

# **Seeing With Music Three Blind**

**Lingjun Ying** 

## **Seeing With Music Three Blind:**

Seeing with Music Professor Emeritus of Anthropology Simon Ottenberg, 2012-04 In the course of his ongoing study of the aesthetic world of the Limba of Sierra Leone anthropologist Simon Ottenberg met three men from Wara Wara Bafodea chiefdom who played an instrument called the kututeng known elsewhere in Africa as the mbira and sometimes in the West as the thumb piano Each of the three was blind poor unmarried and childless in a society where children bring status and where musicianship is not a standard role for the blind Each man's life experiences had influenced the way he performed Kututeng a traditional but changing form of music In this book Ottenberg approaches Limba Kututeng music through the lives of these three musicians Sayo Kamara Muctaru Mansaray and Marehu Mansaray He looks at their different styles of performance the social settings in which they play the meanings of their song texts and the relationships between their musical form and other Limba arts Ottenberg filters his analysis through the concepts of personhood and agency he is concerned with the actions and experiences of individuals within a larger cultural structure with the way people act to maintain or re create their culture and society as they go about their everyday business By examining the lives and music of these three men he is able to show how each one has been an agent for either innovation or stability in Kututeng music in this Limba chiefdom Throughout the book Ottenberg attempts to let the musicians voices and personalities be heard and seen He believes that looking at music and performance through their eyes rather than solely through the anthropologist s organized categories offers a useful alternative way of understanding how music is practiced responded to and changed by individuals At the same time Ottenberg makes readers aware of his own agency the effects his presence personality and life experiences had on his fieldwork Kututeng music is not an ancient tradition in Limba country or in Sierra Leone in general but dates to the early twentieth century In recent years it has begun to change in response to the popularity of other musical forms in Sierra Leone Ottenberg shows effectively how these three men have helped reformulate the nature of Kututeng in the chiefdom capital town giving it a new vitality that is consistent with the aesthetic values of the Limba world of Copyright Entries Library of Congress. Copyright Office,1968 Subject Headings Used in the Dictionary Catalogues of the Library of Congress Library of Congress, Library of Congress. Subject Cataloging Division, 1957 **Building Dances** Susan McGreevy-Nichols, Helene Scheff, Marty Sprague, 2005 Even if you ve never taught or choreographed dance before Building Dances provides all the tools and blueprints you need to create and facilitate dances This how to book will help you introduce develop and assess the basics of choreography in grades K 12 Building Dances takes you step by step through the choreographic process You ll find sample lesson plans quidelines for teaching the skills involved suggestions for organizing movements ideas for stylizing and individualizing dances dance construction models for designing dances age appropriate adaptations for grades K 3 4 6 and 7 12 student outcome assessment forms and sample criteria summaries and a glossary that explains important dance terms in everyday language The book is accompanied by a unique deck of 112 Deal a Dance

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