

Uomo estetico

Don Giovanni

e

Jhoannes

Dal "Diario del
seduttore", in *Aut-aut*

Esteta intellettuale (non sensuale)

Non mira alla conquista fisica; il suo è un gioco psicologico-seduttivo

Non ama Cordelia: essa è solo una cavia per il suo gioco di seduzione. È quest'ultimo che provoca in lui piacere

Luomo Estetico

Paolo Soleri



Uomo Estetico:

L'educazione estetica Friedrich Schiller, 2020-03-18T00:00:00+01:00 Le celebri Lettere sull'educazione estetica dell'uomo 1795 qui accompagnate dal saggio I limiti necessari nell'uso di forme belle del grande poeta e filosofo Friedrich Schiller costituiscono una delle pietre miliari della riflessione sulla modernità. Mentre la Rivoluzione francese scuote l'Europa e divide le coscienze Schiller si interroga sul rapporto fra l'uomo inteso come unità problematica di sensibilità e ragione e la sua evoluzione storica e antropologica dallo stato di natura all'affermazione della razionalità e dei diritti. Lo scopo è quello di dimostrare che la bellezza sta a fondamento della libertà dell'essere umano e ne rappresenta al tempo stesso la prova. Al contrario di quanto affermato da Rousseau la cultura e in primis la bellezza a costituire l'umanità dell'uomo e a rendergli il pieno possesso della propria ragione. Così dialogando con Kant e Fichte Schiller sviluppa un'originale teorizzazione nella quale attraverso i concetti di gioco e di apparenza definisce lo spazio dell'esperienza estetica inaugurando motivi che perdureranno nella riflessione successiva attraverso Hegel e l'Ottocento fino ad arrivare a Adorno, Marcuse, Langer, Gadamer e oltre.

L'uomo come opera d'arte. Etica ed estetica in medicina Francesco Eugenio Negro, 2012-02-15T00:00:00+01:00 2000 1343 Schopenhauer educatore? Storia e crisi di un'idea tra filosofia morale, estetica e antropologia Andrea Borsari, 2012 The book investigates the reflection of Arthur Schopenhauer on education calling to mind some of the great figures who have underlined his value as educator: Nietzsche of the Third Untimely Meditation, Hadot and Foucault of the Art of Living and Care of the Self or from the opposite perspective the roles that were projected onto the philosopher as a teacher, aesthetic educator who was master of artistic contemplation for numerous generations of artists and writers between the nineteenth and twentieth centuries, master of wisdom, revealer of Eastern cultures, eudaemonological model of practical philosophy. The research also examines the recent renewed interest in formation (Bildung) in order to repropose the problem of how to return from the viewpoint of Schopenhauer's anthropological results to the very conceptual core: the relationship between the educational field and philosophical universe of Schopenhauer in connection with his notion of the human subject.

Rivista contemporanea, 1868 **Opere critiche ed estetiche** Friedrich Schiller, 1870 **L'uomo saggio popolare** Francesco Falco, 1870 Rivista contemporanea nazionale italiana, 1868 *Storia dell'estetica moderna* Tonino Griffero, 2008 **Itinerario di architettura** Paolo Soleri, 2003 *Arte e vita rassegna letteraria mensile*, 1920

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