# THE SECULAR CONGREGATION

ROBERT A. RAINES



NEW YORK, EVANSTON, AND LONDON

# **Secular Congregation**

**Andrew Root** 

### **Secular Congregation:**

The Congregation in a Secular Age (Ministry in a Secular Age Book #3) Andrew Root, 2021-01-19 Churches often realize they need to change But if they re not careful the way they change can hurt more than help In this culmination of his well received Ministry in a Secular Age trilogy leading practical theologian Andrew Root offers a new paradigm for understanding the congregation in contemporary ministry. He articulates why congregations feel pressured by the speed of change in modern life and encourages an approach that doesn't fall into the negative traps of our secular age Living in late modernity means our lives are constantly accelerated and calls for change in the church often support this call to speed up Root asserts that the recent push toward innovation in churches has led to an acceleration of congregational life that strips the sacred out of time Many congregations are simply unable to keep up which leads to burnout and depression When things move too fast we feel alienated from life and the voice of a living God The Congregation in a Secular Age calls congregations to reimagine **Organized Secularism** what change is and how to live into this future helping them move from relevance to resonance in the United States Ryan T. Cragun, Christel Manning, Lori L. Fazzino, 2017-11-07 There has been a dramatic increase in the percentage of the US population that is not religious However there is to date very little research on the social movement that is organizing to serve the needs of and advocate for the nonreligious in the US This is a book about the rise and structure of organized secularism in the United States By organized secularism we mean the efforts of nonreligious individuals to build institutions networks and ultimately a movement that serves their interests in a predominantly religious society Researchers from various fields address questions such as What secularist organizations exist Who are the members of these organizations What kinds of organizations do they create What functions do these organizations provide for their members How do the secularist organizations of today compare to those of the past And what is their likely impact on the future of secularism For anyone trying to understand the rise of the nonreligious in the US this book will provide valuable insights into organized efforts to normalize their worldview and advocate for their equal treatment in society

Congregations in America Mark Chaves, 2009-07-01 This book provides a comprehensive overview of the most significant form of collective religious expression in America local congregations Among its more surprising findings the book reveals that despite media focus on the political and social activities of religious groups the arts are far more central to the workings of congregations \*\*Religion, Secularism, and Political Belonging\*\* Leerom Medovoi, Elizabeth Bentley, 2021-03-08 Working in four scholarly teams focused on different global regions North America the European Union the Middle East and China the contributors to Religion Secularism and Political Belonging examine how new political worlds intersect with locally specific articulations of religion and secularism The chapters address many topics including the changing relationship between Islam and politics in Tunisia after the 2010 revolution the influence of religion on the sharp turn to the political right in Western Europe understandings of Confucianism as a form of secularism and the alliance between evangelical Christians

and neoliberal business elites in the United States since the 1970s This volume also provides a methodological template for how humanities scholars around the world can collaboratively engage with sweeping issues of global significance Contributors Markus Balkenhol Elizabeth Bentley Kambiz GhaneaBassiri David N Gibbs Ori Goldberg Marcia Klotz Zeynep Kurtulus Korkman Leerom Medovoi Eva Midden Mohanad Mustafa Mu chou Poo Shaul Setter John Vignaux Smith Pooyan Tamimi Arab Ernst van den Hemel Albert Welter Francis Ching Wah Yip Raef Zreik **Religion and Secular Modernity in** Russian Christianity, Judaism, and Atheism Ana Siljak, 2024-11-15 Religion and Secular Modernity in Russian Christianity Judaism and Atheism is a multifaceted account of the engagement between religion and the secular in Russia s Christian Jewish and atheist traditions Ana Siljak brings together an interdisciplinary group of leading scholars to present unique perspectives on the secularization dynamic in Russia and the Soviet Union telling stories about theologians sects churches poets and artists From the Jewish Christian priest Alexander Men to the cross dressing poet Zinaida Gippius to the Soviet promoter of Yiddish theater Solomon Mikhoels Religion and Secular Modernity in Russian Christianity Judaism and Atheism gives a voice to a variety of actors who have grappled with the possibilities of faith and unbelief in an industrialized modern and seemingly secular world Now more than ever as one narrative of Russia's religious history dominates official Russian accounts alternative perspectives of the relationship between Russian religion and secularism should be highlighted Freedoms, Faiths and Futures Andrew Singleton, Mary Lou Rasmussen, Anna Halafoff, Gary and emphasized Bouma, 2021-04-08 How do contemporary teenagers experience and understand religious spiritual gender and sexual diversity How are their experiences mediated by where they go to school their faith and their geographic location Are their outlooks materialist religious spiritual or do they have hybrid identities Freedoms Faiths and Futures Teenage Australians on Religion Sexuality and Diversity offers powerful insight into how teenagers make sense of the world around them Drawing on rich data from a major national study this book creates new ways of understanding the complexity of young people s lives and how school education covering diversity best addresses their world This book argues that school education focused on worldviews is founded on ways of thinking about young people that do not reflect the complexities of Generation Z s everyday experiences of diversity and their interactions with each other It argues that certain kinds of education in schools can play a significant role in developing religious literacy tolerance and positive attitudes to diversity Stripping the Veil Marjorie Elizabeth Plummer, 2022-03-31 Protestant nuns and mixed confessional convents are an unexpected anomaly in early modern Germany According to sixteenth century evangelical reformers theological positions outlined in their publications and reform minded rulers institutional efforts monastic life in Protestant regions should have ended by the mid sixteenth century Instead many convent congregations exhibiting elements of traditional and evangelical practices in Protestant regions survived into the seventeenth century and beyond How did these convents survive What is a Protestant nun How many convent congregations came to house nuns with diverse belief systems and devotional practices and how did they live and worship

together These questions lead to surprising answers Stripping the Veil explores the daily existence ritual practices and individual actions of nuns in surviving convents over time against the backdrop of changing political and confessional circumstances in Protestant regions It also demonstrates how incremental shifts in practice and belief led to the emergence of a complex often locally constructed devotional life This continued presence of nuns and the survival of convents in Protestant cities and territories of the German speaking parts of the Holy Roman Empire is evidence of a more complex lived experience of religious reform devotional practice and confessional accommodation than traditional histories of early modern Christianity would indicate The internal differences and the emerging confessional hybridity blending and fluidity also serve as a caution about designating a nun or groups of nuns as Lutheran Catholic or Reformed or even more broadly as Protestant or Catholic during the sixteenth century The Sacred Secular Dottie Escobedo-Frank, Rob Rynders, 2016-10-18 The Sacred Secular examines cultural spaces where people are experiencing something sacred These places are not in the church They re in yoga studios neighborhood potlucks and TED Talks Dottie Escobedo Frank and Rob Rynders see lessons for the church in these spaces They see new ways we can convey to people that the church is uniquely sacred and significant and that Jesus is for them These glimpses into the sacred secular will inspire creative church leaders to set aside their assumptions about what church looks like The Sacred Secular nurtures empowerment creativity spiritual movement and the courage to embody the sacredness and substance of our faith Many of us in the church including clergy feel we have more in common with the spiritual but not religious than we have with lots of church folks these days We are just as spiritually hungry and thirsty as ever but we re open to finding God in surprising places and spaces including secular ones This beautifully written book is all about that phenomenon I think you re going to love it Brian D McLaren author speaker brianmclaren net Be prepared to hear contemporary stories akin to the Apostle Peter discovering God in an outsider Cornelius in twenty first century urban America This book is a jewel from two missional church practitioners in The United Methodist Church It offers wisdom vision creativity and humility that will mark the gospel bearing church of the future I highly recommend The Sacred Secular to pastors church planters and laity who want their congregations to know how to develop culturally connected faith communities in our rapidly changing world Elaine A Heath Dean Duke Divinity School Duke University Durham NC The Authentic Witness C. Norman Kraus, 2010-03-01 Traditional Protestant theology has long answered the question What is the true church by pointing to the visible church its location nature and structure The recent increase of interest in missions however has raised the issues of the church's role and identity its mission in the world It is no longer enough to use orthodoxy as the criterion for the genuineness of the church identifying the body of Christ by organization or clerical structure perfection in lifestyle or ecstatic experience of the Holy Spirit Rather says Norman Kraus the mark of the true church is its authenticity its ability to remain true to its original prototype in character and purpose Thus the church's mission is to be the authentic community of witness to the world The Christian community affirms each

individual as a person in Christ and its objective for the world is the same as for itself it calls the world to peace in Christ The church in mission then must be a sign to the world of the kingdom of God As an authentic community it is a healing community characterized and organized around its mission of reconciling witness rather than creeds various practices or preaching Following Christ as its model its message is salvation and reconciliation Doing Diaspora Missiology Toward "Diaspora Mission Church" Luther Jeom Ok Kim, 2016-01-05 In U S Population Projections 2005 2050 Pew Research Center reported that The nation's population will rise to 438 million in 2050 from 296 million in 2005 and fully 82% of the growth during this period will be due to immigrants arriving from 2005 to 2050 and their descendants. This shows that it is essential to study and understand how our mission especially in the context of the USA called the nation of immigrants will respond to this huge mobility of immigrant diaspora So far there has been emphasis on doing diaspora missiology however there is no practical implications and application in local church setting Now mission is next door which implies that the ministry of the local church should be emphasized for 21st contemporary mission This book provides detailed frameworks and methods of diaspora missiology within local churches called diaspora mission church According to the Bible all human beings are theologically and spiritually diaspora irrespective of ethnicity because they were banished from the Garden of Eden and scattered around the world in God's judgment Now they walk toward the encounter with Jesus Christ preach the gospel as the seed of Kingdom and finally move toward heaven Norse Greenland: Viking Peasants in the Arctic Arnved Nedkvitne, 2018-10-11 How could a community of 2000 3000 Viking peasants survive in Arctic Greenland for 430 years ca 985 1415 and why did they finally disappear European agriculture in an Arctic environment encountered serious ecological challenges The Norse peasants faced these challenges by adapting agricultural practices they had learned from the Atlantic and North Sea coast of Norway Norse Greenland was the stepping stone for the Europeans who first discovered America and settled briefly in Newfoundland ca AD 1000 The community had a global significance which surpassed its modest size In the last decades scholars have been nearly unanimous in emphasising that long term climatic and environmental changes created a situation where Norse agriculture was no longer sustainable and the community was ruined A secondary hypothesis has focused on ethnic confrontations between Norse peasants and Inuit hunters In the last decades ethnic violence has been on the rise in Eastern Europe the Middle East and parts of Africa In some cases it has degenerated into ethnic cleansing This has strengthened the interest in ethnic violence in past societies Challenging traditional hypotheses is a source of progress in all science The present book does this on the basis of relevant written and archaeological material respecting the methodology of both sciences Separation of Church and State Philip HAMBURGER, 2009-06-30 In a powerful challenge to conventional wisdom Philip Hamburger argues that the separation of church and state has no historical foundation in the First Amendment The detailed evidence assembled here shows that eighteenth century Americans almost never invoked this principle Although Thomas Jefferson and others retrospectively claimed that the First

Amendment separated church and state separation became part of American constitutional law only much later Hamburger shows that separation became a constitutional freedom largely through fear and prejudice Jefferson supported separation out of hostility to the Federalist clergy of New England Nativist Protestants ranging from nineteenth century Know Nothings to twentieth century members of the K K K adopted the principle of separation to restrict the role of Catholics in public life Gradually these Protestants were joined by theologically liberal anti Christian secularists who hoped that separation would limit Christianity and all other distinct religions Eventually a wide range of men and women called for separation Almost all of these Americans feared ecclesiastical authority particularly that of the Catholic Church and in response to their fears they increasingly perceived religious liberty to require a separation of church from state American religious liberty was thus redefined and even transformed In the process the First Amendment was often used as an instrument of intolerance and discrimination Baptists and Business Paul R. Wilson, 2025-05-08 This study of Baptist businessmen from Jarvis Street Baptist Church in Toronto breaks new ground The challenges to faith exerted by the arrival of a new materialistic social ethic and a business dominated culture in the last half of the nineteenth and early twentieth centuries has received little attention from Canadian historians Instead historians have primarily focused on religious leaders and intellectual challenges to faith This study examines the sociocultural challenges that confronted one group of central Canadian Baptist businessmen from 1848 to 1921 Essentially the findings offered here are used to sustain the argument that the rise of business and consumerism helped to secularize the beliefs values and practices of Baptist businessmen Furthermore the effects of secularization were profound on both the personal and church community levels The Palgrave Atlas of Byzantine History J. Haldon, 2005-10-14 The dominant Mediterranean power in the fifth and sixth centuries by the time of its demise at the hands of the Ottomans in 1453 the Byzantine empire was a shadow of its former self restricted essentially to the city of Constantinople modern Istanbul Surrounded by foes who posed a constant threat to its very existence it survived because of its administration army and the strength of its culture of which Orthodox Christianity was a key element This historical atlas charts key aspects of the political social and economic history of a medieval empire which bridged the Christian and Islamic worlds from the late Roman period into the late Middle Ages **The Sequel** Wallen Yep, 1999-02 This book offers an in depth treatise of the spirit world unclean spirits their functions and their intrusions into our lives The companion book to Who Are You builds upon the methods of exorcism and how to get rid of your demons Unlike any book The Sequel will enable and empower the readers to understand the spirit forces that cross over into the physical world They can see us but we cannot see them It is time for you to understand that which exists all around us Learn where and why sickness comes into our lives It is time to take back your lives Learn how to remove sickness from your lives The Sequel accomplishes what the churches and ministers should have taught us how to apply the spiritual weapons in a spiritual warfare and to have victory over demonic forces See what an unclean spirit looks like outside of the body A never before step by step description of very

powerful spiritual healing with detailed narration Understand the way to keep demons out of your body Our greatest dreams and plans for our lives have been the targets of spiritual intrusion Upon comprehension of the book your spiritual understanding will exceed the spiritual knowledge of most ministers You will have the weapons for victory in a spiritual warfare The sword is placed into your hands the life before you can now be molded by you **Missionary Practices and** Spanish Steel Andrew L. Toth, 2012-10-15 The work and ministries of the Roman Catholic friars who gave their lives both as martyrs for the cause of their church and in years of hard and often thankless labor are the inspiration and basis for Missionary Practices and Spanish Steel a theological and practical narrative that seeks to remember and understand their accomplishments in Christian mission Missionary and theologian Andrew L Toth investigates the roots of Christian mission as it developed into the field of Christian missiology in the chaotic terrible and incredibly diverse three hundred year Spanish conquest of North America indigenous nations Through his research Toth shows that in the great majority of the cases studied the friars accomplished their goals to transform these native cultures into their own Spanish culture to account them as Roman Catholic Christians This study us more than just a history of the friars missionary movement Toth not only explores how Spanish Catholic missionaries approached their work but also asks to what extent their approach conformed to a particular theological perspective Toth rounds out his argument by speculating on what the friars can teach us about the role of missionaries today Comprehensive and thought provoking Missionary Practices and Spanish Steel offers a new perspective on the current missionary movement by looking through the lens of the past The Formation of a Medieval Church Maureen C. Miller, 2018-09-05 In this provocative account Maureen Miller challenges traditional explanations of the process that changed the nature of religious institutions and religious life itself in the diocese of Verona during the early and central Middle Ages Building on substantial archival research she shows how demographic expansion economic development and political change helped transform religious ideals and ecclesiastical institutions into a recognizably medieval church

Russian Church in the Digital Era Hanna Stähle,2021-08-23 The Russian Orthodox Church the largest and most powerful religious institution in Russia has become one of the central pillars of Vladimir Putin s authoritarianism While church attendance remains low the religiously inspired rhetoric of traditionalism has come to dominate the mainstream political and media discourse Has Russia abandoned its atheist past and embraced Orthodox Christianity as its new moral guide The reality is more complex and contradictory Digital sources provide evidence of rising domestic criticism of the Russian Orthodox Church and its leadership This book offers a nuanced understanding of contemporary Russian Orthodoxy and its changing role in the digital era Topics covered within this book include Mediatization theory Church reforms under Patriarch Kirill Church state relations since 2009 The Russian Orthodox Church s media policy Anticlericalism vs Church criticism and Religious secular and atheist critiques of the Church in digital media Using contemporary case studies such as Pussy Riot s Punk Prayer this book is a gripping read for those with an interest in media studies digital criticism of religion religion in the

media the role of religion in society and the Russian Orthodox Church The Church of Saint Thomas Paine Leigh Eric Schmidt, 2021-11-02 The forgotten story of the nineteenth century freethinkers and twentieth century humanists who tried to build their own secular religion In The Church of Saint Thomas Paine Leigh Eric Schmidt tells the surprising story of how freethinking liberals in nineteenth century America promoted a secular religion of humanity centered on the deistic revolutionary Thomas Paine 1737 1809 and how their descendants eventually became embroiled in the culture wars of the late twentieth century After Paine's remains were stolen from his grave in New Rochelle New York and shipped to England in 1819 the reverence of his American disciples took a material turn in a long search for his relics Paine's birthday was always a red letter day for these believers in democratic cosmopolitanism and philanthropic benevolence but they expanded their program to include a broader array of rites and ceremonies particularly funerals free of Christian supervision They also worked to establish their own churches and congregations in which to practice their religion of secularism All of these activities raised serious questions about the very definition of religion and whether it included nontheistic fellowships and humanistic associations a dispute that erupted again in the second half of the twentieth century As right wing Christians came to see secular humanism as the most dangerous religion imaginable small communities of religious humanists the heirs of Paine's followers were swept up in new battles about religion's public contours and secularism's moral perils An engrossing account of an important but little known chapter in American history The Church of Saint Thomas Paine reveals **Confronting Power and Sex in** why the lines between religion and secularism are often much blurrier than we imagine the Catholic Church Geoffrey Robinson, 2008 Drawing on his own experience in responding to abuse Bishop Geoffrey Robinson methodically offers a critique of the church's use and misuse of power from the pope proclaiming infallibly down to the preacher claiming a divine authority for every word spoken from the pulpit Going back to the Bible and above all to the teaching of Jesus he presents an approach to sexual morality that is profound compassionate and people centered He stresses the priority of the hierarchy of holiness over the hierarchy of power He offers nothing less than a vision for a church of the third millennium a church that wants to see in its members the responsibility appropriate to adults rather than the obedience appropriate to children and wants to help all people to grow to become all they are capable of being You will love or hate this book but not be ale to remain neutral Through the story of sexual abuse and the church's response I came to the unshakeable belief that within the Catholic Church there absolutely must be profound and enduring change In particular there must be change on the two subjects of power and sex From the Introduction Bishop Geoffrey Robinson who has degrees in philosophy theology and church law was Auxiliary Bishop in the Archdiocese of Sydney from 1984 until his retirement in 2004 In 1994 he was elected by the Australian Bishops to the National Committee for professional Standards coordinating the response of the Catholic Church in Australia to revelations of sexual abuse and from 1997 until 2003 he was cochairman of this committee

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