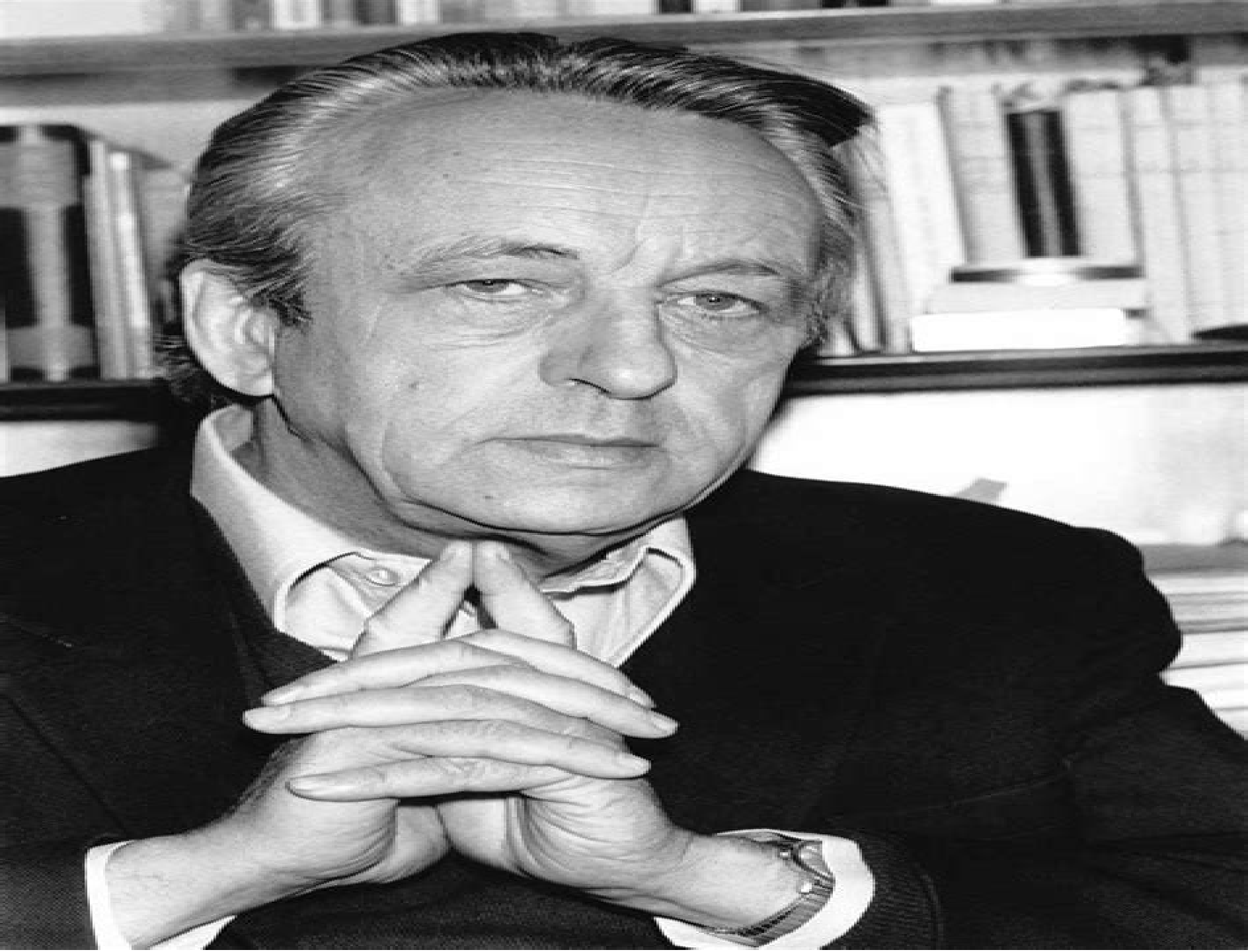




Louis Althusser

Louis Althusser



Louis Althusser:

On Ideology Louis Althusser, 2020-03-31 This major voice in French philosophy presents a classic study of how particular political and cultural ideas come to dominate society Spanning the years 1964 to 1973 On Ideology contains the seminal text Ideology and Ideological State Apparatus 1970 which revolutionized the concept of subject formation In Reply to John Lewis 1972 73 Althusser addressed the criticisms of the English Marxist toward On Marx and Reading Capital Also included are Freud and Lacan 1964 and A Letter on Art in Reply to Andr Daspre 1966 **For Marx** Louis

Althusser, 2020-05-05 This is the work in which Louis Althusser formulated some of his most influential ideas For Marx first published in France in 1968 has come to be regarded as the founding text of the school of structuralist Marxism which was presided over by the fascinating and enigmatic figure of Louis Althusser Structuralism constituted an intellectual revolution in the 1960s and 1970s and radically transformed the way philosophy political and social theory history science and aesthetics were discussed and thought about For Marx was a key contribution to that process and it fundamentally recast the way in which many people understood Marx and Marxism This book contains the classic statements of Althusser's analysis of the young Marx and the importance of Feuerbach during this formative period of his thesis of the epistemological break between the early and the late Marx and of his conception of dialectics contradiction and overdetermination Also included is a study of the materialist theater of Bertolazzi and Brecht and the critique of humanist readings of Marxism Since his death in 1990 Althusser's legacy has come under renewed examination and it is increasingly recognized that the influence of his ideas has been wider and deeper than previously thought reading For Marx in its audacity originality and rigor will explain why this impact was so significant Louis Althusser and the Traditions of French Marxism William Lewis, 2005-10-17

Throughout the course of the twentieth century communism has enjoyed direct competition with all other governmental and economic systems Often communist countries produced their own special brand of party intellectual These figures rightly occupied their place within their own national context and within the context of the International Some communist intellectuals through the high level of erudition exhibited in their writing have received a wider reception despite their direct linkage to party politics e g Antonio Gramsci Georg Lukacs and Victor Serge are good examples After 1956 when Khrushchev exposed Stalin's atrocities to the Twentieth Congress of the Communist Party of the Soviet Union and as a result to the entire world Marxist philosophy was widely discredited It had been assumed that Stalin's excesses were somehow encouraged or supported through Marx's thought When in the mid 1960s Louis Althusser first offered his re-readings of Marx's philosophy it and communist political practice were in ruin However Althusser was in a unique cultural and historical position Thinking and writing concomitant with the structuralists and poststructuralists in France and also having access to certain theoretical tools while simultaneously committing himself entirely to Marxist thought Althusser was conceivably the last of his tradition He was a Marxist philosopher who unlike Sartre at the end of his life did not abandon communism to for instance

existentialism In Louis Althusser and the Traditions of French Marxism William Lewis gives readers a striking example of intellectual biography and critical theory His approach considering the work and life of Althusser within French Marxism and French intellectual culture fills a void in contemporary scholarship But much more importantly Lewis is able to show how Althusser's thought is the result of and a response to specific French intellectual and political traditions of reading Marx It is through this combination of concerns Politics and History Louis Althusser,2007-01-17 In the first two essays of this book Louis Althusser analyses the work of two of the greatest thinkers of the Enlightenment Montesquieu and Rousseau He shows that although they made considerable advances towards establishing a science of politics particularly in comparison with the theorists of natural law they nevertheless remained the victims of the ideologies of their day and class Montesquieu accepted as given the political notions current in French absolutism Rousseau attempted to impose by moral conversion an already outdated mode of production The third essay examines Marx's relationship to Hegel and elaborates on the discussions of this theme in Althusser's earlier books For Marx and Lenin and Philosophy Althusser argues that Marx was able to establish a theory of historical materialism and the possibility of a Marxist philosophy of dialectical materialism not simply by turning his back on Hegel but by extracting and converting certain categories from Hegel's Logic and applying them to English political economy and French socialist political theory *Lenin and Philosophy and Other Essays* Louis Althusser,2001-11-13 Louis Althusser has tackled a wide variety of subjects including philosophy economics psychology aesthetics and political science This book contains a selection of his writings **The Humanist Controversy and Other Writings (1966-67)** Louis Althusser,2003 This collection includes key texts from one of France's most famous philosophers which intervene in the debate between the humanist and the structuralists *Philosophy and the Spontaneous Philosophy of the Scientists* Louis Althusser,2020-05-05 Intended to contribute in his own words to a left wing critique of Stalinism that would help put some substance back into the revolutionary project here in the West they are the record of a shared history At the same time they chart Althusser's critique of the theoretical system unveiled in his own major works and his developing practice of philosophy as a revolutionary weapon Attesting to the unique place which Althusser has occupied in modern intellectual history between a tradition of Marxism which he sought to reconstruct and a post Marxism which has eclipsed its predecessor these texts are indispensable reading Machiavelli and Us Louis Althusser,2000 The text of Althusser's lecture course on Machiavelli originally delivered at the Ecole normale superieure in 1972 Copyright Libri GmbH All rights reserved How to Be a Marxist in Philosophy Louis Althusser,2017-11-16 In How to Be a Marxist in Philosophy one of the most famous Marxist philosophers of the 20th century shares his concept of what it means to function fruitfully as a political thinker within the discipline and environs of philosophy This is the first English translation to Althusser's provocative and often controversial guide to being a true Marxist philosopher Althusser argues that philosophy needs Marxism It can't exist fully without it Similarly Marxism requires the rigour and structures of philosophy to give it form and focus He calls all thinking people to

Remember a philosopher is a man who fights in theory and when he understands the reasons for this fight he joined the ranks of the struggle of workers and popular classes In short this book comprises Althusser's elucidation of what praxis means and why it continues to matter With a superb introduction from translator and Althusser archivist G M Goshgarian this is a book that will re-inspire contemporary Marxist thought and reinvigorate our notions of what political activism can be

The Spectre Of Hegel Louis Althusser, 2014-01-07 Louis Althusser is remembered today as the scourge of humanist Marxism but that was his later incarnation an identity formed by years grappling with the intellectual inheritance of Hegel and Catholicism The Spectre of Hegel collects the writings of the young Althusser before his final epistemological break with the philosopher's work in 1953 Including his famed essay Ideology and Ideological State Apparatuses The Spectre of Hegel gives a unique insight into Althusser's engagement with a philosophy he would later renounce Lessons on Rousseau Louis Althusser, 2019-11-26 Althusser delivered these lectures on Rousseau's Discourse on the Origins of Inequality at the cole normale suprieure in Paris in 1972 They are fascinating for two reasons First they gave rise to a new generation of Rousseau scholars attentive not just to Rousseau's ideas but also to those of his concepts that were buried beneath metaphors or fictional situations and characters Second we are now discovering that the late Althusser's theses about aleatory materialism and the need to break with the strict determinism of theories of history in order to devise a new philosophy for Marx were being worked out well before 1985 in this reading of Rousseau dating from twelve years earlier which introduces into Rousseau's text the ideas of the void the accident the take and the necessity of contingency **Louis Althusser** Warren Montag, 2002-12-17 The publication of Louis Althusser's autobiography The Future Lasts Forever shattered the myth of Althusser as austere structural Marxist It not only illuminated the private life of this public thinker but suggested that his previously published works could be read very differently Louis Althusser is the first major overview of Althusser's work since the publication in French of thousands of pages of essays books and letters unknown before 1990 and makes a strong case for a radical reconsideration of his work in the light of this new material Focusing particularly on Althusser's writings on art theatre and literature as well as those of Althusser's collaborator Pierre Macherey Warren Montag traces the contradictory development of Althusser's thought from the early sixties to his autobiography Additional material includes an annotated bibliography of texts by and on Althusser and the book also features a previously untranslated essay by the theorist on Brecht and Marx Althusser Gregory Elliott, 2020-05-05 In the international renaissance of Marxist theory during the 1960s and early 1970s few projects generated as much excitement or controversy as Louis Althusser's return to Marx One of the most ambitious enterprises in the post-war history of Marxism Althusser's reconstruction of Marx's doctrine was heralded as a new start in some quarters dismissed as a refurbished Stalinism in others Today more than twenty years after the appearance of his major works and amidst the profound contemporary crisis of Marxism Althusser is the victim rather than the beneficiary of philosophical fashion Paradoxically the oblivion into which he has now fallen affords the

opportunity for a return to Althusser a reassessment that advances beyond the unconsidered responses that Marxist commentators have often given to his work In this first full scale study in English of Althusser's career Gregory Elliott draws on a wide range of untranslated material surveying the political and intellectual context of Althusser's initiative in *For Marx* and *Reading Capital* He analyses the nature of the Marxism developed in these works and charts their author's subsequent evolution concluding with a balance sheet of the French Marxist's contribution to historical materialism At once sympathetic and critical Althusser *The Detour of Theory* will establish itself as the standard introduction to its subject *Philosophy for Non-Philosophers* Louis Althusser, 2017-02-23 In 1980 at the end of the most intensely political period of his work and life Louis Althusser penned *Philosophy for Non philosophers* Available here for the first time in English *Philosophy for Non philosophers* constitutes a rigorous and engaged attempt to address a wide reading public unfamiliar with Althusser's project As such the work is a concentration of the most fundamental theses of Althusser's own ideas and presents a synthesis of his sprawling and disparate philosophical and political writings Nowhere else does Althusser push the distinction between philosophy and other disciplines as far or develop in such detail the concept of practice Rather than a work of popular philosophy *Philosophy for Non philosophers* is a continuation and conglomeration of Althusser's thought a thought whose radicality is still perceptible in those that have followed since *Philosophy for Non philosophers* thus provides a vivid encapsulation of Althusser's seminal influence on the leading thinkers of today including Ranciere Badiou Balibar and i ek

Louis Althusser Luke Ferretter, 2007-05-07 Best known for his theories of ideology and its impact on politics and culture Louis Althusser revolutionized Marxist theory His writing changed the face of literary and cultural studies and continues to influence political modes of criticism such as feminism postcolonialism and queer theory Beginning with an introduction to the context of Marxist theory this book goes on to explain how Althusser interpreted and developed Marx's work the political implications of reading ideology and its significance for culture and criticism Althusser's aesthetic criticism of literature theatre and art Placing Althusser's key ideas in the context of earlier Marxist thought as well as tracing their development and impact Luke Ferretter presents a wide ranging yet accessible guide ideal for those new to the work of this influential critical thinker Letters to Franca (1961-1972) Louis Althusser, 2025-02-20 *Letters to Franca* offers an extensive selection from the 500 or so extraordinary letters Louis Althusser addressed to Franca Madonia between 1961 and 1972 the most productive period in Althusser's life and the time when his most characteristic works were being elaborated and first received This correspondence allows therefore a unique insight into Althusser's theoretical and political trajectory giving an intimate account of the establishment of Althusserian Marxism and the intellectual historical and institutional milieu within which it came to prominence It also charts the singular story of Althusser's relationship with Franca whom he encountered in 1961 and who became his lover intellectual confidante and Italian translator the letters thus have a quasi novelistic dimension and afford a gripping vision of a remarkable couple the chronicle of a passion Their correspondence consequently

exhibits an exceptionally diverse tonal range alternately analytical lyrical ludic and sombre displaying an investment in language and expression barely suggested by Althusser's previously published work. At once the diary of an intellectual political existence and the narrative of a coup de foudre these letters also uniquely provide an astonishingly self reflexive account of Althusser's experience of manic depression inviting the reader to witness its sometimes exhilarating sometimes devastating effects upon his private and public being. Featuring an extensive record of Althusser's long term engagement with the thought and practice of psychoanalysis *Letters to Franca* bids the reader here and throughout to accompany Althusser on a fascinating journey between theory and life. Louis Althusser, Althusser and His Contemporaries Warren Montag, 2013-05-01 *Althusser and His Contemporaries* alters and expands understanding of Louis Althusser and French philosophy of the 1960s and 1970s. Thousands of pages of previously unpublished work from different periods of Althusser's career have been made available in French since his death in 1990. Based on meticulous study of the philosopher's posthumous publications as well as his unpublished manuscripts lecture notes letters and marginalia Warren Montag provides a thoroughgoing reevaluation of Althusser's philosophical project. Montag shows that the theorist was intensely engaged with the work of his contemporaries particularly Foucault Derrida Deleuze and Lacan. Examining Althusser's philosophy as a series of encounters with his peers Montag contends that Althusser's major philosophical confrontations revolved around three themes: structure subject and beginnings and endings. Reading Althusser reading his contemporaries Montag sheds new light on structuralism poststructuralism and the extraordinary moment of French thought in the 1960s and 1970s. Philosophy of the Encounter Louis Althusser, 2006-06-17 In the late 1970s and 1980s Louis Althusser endured a period of intense mental instability during which he murdered his wife and was committed to a psychiatric hospital. Spanning this deeply troubling period this fourth and final volume of political and philosophical writings reveals Althusser wrestling in a creative and unorthodox fashion with a whole series of theoretical problems to produce some of his very finest work. In his profound exploration of questions of determinism and contingency Althusser developed a philosophy of the encounter which he links to a hidden and subterranean tradition in the history of Western thought which stretches from Epicurus through Spinoza and Machiavelli to Marx Derrida and Heidegger. Reading "Capital" Louis Althusser, Étienne Balibar, 1970

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