

Northwest Coast Native and Native-Style Art

A Guidebook for Western Washington



Lloyd J. Averill

Daphne K. Morris

Northwest Coast Native And Native Style Art A Guidebook For Western Washington

Scott C. Dulebohn



Northwest Coast Native And Native Style Art A Guidebook For Western Washington:

Northwest Coast Native and Native-style Art Lloyd James Averill, Daphne K. Morris, 1995 Artifacts and images associated with Northwest Coast Natives have intrigued visitors to this coastal region for centuries Who has not been awed by the spectacle of Thunderbird magnificent wings outstretched atop a totem pole or felt the power of the image of Sisiutl the two headed supernatural serpent Until now no resource guide has existed to inform visitors as well as those who live in western Washington about the rich heritage of Native arts traditional and contemporary that is a major feature of the area Northwest Coast Native and Native Style Art is designed to meet the need for such information The guidebook covers sites from the Oregon line to the Canadian border and from the western slope of the Cascades to the Pacific coast It embraces an art tradition that displays significant cultural continuity from the mouth of the Columbia River to Yakutat Bay and features art by Native and non Native artists alike The authors goal was to include every publicly accessible art object located within western Washington whether the cultural tradition it represents originates in western Washington British Columbia or southeastern Alaska the region customarily defined as the Northwest Coast In separate chapters based on five geographic zones each accompanied by a map showing the sites to be discussed the authors locate objects in public places describe museum collections and tribal displays identify retail outlets both private galleries and museum shops that sell Northwest Coast Native and Native style art provide information about recognized artists who are at work in western Washington British Columbia and southeastern Alaska locate educational courses and programs designed to enhance understanding of regional arts and list opportunities to see the art in use for example at powwows and in museum programs This informative illustrated and easy to use guide will be a valuable resource for those interested in the arts and cultures of the region from students at all levels of expertise to collectors and artists It is a book that is long overdue and that will be a welcome addition to the library of anyone who loves the arts of the Native peoples of the Northwest Coast *Unsettling Native Art Histories on the Northwest Coast* Kathryn Bunn-Marcuse, Aldona Jonaitis, 2020-07-20 Inseparable from its communities Northwest Coast art functions aesthetically and performatively beyond the scope of non Indigenous scholarship from demonstrating kinship connections to manifesting spiritual power Contributors to this volume foreground Indigenous understandings in recognition of this rich context and its historical erasure within the discipline of art history By centering voices that uphold Indigenous priorities integrating the expertise of Indigenous knowledge holders about their artistic heritage and questioning current institutional practices these new essays unsettle Northwest Coast art studies Key themes include discussions of cultural heritage protections and Native sovereignty re centering women and their critical role in transmitting cultural knowledge reflecting on decolonization work in museums and examining how artworks function as living documents The volume exemplifies respectful and relational engagement with Indigenous art and advocates for more accountable scholarship and practices *Haboo* Hilbert, Vi, 1985 The stories and legends of the Lushootseed speaking people of Puget

Sound were an important part of the oral tradition by which beliefs values and customs were handed from one generation to another Vi Hilbert a Skagit Indian grew up at a time when many of the old social patterns survived and when everyone still spoke the ancestral language As an adult when she realized that native language and culture were being forgotten she began to work with linguists and anthropologists in recording and translating as much of the Lushootseed oral tradition as possible Haboo is her collection of thirty three stories Most of the stories in the book take place in the Myth Age before the world was transformed Animals plants trees and even rocks had human attributes as well as the characteristics we know today Characters included Wolf Salmon and Changer who made things the way they are now Especially prominent are Mink Raven and Coyote three tricksters who are usually caught in their duplicity but who can occasionally rise to heroic deeds Other worlds exist the sky world the Salmon People s world and it is possible to walk from one to another Many of the stories are light humorous and earthy reflecting the foibles of human nature While a serious moral is usually implied instruction is achieved by humorously detailing the unfortunate even disastrous consequences of breaking taboos In his Introduction Thom Hess professor of linguistics at the University of Victoria places the stories in the context of the Lushootseed world view Vi Hilbert in her Preface describes the storytellers many of them relatives and older friends with special knowledge of the old ways The vivid and humorous stories in Haboo will be of interest to linguists anthropologists and folklorists as well as to future generations of Lushootseed people and all others concerned with native languages and cultures *The World of the American West* Gordon Morris Bakken,2016-12-12 Addressing everything from the details of everyday life to recreation and warfare this two volume work examines the social political intellectual and material culture of the American Old West from the California Gold Rush of 1849 to the end of the 19th century What was life really like for ordinary people in the Old West What did they eat wear and think How did they raise their children How did they interact with government What did they do for fun This encyclopedia provides readers with an engaging and detailed portrayal of the Old West through the examination of social cultural and material history Supported by the most current research the multivolume set explores various aspects of social history family politics religion economics and recreation to illuminate aspects of a society s emotional life interactions opinions views beliefs intimate relationships and connections between the individual and the greater world Readers will be exposed to both objective reality and subjective views of a particular culture as a result they can create a cohesive accurate impression of life in the Old West during the second half of the 1800s **Native American Performance and Representation** S. E. Wilmer,2011-11-01 Native performance is a multifaceted and changing art form as well as a swiftly growing field of research Native American Performance and Representation provides a wider and more comprehensive study of Native performance not only its past but also its present and future Contributors use multiple perspectives to look at the varying nature of Native performance strategies They consider the combination and balance of the traditional and modern techniques of performers in a multicultural world This collection presents diverse viewpoints from

both scholars and performers in this field both Natives and non Natives Important and well respected researchers and performers such as Bruce McConachie Jorge Huerta and Daystar Rosalie Jones offer much needed insight into this quickly expanding field of study This volume examines Native performance using a variety of lenses such as feminism literary and film theory and postcolonial discourse Through the many unique voices of the contributors major themes are explored such as indigenous self representations in performance representations by nonindigenous people cultural authenticity in performance and representation and cross fertilization between cultures Authors introduce important though sometimes controversial issues as they consider the effects of miscegenation on traditional customs racial discrimination Native women s position in a multicultural society and the relationship between authenticity and hybridity in Native performance An important addition to the new and growing field of Native performance Wilmer s book cuts across disciplines and areas of study in a way no other book in the field does It will appeal not only to those interested in Native American studies but also to those concerned with women s and gender studies literary and film studies and cultural studies **American Indian Art Magazine** ,1996 Washington State Yearbook ,2009 *Oregon Historical Quarterly* Oregon Historical Society,1997

Current Contents. Arts & Humanities Institute for Scientific Information,1998 **The Pioneers of Lake View** Viola Edmundson Garfield,Robert Lewis Ferguson,1995 **American Craft** ,1996 **Library Journal** ,2006 **STORAGE BOX OF TRADITION** JACKNIS IRA,2002-04-17 This unique study investigates the effects of the long interaction between anthropologists and the Kwakwaka wakw or Kwakiutl peoples of coastal British Columbia Beginning with Franz Boas anthropologists have written extensively about the rich material culture of the Kwakwaka wakw and have long collected their intricately detailed storage boxes totem poles and elaborate ceremonial wear But how did the relationship between these two groups contribute to transform both ordinary and ritual objects into ethnological specimens and then to works of art proudly displayed in museums This expansive books is an anthropology of anthropology Ira Jacknis identifies not only the effects of cross cultural exchanges but also examines anthropology itself as a cultural process He considers as well how museums define and present Native art and how their choices in turn influence current Native artists The book offers a valuable collection of 131 halftones ranging from nineteenth century ethnographic photographs to catalog images from the American Museum of Natural History to documentary photographs taken by Jacknis in the 1980s Together with Jacknis s close account of this classic chapter in anthropological history they vividly show how the anthropological encounter is in fact an extraordinarily complex and fluid relationship **Ethnoarts Index** ,1995 *Bowker's Best Reference Books: Author index. Title index* ,2005 Contains approximately 20 000 mostly English language sources for academic libraries of all sizes Vernacular Architecture Newsletter ,1998 **Artbibliographies Modern** ,1996 Abstracts of journal articles books essays exhibition catalogs dissertations and exhibition reviews The scope of ARTbibliographies Modern extends from artists and movements beginning with Impressionism in the late 19th century up to the most recent works and trends in the late

20th century Photography is covered from its invention in 1839 to the present A particular emphasis is placed upon adding new and lesser known artists and on the coverage of foreign language literature Approximately 13 000 new entries are added each year Published with title LOMA from 1969 1971 □□□□□□□□ □□□,2007 Books in Print ,1991 **Subject Guide to Books in Print** ,1996

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