

Changing Cultures

The Nayars Today

C. J. FULLER



Nayars Today

Anita Bernstein



Nayars Today:

Religion, Social Change, and Fertility Behaviour R. Jayasree, 1989 This Book Based On A Study Carried Out In The Travancore Region Of Kerala Attempts To Explain The Differential Influences Of Many Demographic Developmental And Cultural Variables That Influence Social Change Among Different Religious Groups And Also Ultimately The Fertility Behaviour

The Nayars Today C. J. Fuller, 1976-12-30 The Nayars of Kerala south west India unusually trace descent through the female line and in the past had a marriage system in which women were allowed several husbands simultaneously This system has brought the Nayars continuing fame in anthropological circles In this 1976 study Dr Fuller analyses fieldwork data collected among Nayars in a village in southern Kerala a region on which there is practically no modern anthropological information In the final section of the book Dr Fuller looks at the traditional marriage system of the Nayars and offers some suggestions about its operation He also discusses the collapse of the old joint family system and with the aid of his data from southern Kerala proposes some arguments about the process of its disintegration More fully than previous authors he situates his analysis in its historical context throughout as befits an account of a rapidly changing society

Matrilineal Kinship David Murray Schneider, Kathleen Gough, 1961 PART 2 VARIATION IN MATRILINEAL SYSTEMS 10 Descent Groups of Settled and Mobile Cultivators 11 Descent Groups among Settled Cultivators 12 Descent Group among Mobile Cultivators 13 Variations in residence 14 Variation of Interpersonal Kinship relationships 15 Variation in Preferential Marriage Forms 16 The Modern Disintegration of Matrilineal Descent Groups PART 3 CROSS CULTURAL COMPARISONS 17 Aberle David F Matrilineal Descent in Cross cultural perspective

Agrarian Relations in Late Medieval Malabar M. T. Narayanan, 2003 To understand how colonialism redraws the equations of the colonized societies a thorough analysis of the latter in the immediate precolonial period is required There are few attempts on that line elsewhere in India but Malabar remained excluded The present study is an attempt to analyse theoretically and empirically the agrarian relations in Malabar during the late medieval period

Tradition and Transformation in Mohiniyattam Dance Justine Lemos, 2022-06-28 Tradition and Transformation in Mohiniyattam Dance An Ethnographic History demonstrates how Mohiniyattam a form previously stigmatized was reinvented as a sign of traditional Keralite womanhood The book traces how the emergence of Mohiniyattam as a traditional form of dance based on a feminine aesthetic was synchronistic with the outlawing of polyandrous marriage practices and devadasi practices as well as changes in matrilineal inheritance and the outlawing of and reforms in women's dress customs in Kerala India These layers of history and cultural meaning permitted Mohiniyattam's renaissance as a sign of female grace and tradition Throughout Lemos argues that practicing and learning movement is a gateway to understanding a system of semiosis Danced movement itself can be a locus a bellwether and even an agent of social change

Status and Sacredness Murray Milner, 1994 Status and Sacredness provides a new theory of status and sacred relationships and a provocative reinterpretation of the Indian caste system and Hinduism Milner shows how in India and many other social

contexts status is a key resource and that sacredness can be usefully understood as a special form of status By analyzing the nature of this resource Milner is able to provide powerful explanations of the key features of the social structure culture and religion He argues against the widely held view that the Indian caste system is best understood as a unique cultural development demonstrating that many of the seemingly exotic features are variations on themes common to other societies Milner s analysis is rooted in a new theoretical framework called resource structuralism that helps to clarify the nature and significance of power and symbolic capital The book thus provides a bold new analysis of India an innovative approach to the analysis of religion and an important contribution to social theory **Female Ascetics** Wendy Sinclair-Brull,2013-12-16 This book examines in rich detail the neglected topic of female ascetics Based on field research it documents the social forces which facilitated the establishment of an Order of Ascetics for women defying tradition in many respects It describes the subtle methods by which the individual is transformed into a full member of the Order and how hierarchy and purity are indeed integral to the process **Women and Social Reform in Modern India** Sumit Sarkar,Tanika Sarkar,2008 An impressive collection of writings on women s issues in Indian history ***What is Parenthood?*** Linda C. McClain,Daniel Cere,2013-01-01 Extraordinary changes in patterns of family life and family law have dramatically altered the boundaries of parenthood and opened up numerous questions and debates What is parenthood and why does it matter How should society define regulate and support it Is parenthood separable from marriage or couplehood when society seeks to foster children s well being What is the better model of parenthood from the perspective of child outcomes Intense disagreements over the definition and future of marriage often rest upon conflicting convictions about parenthood What Is Parenthood asks bold and direct questions about parenthood in contemporary society and it brings together a stellar interdisciplinary group of scholars with widely varying perspectives to investigate them Editors Linda C McClain and Daniel Cere facilitate a dynamic conversation between scholars from several disciplines about competing models of parenthood and a sweeping array of topics including single parenthood adoption donor created families gay and lesbian parents transnational parenthood parent child attachment and gender difference and parenthood **History of the Indigenous Indians** Ți. Ecc. Pi Centāraśśēri,1998 Presents the thesis that Indo Aryans have been pushed to the status of shudras as a conflict between Buddhism and Brahmanism **Ethnography of a Nomadic Tribe** N. Sudhakar Rao,2002 Study with reference to Sriharikota India **Social Development and Public Policy** D. Ghai,1999-12-07 The book shows through in depth case studies how some low income countries have made enormous strides in overcoming problems of adult literacy lack of schooling high child mortality rapid population growth mass poverty and gender inequalities With contributions from outstanding scholars the book analyses the experiences with social development and public policy of Chile China Costa Rica Cuba Kerala Sri Lanka and Vietnam Using a holistic approach it draws lessons and evaluates their relevance for other countries interested in emulating their achievements **The Eucharistic Liturgy** Jameson K. Pallikunnil,2017-03-20 The

Malankara Mar Thoma Syrian Church exists as a hybrid church by blending the Eastern liturgical elements of the Oriental Orthodox Church and the evangelical ideas of the Protestant Reformation of the sixteenth century This Church is a bridging church connecting Protestantism and Oriental Orthodoxy The reformation in the Malankara Church 1836 instigated a new impetus for this church in constructing an ecclesial identity and pattern of mission A major missiological imperative employed by CMS missionaries in India was solely centered on the scripture Against this popular understanding the Mar Thoma Church through its reformation process showed that liturgy can also be an imperative for mission The translation and revision of the Eucharistic liturgy is the basic visible expression of reformation in the Malankara Church Hence this book explicitly places how the Eucharistic liturgy of the Mar Thoma Church is observed as the foundation for mission in its course of growth In order to accomplish this objective the writer has examined the historical evolution and the developmental process of the Eucharistic liturgy of the church which is a revised version of the liturgy of St James In a nutshell this study is an appraisal of various missiological themes reflected in the Eucharistic liturgy of the church This study throws ample light on how the Mar Thoma Church integrated liturgy and evangelism in its course of development The writer systematically illustrates how the church made a serious effort to bring missional themes employed in the liturgy into the practical realm by its ancillary organizations convention gatherings and sociocharitable works This volume asserts that an emphasis on Eucharist centred ecclesiology guides and motivates the church to enliven a mission oriented life which is crucial for accomplishing a relevant mission

Hindu Nationalism in South India Nissim Mannathukkaren, 2024-07-31 Hindu Nationalism in South India engages with a range of factors that shapes the trajectory of Hindu nationalism in Kerala the southern state of India Until recently Kerala was considered a socio political exception which had no room for Hindu nationalism This book questions such Panglossian prognosis and shows the need to map the ideological and political growth of Hindu nationalism which has been downplayed in the academic discourse as temporary aberrations The introduction to the book places Kerala in the context of South India Arguing that Hindutva is a real force which needs to be contended within theoretical and empirical terms the chapters in this book examine Hindu nationalism in Kerala in relation to themes such as history caste culture post truth ideology gender politics and the Indian national space Considering the rise of Hindu nationalism in the recent years this pioneering book will be of interest to a students and academics studying Politics in particular Nationalism Asian Politics and Religion and Politics and South Asian Studies

Making of Distinctions Antony Palackal, Nandita Chaudhary, Giuseppina Marsico, 2021-01-01 The volume revolves around the theme inclusive oppositions in social sciences that address the issue of making of distinctions and create artificial dichotomies and dualistic view of society It is set against the currents of systematic reduction of anthropodiversity and psychodiversity which appears as a pathology of the current neo liberalist and colonialist model of development The volume is an attempt to overcome the colonial tendencies and forces to standardize and homogenize various categories and institutions in society by establishing structural

relationality and intersectionality between the parts of the whole ecosystem where in the human and non human intersect and interact The volume brings together a unique collaboration in the field of Cultural Psychology and offers the intellectual tools to grasp how a syncretic understanding of Identity and Culture unfolds particularly in the key domain of gender The chapters and commentaries uncover cultural dynamics and identity formation from a specific location the region of Kerala in south western India The chapters and commentaries in this volume illustrates that Kerala is a cultural micro cosmos in which gender identity religion ethnicity caste global market and tradition intersect to create complex and multiple subjects that do not fit in binary categorizations The compiled volume will be of great value to scholars researchers and academicians in Social Sciences particularly Cultural Psychology Social Psychology Sociology Social Work Political Science Philosophy Anthropology and Economics

The Performance of Gender Cecilia Busby, 2020-08-20 The Performance of Gender presents a vivid description of everyday life in order to explore the concept of performance for an anthropology of gender A detailed and evocative account of the lives of men and women in a South Indian fishing community reveals new ways of framing gender relations the body and kinship The ethnographic account is set within the context of social and cultural theory notably the ideas of Judith Butler Pierre Bourdieu and Michel Foucault The study sheds new light on the ways in which gender is understood as both performative that is enacted through everyday practices and also substantial and embodied that is marked out in the separate sexual fluids and procreative capacities of husbands and wives

Marriage Proposals Anita Bernstein, 2008-12 The essays in Marriage Proposals envision a variety of scenarios in which adults would continue to join themselves together seeking permanent companionship and sustenance linking sexual intimacy to a long commitment usually caring for each other and building new families What would disappear are the legal consequences associated with marriage No joint income tax return no immigration privileges like the fiancé visa or the right to bring in a husband or wife no special statuses for prison visits or hospital decisions no prerogative to remain silent in court by claiming confidential marital communications no pension entitlements no marital benefits and detriments regarding criminal or civil liability The anthology makes a unique contribution amid the two marriage furors of the day same sex marriage and the Bush Administration's marriage movement that marrying is good and more marriages would be better for society Abolishing the legal category of marriage is the only policy suggestion in current American discourse that speaks to both causes Activists on both sides of the same sex marriage fight along with marriage movement partisans all seek improvement through law reform Marriage Proposals gives them a viable reform abolition of marriage as a legal status for fighting battles in the courtroom and the streets Contributors include Anita Bernstein Peggy Cooper Davis Martha Albertson Fineman Linda C McClain Marshall Miller Lawrence Rosen Mary Lyndon Shanley and Dorian Solot

Chaste Wives and Prostitute Sisters Anuja Agrawal, 2020-11-29 This book is an anthropological study of the unusual coincidence of prostitution and patriarchy among an extremely marginalized group in north India the Bedias who are also a denotified community It is the first detailed account of the

implications of a systematic practice of familial prostitution on the kinship structures and marriage practices of a community. This starkly manifests among the Bedias in the clear separation between sisters and daughters who engage in prostitution and wives and daughters in law who do not. The Bedias exemplify a situation in which prostitution of young unmarried women is the mainstay of the familial economy of an entire social group. Tracing the recent origins of the practice in the community, the author goes on to explore the manner in which this familial economy manifests itself in the lives of individual women and the kind of family groupings it produces. She then examines the repercussion this economy has on the lives of Bedia men, how the problem of their marriage is resolved and how the Bedia wives become repositories of female purity which otherwise stands jeopardized by Bedia sisters engaged in prostitution.

The Judgment of Culture Lawrence Rosen, 2017-08-09. Legal systems do not operate in isolation but in complex cultural contexts. This original and thought provoking volume considers how cultural assumptions are built into American legal decision making, drawing on a series of case studies to demonstrate the range of ways courts express their understanding of human nature, social relationships and the sense of orderliness that cultural schemes purport to offer. Unpacking issues such as native heritage, male circumcision and natural law, Rosen provides fresh insight into socio legal studies, drawing on his extensive experience as both an anthropologist and a law professional to provide a unique perspective on the important issue of law and cultural practice. The Judgement of Culture will make informative reading for students and scholars of anthropology, law and related subjects across the social sciences.

Matrilineal, Matriarchal, and Matrifocal Islam Abbas Panakkal, Nasr M Arif, 2024-02-24. Around the world, Islamic cultures have developed distinctive matrilineal, matrifocal, matrilineal or matriarchal natures as a result of how they have been practised by integrated and indigenised Muslim communities. In matrilineal descent systems, in contrast to the more common mosaic of patrilineal patterns, children belong to the mother's ancestry group. Matrilineal Muslims therefore follow a social system in which people are identified with their mother's lineage and the inheritance of property as well as succession are transferred through the matriline. This volume focuses on matrilineal, matrifocal and matriarchal Muslims and their unique folk natures, integrated social structures, adopted legal systems and so on. It provides a unique perspective for understanding global Muslim communities that have succeeded in integrating the matrilineal tenets of local practices with religion, adhering to essential Islamic values in a way that makes traditional women centred cultures acceptable to mainstream Islam.

Nayars Today Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Nayars Today**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we shall delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Table of Contents Nayars Today

1. Understanding the eBook Nayars Today
 - The Rise of Digital Reading Nayars Today
 - Advantages of eBooks Over Traditional Books
2. Identifying Nayars Today
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Nayars Today
 - User-Friendly Interface
4. Exploring eBook Recommendations from Nayars Today
 - Personalized Recommendations
 - Nayars Today User Reviews and Ratings
 - Nayars Today and Bestseller Lists
5. Accessing Nayars Today Free and Paid eBooks

- Nayars Today Public Domain eBooks
- Nayars Today eBook Subscription Services
- Nayars Today Budget-Friendly Options
- 6. Navigating Nayars Today eBook Formats
 - ePub, PDF, MOBI, and More
 - Nayars Today Compatibility with Devices
 - Nayars Today Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Nayars Today
 - Highlighting and Note-Taking Nayars Today
 - Interactive Elements Nayars Today
- 8. Staying Engaged with Nayars Today
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Nayars Today
- 9. Balancing eBooks and Physical Books Nayars Today
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Nayars Today
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Nayars Today
 - Setting Reading Goals Nayars Today
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Nayars Today
 - Fact-Checking eBook Content of Nayars Today
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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