



Quentin Skinner

MACHIAVELLI

A Very Short Introduction

OXFORD

Machiavelli A Very Short Introduction

Niccolo Machiavelli



Machiavelli A Very Short Introduction:

Machiavelli Quentin Skinner, 2019 Machiavelli taught that political leaders must be prepared to do evil that good may come of it Because of this he has gained a sinister reputation Focusing on 3 major works Skinner distills from them an introduction to Machiavelli's doctrines of clarity **Machiavelli: A Very Short Introduction** Quentin Skinner, 2000-10-12 Niccolo Machiavelli taught that political leaders must be prepared to do evil that good may come of it and his name has been a byword ever since for duplicity and immorality Is his sinister reputation deserved In answering this question Quentin Skinner focuses on three major works The Prince the Discourses and The History of Florence and distills from them an introduction to Machiavelli's doctrines of exemplary clarity ABOUT THE SERIES The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area These pocket sized books are the perfect way to get ahead in a new subject quickly Our expert authors combine facts analysis perspective new ideas and enthusiasm to make interesting and challenging topics highly readable *Machiavelli* Quentin Skinner, 2000 Niccolo Machiavelli taught that political leaders must be prepared to do evil that good may come of it and his name has been a byword ever since for duplicity and immorality Is his sinister reputation deserved In answering this question Quentin Skinner focuses on three major works The Prince the Discourses and The History of Florence and distills from them an introduction to Machiavelli of exemplary clarity publisher description **English Renaissance Drama: A Very Short Introduction to Theatre and Theatres in Shakespeare's Time** C W R D Moseley, Introduces the conclusions of recent scholarship and research into theatrical conditions conventions and concepts in the time of Shakespeare The book begins with a discussion of the origins of early modern English drama and of the theatres that were built for it Attitudes to theatre and to players and what audiences expected of both are explored in the contexts of the constraints of the acting space and the political culture The book then looks at the structure and dynamics of the theatrical companies before concluding with a discussion of the genres of plays and the expectations of them that people including writers held Appendices list brief details of the major dramatists of the time and summarise the main historical and dramatic events **Machiavelli** Patrick Boucheron, 2020-02-11 A NEW YORK TIMES EDITORS CHOICE In a series of poignant vignettes a preeminent historian makes a compelling case for Machiavelli as an unjustly maligned figure with valuable political insights that resonate as strongly today as they did in his time Whenever a tempestuous period in history begins Machiavelli is summoned because he is known as one for philosophizing in dark times In fact since his death in 1527 we have never ceased to read him to pull ourselves out of torpor But what do we really know about this man apart from the term invented by his detractors to refer to that political evil Machiavellianism It was Machiavelli's luck to be disappointed by every statesman he encountered throughout his life that was why he had to write The Prince If the book endeavors to dissociate political action from common morality the question still remains today not why but for whom Machiavelli wrote For princes or for those who want to resist them Is the art of governing to take

power or to keep it And what is the people Can they govern themselves Beyond cynical advice for the powerful Machiavelli meditates profoundly on the idea of popular sovereignty because the people know best who oppresses them With verve and a delightful erudition Patrick Boucheron sheds light on the life and works of this unclassifiable visionary illustrating how we can continue to use him as a guide in times of crisis Machiavelli: The Prince Niccolo Machiavelli,1988-10-28 Professor Skinner presents a lucid analysis of Machiavelli's text as a response to the world of Florentine politics Machiavelli's Prince Nicola Gardini,Martin McLaughlin,2017-12-14T00:00:00+01:00 One of the high points of Italian Renaissance humanism Machiavelli's The Prince immediately transcended the time and culture from which it had sprung circulating throughout Europe and paving the road to an astonishing variety of discussions on power and liberty for centuries to come Indeed one could hardly think of a literary work whose reception has been more controversial and arguably more crucial to the fashioning of modernity This volume gathers together the proceedings of a conference held in Oxford in November 2013 to mark the 500th anniversary of the composition of The Prince It explores pivotal aspects of the text's complex identity focusing on three interrelated areas 1 The Prince's own ways of appropriating ancient and modern traditions of political thought and ethics 2 the textual history and interpretive details of the work 3 translations of the treatise into foreign languages including English and other translations with their cultural adaptations and reconceptualizations of the original All chapters offer highly original insights by leading experts on The Prince shedding light on hitherto neglected topics and locating Machiavelli's masterpiece in an intriguing network of intersecting perspectives Machiavelli's Art of Politics Alejandro Barcenas,2015-06-02 In Machiavelli's Art of Politics Alejandro Barcenas offers a reexamination of Niccol Machiavelli's political thought in order to propose a concise and historically accurate portrayal of his ideas and intellectual context This study provides a nuanced view of the complexities of Machiavelli's thought by analyzing his classical background taking into particular consideration the influence of Xenophon and his view of the ideal ruler as someone who creates the conditions for a flourishing human life In addition Barcenas explains why Machiavelli defends a republican political order that encourages citizens to live according to their own laws while serving a common good and revises his legacy through the writings of Leo Strauss Eric Voegelin and Maurizio Viroli *Machiavelli's 'The Prince'* Miguel Vatter,2013-10-24 Machiavelli's influence on modern politics and the importance of his thought for the development of modern political ideas has long been universally acknowledged The Prince has become a key text in Philosophy and Political Theory one that is widely read and studied Machiavelli's most important work is a hugely exciting yet challenging piece of philosophical writing In Machiavelli's The Prince A Reader's Guide Miguel Vatter offers a clear and thorough account of this key philosophical work Setting Machiavelli's text in its historical and philosophical context the book offers a detailed review of the key themes epistemological social ethical and theological political and a lucid commentary that will enable readers to rapidly navigate the text Geared towards the specific requirements of students who need to reach a sound understanding of

the text as a whole the guide explores the complex and important ideas inherent in the text and provides a cogent survey of the reception and influence of Machiavelli's work This is the ideal companion to study this most influential of texts

Machiavelli's Gaze Sandro Landi, 2025-06-12 This book examines Machiavelli in contemporary or past realities through the way in which he read wrote related to cultures distant in time and space a first in the field of Machiavellian studies It proposes and experiments with a change of perspective in essence it is not interested in what Machiavelli probably was but in what Machiavelli did In this perspective Machiavelli remains a paradoxically still little explored historical case Issues and methods developed in recent decades by intellectual history the history of reading and cultural anthropology have remained substantially unfamiliar to Machiavelli scholars This is a book that renews the vision of Machiavelli no longer the starting or finishing point of intellectual genealogies that are often openly ideological but an extraordinary case study that allows us to analyse the birth in the sixteenth century of a composite knowledge specifically dedicated to man in society

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