

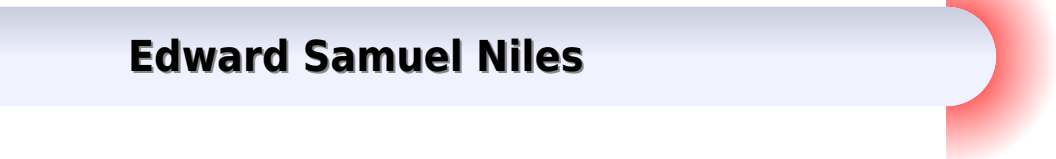
The image features a woman's face with dark, curly hair, looking down and to the left. She is set against a dark, starry night sky. A large, bright crescent moon is visible in the upper right corner. The overall color palette is dark, with shades of blue, purple, and black, accented by the white stars and the light of the moon.

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On Both Sides of the Strait of Gibraltar Julio Samsó, 2020-09-25 In On Both Sides of the Strait of Gibraltar Julio Sams studies the history of medieval astronomy in al Andalus Muslim Spain the Maghrib and the Christian kingdoms of the Iberian Peninsula He proves that the Arabic Latin Hebrew Castilian and Catalan sources belong to the same tradition whose origin can be dated in the 11th century due to the changes in Ptolemy's astronomical theory introduced by the Toledan astronomer Ibn al Zarq lluh Azarquiel The book also analyses the role of al Andalus and the Iberian Peninsula in the transmission of Islamic astronomy to Europe and justifies the fact that Eastern Islamic works published after ca 950 CE were not accessible to medieval European scholars because they had not reached al Andalus *Calendars in Antiquity* Sacha Stern, 2012-09-06 Calendars were at the heart of ancient culture and society and were far more than just technical time keeping devices *Calendars in Antiquity* offers a comprehensive study of the calendars of the ancient Mediterranean and Near Eastern world from the origins up to and including Jewish and Christian calendars in late Antiquity [Zodiac Calendars in the Dead Sea Scrolls and Their Reception](#) Helen R. Jacobus, 2014-10-30 The ancient mathematical basis of the Aramaic calendars in the Dead Sea Scrolls is analysed in this investigation Helen R Jacobus re examines an Aramaic zodiac calendar with a thunder divination text 4Q318 and the calendar from the Aramaic Astronomical Book 4Q208 4Q209 all from Qumran Jacobus demonstrates that 4Q318 is an ancestor of the Jewish calendar today and that it helps us to understand 4Q208 4Q209 She argues that these calendars were taught in antiquity as angelic knowledge described in 1 Enoch and the Book of Jubilees The study also encompasses Babylonian Hellenistic Byzantine astronomy and astrology and classical and Jewish writings Finally a medieval Hebrew zodiac calendar related to 4Q318 with an astrological text is published here for the first time

[Prognostication in the Medieval World](#) Matthias Heiduk, Klaus Herbers, Hans-Christian Lehner, 2020-11-09 Two opposing views of the future in the Middle Ages dominate recent historical scholarship According to one opinion medieval societies were expecting the near end of the world and therefore had no concept of the future According to the other opinion the expectation of the near end created a drive to change the world for the better and thus for innovation Close inspection of the history of prognostication reveals the continuous attempts and multifold methods to recognize and interpret God's will the prodigies of nature and the patterns of time That proves on the one hand the constant human uncertainty facing the contingencies of the future On the other hand it demonstrates the firm belief during the Middle Ages in a future which could be shaped and even manipulated The handbook provides the first overview of current historical research on medieval prognostication It considers the entangled influences and transmissions between Christian Jewish Islamic and non monotheistic societies during the period from a wide range of perspectives An international team of 63 renowned authors from about a dozen different academic disciplines contributed to this comprehensive overview **Foundations of Learning** Rolf Hendrik Bremmer, Cornelis Dekker, 2007 No period in the intellectual history of North Western Europe has

been so formative as the early Middle Ages when missionaries transferred the learning accumulated for centuries in the Mediterranean basin to recently founded centres of religious scholarship in the ever expanding Christian world. The aim of this scholarship focused first and foremost on a proper understanding of the Bible as God's Word and Nature as God's Creation. During this period the foundations of medieval learning were laid in the monasteries and schools by men from distant shores who considered it their calling to entrust this precious knowledge to future generations of indigenous scholars. In this process Syrians ended up in England, Irishmen in Italy and Anglo Saxons in Frisia and Bavaria and thus helped build a common intellectual culture in Europe. Even though the memories of these missionaries were fed with vast amounts of reproducible knowledge far beyond the capacity of modern man, the most important means of storing and conveying knowledge was the written word stored in what was then modern technology, the parchment codex. The composition of these books reflects the extent and diversity of early medieval learning. Sometimes they contain a single work but often enough they contain compilations of diverse material which at first sight shows little coherence to the modern reader and rightly so. In a way such miscellanies are mini libraries. Nevertheless they are storehouses of wholesome learning in their own right. Further study reveals a rationale in such collections that leads us to a monastic learning environment in some cases even to the classroom. The present volume demonstrates how the study of texts and manuscripts combined opens up windows on the early medieval world of learning as represented by glossaries, proto encyclopedias, biblical companions, hagiographical guides, didactic verse or descriptions of the world in word and image. The essays demonstrate that scholars have too often concentrated on the study of single texts but especially that the compilations of manuscripts and libraries reflect the kind of knowledge that was required of monks, ministers and missionaries for the contemplation, celebration and promulgation of the Christian message.

Lunar and Solar Messianic Almanac, B.C. and A.D. 5680 and 5681. A.D. 1919, 1920 and 1921 Edward Samuel Niles, 1920

The Moon Almanac Judith Hurrell, 2021. Navigate the rhythms of the night sky with this evocative collection of poetry, prose and precious wisdom. Illuminating the moon's influence on the natural world and its depiction in folklore and the arts, this guide will open your eyes to the wonders of our brightest celestial neighbour.

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day in 2012 perfect for amateur astronomers hunters fishers gardeners students and sky watchers young and old who keep an eye on the Moon Planetary, Lunar, and Solar Positions Owen Gingerich, Barbara L. Welther, 1983 These tables cover the period from the mid 17th to the 19th cent when astronomical ephemerides were evolving most rapidly These tables resemble those previously pub by the APS Tuckerman s Planetary Lunar and Solar Positions 601 B C to A D 1 and A D 2 to A D 1649 and Goldstine s New and Full Moon 1001 B C to A D 1651 The tables contain features consistent with the almanacs and ephemerides pub in this period planetary positions are computed for 12 hours U T noon and the Julian day number is given for new and full moons An analytical essay examines the theoretical and computational developments in almanac making in the period that bridges between Kepler and Laplace The Moon Almanac 2020 Kim Long, 2019-11 The Moon Almanac is an annual title with detailed information about the phases of the Moon for every U S time zone Other information includes full moon rise and set times for major U S cities and other facts about the lunar cycle

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