

OPEN TO THE SPIRIT

Religious Life After Vatican II

LADISLAS M. ORSY



Open To The Spirit Religious Life After Vatican II

Ladislav M. Örsy



Open To The Spirit Religious Life After Vatican II:

Open to the Spirit Religious Life After Vatican II, 1968 **Open to the Spirit** Ladislav M. Örsy, 1970 *Understanding the Religious Priesthood* Christian, OSB Raab, Brian E., SJ Daley, 2020-10-14 Most contemporary theologies of Holy Orders consider priesthood mainly in its diocesan context and most contemporary theologies of religious life do not consider how ordained ministry functions when it is internal rather than external to religious life *Understanding the Religious Priesthood* provides a history and theology of religious priesthood that contributes to our understanding of this vocation's identity and mission It uncovers what religious priesthood shares with diocesan priesthood and non ordained religious life and what makes it different from both those other vocations Christian Raab begins by tracing the history of religious priesthood from its origins in the early Church to the eve of the Second Vatican Council He demonstrates that religious priests often faced questions about how to reconcile their two callings but that they also provided answers in their theologies and spiritualities of priesthood and religious life Meanwhile they made key contributions to the Church's life and mission Raab then investigates the teachings of the Second Vatican Council on priesthood and religious life Observing that the Council presented priesthood according to a diocesan typology and presented religious life without sacerdotal associations he argues that the lack of imagery of religious priesthood contributed to a post conciliar vocational identity crisis among religious priests He then seeks to remedy this lacuna by appealing to the biblical images for religious priesthood Hans Urs von Balthasar offered in his theology of vocations Raab argues that Balthasar's imagery is a promising way forward for understanding the identity and mission of religious priesthood In a final part Raab provides a substantial theological articulation of religious priesthood which illuminates its liturgical signification ecclesial mediation and mission and ministerial identity Here he draws not only from Balthasar but also from Pope John Paul II Yves Congar Jean Marie Tillard Brian Daley and Guy Mansini to construct his profile **The Evolution of a Vow** Judith Schaefer, 2009 For centuries the vow of obedience has been at the heart of religious life With the renewal efforts of Vatican II the vow has been dramatically restructured but not theologically re-envisioned *The Evolution of a Vow Obedience as Decision Making in Communion* addresses the changes in the vow and proposes a renewed theology that supports the living out of obedience in the twenty first century Obedience in communion as a theological proposal invites vowed religious to create a pattern of limitless listening that everywhere seeks the call of God to communion Against the horizon of communion obedience becomes the singular thread of grace by which vowed religious become who they are called to be **The Cowley Fathers** Serenhedd James, 2019-07-30 The Society of St John the Evangelist otherwise known as the Cowley Fathers was the first men's religious order to be founded in the Church of England since the Reformation as a result of the spread and influence of the Oxford Movement and its Anglo Catholic spirituality in the 19th century Established in Oxford in 1866 its charismatic founder Richard Meux Benson worked closely with American priests and just four years later a congregation was founded in

Massachusetts that flourishes to this day The charism of the order embraced high regard of theology with practical service fostered by an emphasis on prayer and personal holiness Cowley a poor and rapidly expanding village on the outskirts of Oxford provided ample opportunity for service At its height the English congregation had houses in Oxford now St Stephen s House and Westminster where figures such as C S Lewis sought spiritual direction Now no longer operating as a community in Britain this definitive and comprehensive history records its significant contribution to Anglicanism then and now

America's Communal Utopias Donald E. Pitzer, 2010-01-20 From the Shakers to the Branch Davidians America s communal utopians have captured the popular imagination Seventeen original essays here demonstrate the relevance of such groups to the mainstream of American social religious and economic life The contributors examine the beliefs and practices of the most prominent utopian communities founded before 1965 including the long overlooked Catholic monastic communities and Jewish agricultural colonies Also featured are the Ephrata Baptists Moravians Shakers Harmonists Hutterites Inspirationists of Amana Mormons Owenites Fourierists Icarians Janssonists Theosophists Cyrus Teed s Koreshans and Father Divine s Peace Mission Based on a new conceptual framework known as developmental communalism the book examines these utopian movements throughout the course of their development before during and after their communal period Each chapter includes a brief chronology giving basic information about the group discussed An appendix presents the most complete list of American utopian communities ever published The contributors are Jonathan G Andelson Karl J R Arndt Pearl W Bartelt Priscilla J Brewer Donald F Durnbaugh Lawrence Foster Carl J Guarneri Robert V Hine Gertrude E Huntington James E Landing Dean L May Lawrence J McCrank J Gordon Melton Donald E Pitzer Robert P Sutton Jon Wagner and Robert S Weisbrot *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1971

Religious Life Loan Le, 2016-06-22 Following the Second Vatican Council when each Religious Institute was encouraged to research its charism some Institutes experienced a tension between their charism and their mission or even difficulty identifying what their charism was This book is a study of the theological understanding of charism and of mission in relation to Religious Life within the Catholic Church While this topic has featured in much Roman Catholic theological literature since Vatican II there appears to be a dearth of in depth studies This book addresses this apparent lacuna It draws particularly on the work of two major theologians Jean Marie Roger Tillard OP and Sandra Marie Schneiders IHM who have reflected at length on charism and mission in the period leading up to Vatican II and on the implementation of its documents with respect to Religious Life The very significant contributions of Tillard and Schneiders on the topic provide Religious as well as others who want to know and understand Religious Life with an interesting and motivating insight into charism and mission in Religious Life Within the Roman Catholic Church a Year of Consecrated Life has just drawn to a close and this book forms a background and a response to Pope Francis Apostolic Letter to all Consecrated People on the occasion of the Year of Consecrated Life November 2014 which invited Religious to reflect on these aspects that are essential to the life they have

chosen to live **New Generations of Catholic Sisters** Mary Johnson S.N.D. de N., Patricia Wittberg S.C., Mary L. Gautier, 2014-04-01 This book offers a comprehensive examination of the generations of women who entered religious life in the United States after 1965 It provides up to date demographics for women s religious institutes a summary of canon law locating religious life within the various forms of life in the Church an analysis of Church documents on religious life and data on the views of post Vatican II entrants regarding ministry identity prayer spirituality the vows and community Beginning each chapter with an engaging narrative the authors explore how different generations of Catholic women first became attracted to vowed religious life and what kinds of religious institutes they were seeking By analyzing the results of extensive national surveys the authors systematically examine how the new generations of Sisters differ from previous ones and what those changes suggest about the future The book concludes with recommendations for further understanding of generations within religious life and within the Church and society Because of its breadth and depth this book will be regarded by scholars the media and practitioners as an essential resource for the sociological study of religious life for women in the United States St. Francis de Sales and Religious Life Antony Kolencherry, 1989

Unveiling the Magic of Words: A Review of "**Open To The Spirit Religious Life After Vatican II**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Open To The Spirit Religious Life After Vatican II**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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