



Machiavelli And The Art Of Renaissance History

M. Vatter



Machiavelli And The Art Of Renaissance History:

Machiavelli and the Art of Renaissance History Peter Bondanella, 1974 Consists of two papers prepared as resources for an invitational conference sponsored by NIE and a paper describing the conference proceedings The Machiavellian Cosmos Anthony Parel, Emeritus Professor of Political Science Anthony J Parel, 1992-01-01 In this highly original interpretation of Machiavelli's thought Anthony J Parel identifies a theme generally neglected in the scholarship of this sixteenth century political thinker Machiavelli's belief in the occult forces of heaven and humors Challenging the current tendency to view Machiavelli as a pioneer of modern political science Parel argues instead that a premodern cosmology and anthropology underlie Machiavelli's political works Parel shows that Machiavelli's world picture owes more to the astrological cosmology prevalent in the Renaissance than to the Aristotelian or Platonic or Christian world picture This astrological determination significantly affects Machiavelli's conceptions of history politics and religion and shapes his notions of virtue and fortuna It also has considerable impact on his ethical ideas the Machiavellian cosmos has no room for a Ruling Mind or for the Sovereignty of the Good and humans are left to pursue their appetites for riches and glory as best they can In a similar fashion says Parel Machiavelli's political anthropology is influenced by the ancient idea that body humors determine a person's temperament and behavior for he believes that humors compromise human autonomy and rationality According to Parel the theory of humors also affects Machiavelli's view of the body politic and his characterization of republics principalities and licenza and Parel explicates this in new readings of *The Prince* the Discourses and the Florentine Histories **Machiavelli's Florentine Republic** Michelle T. Clarke, 2018-03-08 What do modern republics have to fear Machiavelli's Florentine Republic reconstructs Machiavelli's answer to this question from the perspective of the Florentine Histories his most probing meditation on the fate of republican politics in the modern age It argues that his principle goal in narrating the defeat of Florentine republicanism is to debunk the views of leading humanists concerning the overall health of republican politics in modernity and the distinctive challenges that modern republics should expect to face The Medici family had exposed these vulnerabilities better than anyone else and Machiavelli reconstructs their political strategy to show how conventional ideas of moral and political virtue are the most potent instruments of princely ambition in a city that wants to be free **Between Form and Event: Machiavelli's Theory of Political Freedom** M. Vatter, 2013-04-17 Before Machiavelli political freedom was approached as a problem of the best distribution of the functions of ruler and ruled Machiavelli changed the terms of freedom requiring that its discourse address the demand for no rule or non domination Political freedom would then develop only through a strategy of antagonism to every form of legitimate domination This leads to the emergence of modern political life any institution that wishes to rule legitimately must simultaneously be inscribed with its immanent critique and imminent subversion For Machiavelli the possibility of instituting the political form is conditioned by the possibility of changing it in an event of political revolution This book shows Machiavelli as a philosopher of the modern

condition For him politics exists in the absence of those absolute moral standards that are called upon to legitimate the domination of man over man If this understanding lies open to relativism and historicism it does so in order to render effective the project of reinventing the sense of human freedom Machiavelli's legacy to modernity is the recognition of an irreconcilable tension between the demands of freedom and the imperatives of morality

Machiavelli's Art of Politics Alejandro Barcenas, 2015-06-02 In Machiavelli's Art of Politics Alejandro Barcenas offers a reexamination of Niccol Machiavelli's political thought in order to propose a concise and historically accurate portrayal of his ideas and intellectual context This study provides a nuanced view of the complexities of Machiavelli's thought by analyzing his classical background taking into particular consideration the influence of Xenophon and his view of the ideal ruler as someone who creates the conditions for a flourishing human life In addition Barcenas explains why Machiavelli defends a republican political order that encourages citizens to live according to their own laws while serving a common good and revises his legacy through the writings of Leo Strauss Eric Voegelin and Maurizio Viroli

Machiavelli, Marketing, and Management Phil Harris, Andrew Lock, Patricia Rees, 2000 This text aims to provide insight into the meaning and interpretation of Machiavelli and his works for management marketing and political thought and to highlight their relevance to the manager today

The Making of the Humanities Rens Bod, Jaap Maat, Thijs Weststeijn, 2010 This first volume in The making of the humanities series focuses on the early modern period Specialists from various disciplines offer their view on the history of linguistics literary studies musicology historiography and philosophy

Machiavelli's Ethics Erica Benner, 2009-10-26 Machiavelli's Ethics challenges the most entrenched understandings of Machiavelli arguing that he was a moral and political philosopher who consistently favored the rule of law over that of men that he had a coherent theory of justice and that he did not defend the Machiavellian maxim that the ends justify the means By carefully reconstructing the principled foundations of his political theory Erica Benner gives the most complete account yet of Machiavelli's thought She argues that his difficult and puzzling style of writing owes far more to ancient Greek sources than is usually recognized as does his chief aim to teach readers not how to produce deceptive political appearances and rhetoric but how to see through them Drawing on a close reading of Greek authors including Thucydides Xenophon Plato and Plutarch Benner identifies a powerful and neglected key to understanding Machiavelli This important new interpretation is based on the most comprehensive study of Machiavelli's writings to date including a detailed examination of all of his major works The Prince The Discourses The Art of War and Florentine Histories It helps explain why readers such as Bacon and Rousseau could see Machiavelli as a fellow moral philosopher and how they could view The Prince as an ethical and republican text By identifying a rigorous structure of principles behind Machiavelli's historical examples the book should also open up fresh debates about his relationship to later philosophers including Rousseau Hobbes and Kant

Machiavelli's Platonic Problems Guillaume Bogiaris, 2021-01-28 Machiavelli is traditionally understood as a thinker who rejected Platonism in bulk This book argues that even if it is correct

to describe him as unsympathetic to Platonic thought his philosophy addresses it in a deep and nuanced manner In order to see this one must first disentangle Machiavelli s conversation with Plato from his criticism of Christian Florentine Neoplatonism Once this is done Machiavelli s work reveals itself to engage key Platonic themes such as love the place of philosophical education in politics and the relationship between policymaking and mythmaking This engagement helps us further characterize and clarify essential concepts and axioms of Machiavellian thought such as fortuna virtue the importance of self reliance and the proper sources of political knowledge

The Arts of Rule Sharon R. Krause, Mary Ann McGrail, 2009-01-01 The arts of rule cover the exercise of power by princes and popular sovereigns but they range beyond the domain of government itself extending to civil associations political parties and religious institutions Making full use of political philosophy from a range of backgrounds this festschrift for Harvey Mansfield recognizes that although the arts of rule are comprehensive the best government is a limited one

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