Sydia's Impatient Sisters A FEMINIST SOCIAL HISTORY OF EARLY CHRISTIANITY



LUISE SCHOTTROFF
FOREWORD BY DOROTHEE SOELLE

Lydias Impatient Sisters

Joe E. Lunceford

Lydias Impatient Sisters:

Lydia's Impatient Sisters Luise Schottroff, 1995-04-15 Lydia's Impatient Sisters offers a social history of the everyday life of women setting common experiences of labor money illness and resistance in the context of the Roman imperial society Luise Schottroff relates this history to important theological topics in New Testament such as the revelation of God and the daily life of the church Schottroff's work demonstrates how women were embedded in their social world **Sister** Elizabeth A. Johnson, 2006-02-28 The author offers an interpretation of Mary that is theologically sound spiritually empowering ethically challenging socially liberating and ecumenically fruitful She construes the image of Mary so as to be a source of blessing rather than blight for women s lives in both religious and political terms Mary and Martha Satoko Yamaguchi, 2006-12-26 Mary and Martha Women in the World of Jesus focuses on women as portrayed in the Johannine Gospel the nature of their lives and their relationship to Jesus Rage in the Belly Luzia Sutter Rehmann, 2021-02-03 How is rage related to hunger Hunger is a liminal experience connected to powerlessness shame and violence Hunger does not issue into speech It cannot therefore be easily found in the biblical texts written by and about people who knew hunger It hides behind the words in these texts Rage conversely finds expression and in the texts it can alert readers to hidden experiences of hunger But rage is not just a response to the lack of food It is also a transformative force reaching towards a justice that is not yet real The experience of hunger and the fear of famine often go hand in hand with anger a rage that can bring whole populations to their feet Luzia Sutter Rehmann develops a biblical hermeneutic that centers on the fire in the belly of the hungry their rage that leads to protests and uprisings Her reading shows the poor or the many as those with whom Jesus cooperates and as subjects acting on their own initiative The book also highlights key socio historical information on the food situation of ancient Rome and Palestine on poverty political dependence and unrest droughts and famines

History as Mystery Michael Parenti, 2016-08-22 In a lively challenge to mainstream history Michael Parenti does battle with a number of mass marketed historical myths He shows how history s victors distort and suppress the documentary record in order to perpetuate their power and privilege And he demonstrates how historians are influenced by the professional and class environment in which they work Pursuing themes ranging from antiquity to modern times from the Inquisition and Joan of Arc to the anti labor bias of present day history books History as Mystery demonstrates how past and present can inform each other and how history can be a truly exciting and engaging subject Michael Parenti always provocative and eloquent gives us a lively as well as valuable critique of orthodoxy posing as history Howard Zinn author of A People s History of the United States Deserves to become an instant classic Bertell Ollman author of Dialectical Investigations Those who keep secret the past and lie about it condemn us to repeat it Michael Parenti unveils the history of falsified history from the early Christian church to the present a fascinating darkly revelatory tale Daniel Ellsberg author of The Pentagon Papers Solid if surely controversial stuff Kirkus

The Bible in Church, Academy, and Culture Alan P.F.

Sell,2011-03-24 This collection of essays celebrates the contribution of John Tudno Williams to the church to biblical scholarship and teaching and to the culture of Wales Written by biblical scholars historians theologians and authorities on Welsh culture the papers gather around the central theme of the Bible its interpretation and exegesis and its place in hymns as well as in the visual culture of Welsh Presbyterianism in theological colleges and in theological reflection and construction

The Bloomsbury Guide to Pastoral Care Bernadette Flanagan, 2014-01-30 The Bloomsbury Guide to Pastoral Care provides a framework for reflection on pastoral care practice and identifies frontier learning from the new and challenging practical contexts which are important in pastoral care research today In this collection of essays from leading practitioner scholars Bernadette Flanagan and Sharon Thornton set out core principles underpinning professional identity and the practice of pastoral care in rapidly changing social settings Such pastoral challenges as developing compassionate and effective companioning to those who have suffered trauma torture catastrophic events social disintegration the moral wounds of war and cultural dislocation are treated with insight and deep care The new frontiers of pastoral care in more familiar circumstances such as family health settings where patients facing life challenging medical events and multi cultural communities are also explored With contributions from Kevin Egan Michael O Sullivan SJ Rita Nakashima Brock and Julia Prinz VDMF The Bloomsbury Guide to Pastoral Care is an essential reference for the theory and practice of pastoral care

Sacra Pagina: Philippians and Philemon Bonnie B. Thurston, Judith Ryan, 2023-06-13 Although relatively brief Philippians is one of the most interesting and beloved of Paul s undisputed epistles In Philippians and Philemon Bonnie Thurston makes a convincing case that canonical Philippians is as Paul wrote it one letter Although there is not enough specific evidence to name names she suggests a number of possible audiences A translation conforming as closely as possible to the original Greek is provided along with a careful analysis of the language of the letter that yields insights into the context and theological underpinning of this epistle The apostle's very brief letter to Philemon stands solidly within the Pauline collection of authentic and canonical letters In this volume Judith Ryan argues that Philemon makes two specific appeals The first seeks to elicit Philemon's partnership and his community s support in welcoming Onesimus back as both beloved brother and honored guest The second requests that Onesimus be allowed to use the freedom he already has to serve Christ and his Gospel In this commentary Ryan provides a fresh translation critical notes for each verse and interpretation on defined sections She situates the letter in the historical context of slavery in the ancient world and shows how Paul combined his theology with contemporary rhetorical strategies to produce an effective challenge to his audience

Faith and Feminism in Nineteenth-Century Religious Communities Michaela Sohn-Kronthaler, Ruth Albrecht, 2019-06-28 Explore a diversity of feminist readings of the Bible This latest volume in the Bible and Women series is concerned with documenting through word and image both well known and largely unknown women and their relationship to the Bible from the period of the late eighteenth century up to the beginning of the twentieth century The essays in this

collection illustrate the broad range of treatment of the Holy Scripture Paul Chilcote Marion Ann Taylor Christiana de Groot Elizabeth M Davis and Pamela S Nadell offer perspectives on the Anglo American sphere during this period Marina Cacchi Adriano Valerio Inmaculada Blasco Herranz and Alexei Klutschewski and Eva Maria Synek illuminate the areas of southern and eastern Europe Angela Berlis Ruth Albrecht Doris Brodbeck Ute Gause and Michaela Sohn Kronthaler examine women from the German speaking world and their texts Bernhard Schneider Magda Mott Katharina B ttner Kirschner and Elfriede Wiltschnigg treat the subject area of religious literature and art Features Insight into how women participated in academic exeges and applied biblical figures as models for structuring their own lives Exploration of genres used by women including letters diaries autobiographical records stories novels songs poems and specialized exegetical treatises and commentaries on individual books of the Bible Detailed analyses of women s interpretations ranging from those that sought to confirm traditions to those that challenged them Families in the New Testament World Carolyn Osiek, David L. Balch, 1997-01-01 What was the family like for the first Christians Informed by archaeological work and illustrated by figures this work is a remarkable window into the past one that both informs and illuminates our current condition The Family Culture and Religion series offers informed and responsible analyses of the state of the American family from a religious perspective and provides practical assistance for the family s revitalization Women Officeholders in Early Christianity Ute E. Eisen, 2000 Here Ute E Eisen provides a scholarly investigation of the evidence that women held offices of authority in the first centuries of Christianity Topics include apostles prophets theological teachers presbyters enrolled widows deacons bishops and oikonomae The book concludes with a chapter on source oriented perspectives for a history of Christian women in official positions From 'Mission-Shaped' to 'Jesus-Shaped' Church Susan Beverley Cross, 2025-03-10 Hospitality is often invoked without question in Church of England discourse but the importance of the practice to contemporary mission has not been subject to detailed analysis This book provides otherwise elusive in depth theological examination of the scope of Christian understandings of hospitality From feasting in the Hebrew Scriptures and foot washing in the New Testament to online Communion during the COVID 19 pandemic hospitality is more than welcome or the evangelistic hospitality of the Alpha Course or Messy Church So this book encompasses racism ageing poverty tragedy storytelling minds bodies and belonging as well as the implications of allying food to Christian formation It shows that Christian hospitality has relevance not only to mission but also to ecclesiology eschatology disability theology and social and ecological justice The Formation of the **Early Church** Jostein Ådna, 2005 Essays presented are adapted papers read at the 7th Nordic New Testament Conference in Women & Christian Origins Ross Shepard Kraemer, 1999 This new collection of Stavanger Norway June 14 18 2003 fourteen integrated original essays by prominent scholars and experienced teachers provides a comprehensive and accessible entree to current research on women and the origins of Christianity Engaging for both the interested reader and the specialist in religion Women and Christian Origins is sensitive to feminist theory and attentive to distinctions between the re construction of women s history in early Christian churches and ancient constructions of gender difference **Feminist** Interpretation Luise Schottroff, Silvia Schroer, Marie-Theres Wacker, 1998 In the hundred years since The Women's Bible giant strides have been made in feminist interpretation of the Bible Now comes the first comprehensive overview of the whole field The authors systematically recount those efforts to describe the story of women in both testaments to uncover tendencies not supportive of women and to describe biblical traditions that empower women The book unfolds in three parts Historical Hermeneutical and Methodological Foundations Toward a Feminist Reconstruction of the History of Israel Toward a Feminist Reconstruction of Early Christianity **Biblical Women—Submissive?** Joe E. Lunceford, 2009-10-02 For many years I have had an interest in the equality of women and men particularly in the church where it has been woefully lacking for the most part More recently Fundamentalist theologians have become increasingly blatant in asserting that the Bible teaches subordination of women to men both inside and outside the church I have argued that this idea results from an irresponsible proof texting from the Bible I am convinced that when taken as a whole looking at all passages referring to women the Bible supports the complete equality of women with men I have undertaken to demonstrate this fact by looking carefully at the stories of women in the Bible both named and unnamed who were not submissive to men and who refused to settle for the role which their society attempted to assign them I have taken these passages from the Bible and interpreted them within the context into which they are placed to the degree that this can be determined My goal was to find every story in the Bible in which a woman stepped out of her societal role and did something only men were supposed to do I leave to the reader to decide whether or not I have succeeded Wisdom Commentary: Luke 1?9 Barbara E. Reid, OP, Shelly Matthews, 2021-01-15 Because there are more women in the Gospel of Luke than in any other gospel feminists have given it much attention In this commentary Shelly Matthews and Barbara Reid show that feminist analysis demands much more than counting the number of female characters Feminist biblical interpretation examines how the female characters function in the narrative and also scrutinizes the workings of power with respect to empire to anti Judaism and to other forms of othering Matthews and Reid draw attention to the ambiguities of the text both the liberative possibilities and the ways that Luke upholds the patriarchal status quo and quide readers to empowering reading strategies **Ecumenics from the Rim** John D'Arcy May, 2007 John D Arcy May's achievements motivate these essays on ecumenics Amid today's scepticism about the ecumenical movement's relevance the authors demonstrate the necessity of working together for the betterment of all This book deepens our understanding of how theology peace and reconciliation studies and interfaith dialogue critically cooperate for the flourishing of earth's life The perspective of church unity amid ecclesial division is broadened to embrace interfaith and intercultural issues ecumenics becomes visible as the intellectual paradigm of our times The Lost Coin Mary Ann Beavis, 2002-08-27 A collection of feminist interpretations of parables about women and women s work This volume not only fills a gap in the scholarly literature on parables but brings to life vignettes from ancient Mediterranean women s

lives and offer insights into the place of women in the ministry of Jesus the early church and Christian theology It is a rich resource for scholarship teaching and preaching Contributors include the editor Elisabeth Schnssler Fiorenza Linda Maloney Kathleen Nash Pheme Perkins Barbara Reid Kathleen Rushton Holly Hearon and Adele Reinhartz Topics include feminist readings of the Parable of the Persistent Widow the Wise and Foolish Virgins the Prodigal Son the Faithful Steward and the Bride in John 3 Lydia Paula Gooder,2022-10-06 Winner CRT Christian Book of the Year 2023 The New Testament tells us very little about Lydia a seller of purple cloth who was living in Philippi when she met the apostle Paul on his second missionary journey And yet she is considered the first recorded convert to Christianity in Europe In her second work of fiction Biblical scholar and popular author and speaker Paula Gooder tells Lydia s story who she was the life she lived and her first century faith and in doing so opens up Paul s letter to the Philippians giving a sense of the cultural and historical pressures that shaped Paul s thinking and the faith of the early church Written in the gripping style of Gerd Theissen s The Shadow of the Galilean and similarly rigorously researched this is a book for everyone and anyone who wants to engage more deeply and imaginatively with Paul s theology from one of the UK s foremost New Testament scholars

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