х гг. XX в., прослеживаются главные факторы воздействия на нее. В статье значительное внимание уделяется вопросам соотношения новых явлений и традиционных форм культуры питания.

Annotation: In the article on the basis of field ethnographical and literary material analysis, concerning this problem, there are considered peculiarities of food culture of Derbent, Buynaksk and Makhachkala cities population at 80–90 years of XX century and looked after the main factors of influence on it. The considerable attention is given to co-relation of new phenomenon and traditional forms of food culture.

Ключевые слова: культура питания, Дагестан, городское население.

Key words: food culture, Daghestan, urban population

Тема Город в условиях современных исторических преобразований приобретает «особую остроту в связи с той особой, интригующей культурной, интеллектуальной и экономической потенциал общества ролью, которую город играл на протяжении всей истории цивилизации и играет в настоящее время» (Город в процессах исторических переходов, 2001. С. 3).

До недавнего времени российские этнографы, как и исследователи народного быта во многих других странах, почти не занимались проблемами культуры и быта населения города. Особенности культуры, в частности, и культуры питания народов Дагестана, изучалась на данных сельского населения. Однако, известно, что уже в конце XIX – начале XX в. в период развития в стране капиталистических отношений наметилось увеличение городского населения.

Необходимость этнографического изучения городского населения «определяется не только ростом его численности, но также той ролью, которую играют города как центры национальной культуры. Городское население всегда вносило большой вклад в формирование культуры и быта народа, участвовало и участвует в создании национальных традиций. В городе вырабатываются многие прогрессивные черты общественного быта, материальной культуры, в ряде случаев получают более яркое и полное выражение отдельные народные обычаи и обряды, многие культурные новшества» (Анохина Л.А., Шмелева М.Н., 1977. С. 4).

Необходимость изучения городов заключается также в росте влияния города, городской культуры на все области народной жизни. Урбанизация в наши дни настолько сильна, что без изучения городов, городского образа жизни невозможно объяснить и многие явления жизни крестьянства, нельзя охарактеризовать культуру народа в целом (См.: Рабинович М.Г., Шмелева М.Н., 1981. С. 23).

Следует заметить, что и у тех народов, у которых города в прошлом были индустриальными по отношению к основному сельскому населению (как в Дагестане в XIX – нач. XX в.), городская культура благодаря постоянным взаимосвязям сельского и городского населения сыграла немалую роль в этническом развитии народов, в частности – становлении наций. Эти весьма сложные процессы до настоящего времени остаются еще далеко не изученными. Тем важнее использовать этнографические методы изучения народов и при изучении городского населения.

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